

Serving Public Health Since 1928

# Coachella Valley Mosquito and Vector Control District

# 43420 Trader Place, Indio, CA 92201 | (760) 342-8287 | cvmosquito.org

# **Budget Workshop Meeting**

# <u> Tuesday, May 9, 2023</u>

# 4:30 p.m.

# AGENDA

# The Board of Trustees will take action on all items on the agenda.

Materials related to an agenda item that are submitted to the Board of Trustees after distribution of the agenda packets are available for public inspection in the Clerk of the Board's office during normal business hours and on the District's website.

This meeting will be conducted by video and/or teleconference as well as in person at the District office located at the address listed above. To view/listen/participate in the meeting live, please join by calling 1-888-475-4499 (toll-free), meeting ID: 836 4889 8177, or click this link to join: <u>https://us02web.zoom.us/j/83648898177</u>.

Assistance for those with disabilities: If you have a disability and need an accommodation to participate in the meeting, please contact the Clerk of the Board at (760) 342-8287 at least 48 hours prior to the meeting to inform us of your needs and to determine if accommodation is feasible. The District will attempt to accommodate you in every reasonable manner.

# Before entering the District's facilities, we request that you self-screen for COVID-19 symptoms. We want to work together to help limit the spread of COVID-19.

- 1. Call to Order John Peña, President
- A. Roll Call

# 2. Confirmation of Agenda

# 3. Public Comments

Members of the public may provide comments in person or remotely at the time of the meeting as set forth in the agenda. Public comments may also be sent by E-mail to the Clerk of the Board by 1:30 p.m. on May 9, 2023, at <u>mtallion@cvmosquito.org</u>. E-mails received prior to 1:30 p.m. on the day of the Board meeting will be made part of the record and distributed to the Board. This method is encouraged as it gives the Board of Trustees the opportunity to reflect upon your input. E-mails will not be read at the meeting.

- A. **PUBLIC Comments NON-AGENDA ITEMS:** This time is for members of the public to address the Board of Trustees on items of general interest (a non-agenda item) within the subject matter jurisdiction of the District. The District values your comments; however, pursuant to the Brown Act, the Board cannot take action on items not listed on the posted Agenda. **Comments are limited to a total of three (3) minutes per speaker for non-agenda items**.
- B. PUBLIC Comments AGENDA ITEMS: This time is for members of the public to address the Board of Trustees on agenda items (Open and Closed Sessions).
   Comments are limited to three (3) minutes per speaker per agenda item.

All comments are to be directed to the Board of Trustees and shall be devoid of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during public comments.

- **4. Overview/Discussion of the DRAFT FY 2023-2024 Budget** Clive Weightman, Treasurer, David l'Anson, Administrative Finance Manager, and Jeremy Wittie, M.S., CSDM, General Manager (**Pg. 4**)
- 5. Trustee/Staff Comment
- 6. Adjournment

# Certification of Posting

I certify that on May 5, 2023, I posted a copy of the foregoing agenda near the regular meeting place of the Board of Trustees of the Coachella Valley Mosquito & Vector Control District and on the District's website, said time being at least 72 hours in advance of the meeting of the Board of Trustees (Government Code Section 54954.2)

Executed at Indio, California, on May 5, 2023

Melissa Tallion, Clerk of the Board

To the Board of Trustees and our District Constituents,

For 95 years, the Coachella Valley Mosquito and Vector Control District (District) has protected Valley residents from insects that can transmit viruses and other disease-causing agents to humans (vectors). In 1928, the District was formed to control eye gnats and since then, our public health services have expanded to a comprehensive, science-based, Integrated Vector Management program defined by mosquito-borne disease surveillance, control, public education, and quality control.

The District's mission is to enhance the quality of life for our community by providing effective and environmentally sound vector control and vector-borne disease prevention services. With our mission in mind, and using our 2022 Strategic Plan as a guide, District staff and the Board Finance Committee worked collaboratively to develop this Fiscal Year (FY) 2023-24 budget. This budget supports the work of our dedicated and professional staff and drives management decisions over the course of the year to ensure our mosquito and vector control services are met while working towards our vision of a Valley free of vector-borne diseases.

#### Strategic Business Plan Priorities and FY 23-24

*The highest priority for our 2022 Strategic Business Plan (SBP) is to plan and respond effectively to the growing problems caused by Aedes aegypti mosquitoes.* Objective 1.1 directs staff to explore long-term solutions to the health and nuisance impacts of these mosquitoes. Additionally, in 2021, the Board of Trustees passed a resolution supporting the District's development of policies, procedures, and allocation of resources to ensure the judicious and safe assessment and potential implementation of sterile insect technique (SIT). While District staff develop and evaluate the use of SIT internally, this budget has a proposed expenditure of \$600,000 (an additional \$1 million in FY 2024-25) to purchase sterile male *Aedes aegypti* mosquitoes from Verily Life Sciences to evaluate the efficacy of sterile irradiated *Aedes aegypti* mosquito releases over a nine-month period in 2024. Staff is recommending this project to expedite determining the feasibility of SIT as a District program and service. (Goal 1; OBJ 1.1 SBP p.9). This proposed expense will be the focus of an SIT workshop with the Board of Trustees and staff in the very near future.

Another priority for our strategic business plan is to increase efficiency in the delivery of our services to maximize staff time in the implementation of their essential duties. One full-time Purchasing Agent is proposed to reduce the administrative workload of Department staff and streamline the acquisition of resources. This position will also reduce the number of staff credit card transactions, thus reducing paperwork, and is a best practice in reducing the risk of the potential misuse of public funds. (Priorities SBP p.7/Finance Committee Discussion)

# SBP Goal 4. Reliable, Cost-Effective Facilities, Equipment, and Technology That Meet Evolving Needs

The importance of technology and its evolution to meet the demands of Departmental needs and the safeguarding of the District IT assets is vitally important. Objective 4.2 and 4.3 of the SBP is to ensure District IT services can be quickly restored after an emergency or disaster (WP 4.2.1; SBP p. 12) and to increase the effectiveness of staff through the implementation of new tools, technology, and equipment (OBJ 4.3, SBP p.12). To achieve Objective 4.3, Staff is proposing the development of a

Strategic Information Technology Master Plan. This will be developed in collaboration with an IT Services consulting company that specializes in long-range planning for local government agencies. Staff has included in the proposed budget expenditure of \$40,000 for the development of this plan.

Another strategic goal regarding District technology is to evaluate and expand the District's Unmanned Aerial Vehicle or drone program. Staff has proposed an Internal Service Fund of over \$400,00 created for the *Drone Cost Center*. This cost center includes staff from Operations & 1.5 newly proposed Drone Pilot positions with salary and benefits. Based on internal discussions and with our colleagues within the Mosquito and Vector Control Association of California, to fully realize the potential of an agency Drone program, a full-time position devoted to piloting drones is a necessity. The second pilot position will be opened in early 2024 after a mid-year assessment of the progress of the drone program.

#### SBP Goal 6. Finance: Sustained and Transparent Finance

The District is determined to maintain its current strong fiscal management, controls, and reporting. In addition, it extends its financial planning horizon to ensure long-term stability, financial security, and taxpayer value to prevent the need for benefit rate shocks. Staff and the Board have in previous years made it a priority to pay down the District's CalPERS unfunded accrued liability (UAL) and because of that strategic effort for FY 2023-24, the District's UAL is **ZERO**. However, CalPERS investment returns ebb and flow and it is in the best interest of the District to set funds aside to pay down future pension UAL. To ensure this stability, staff is proposing annually pre-funding of \$200,000 in a Section 115 irrevocable trust such as Public Agency Retirement Services (PARS) or the California Employer's Pension Prefunding Trust (CEPPT). Funds invested can be drawn upon annually either to pay for UAL or normal costs.

District Staff is also proposing to enact the "golden handshake" provision of the District's contract with CalPERS. This is set to be a win-win for both retirement-eligible staff and the District. This provision provides two years of service credit for eligible District retirees, allowing our long-served, and loyal staff to take advantage of this valuable employee benefit and start their next life chapter while also reducing annual costs for the District in contributions for future retirees.

#### Budget Summary

|                        | Budget<br>2022-23 | Budget<br>2023-24 | Budget<br>Change | %<br>Change |
|------------------------|-------------------|-------------------|------------------|-------------|
| Operating Expenses     | \$12,262,073      | \$14,325,968      | -\$459,773       | 16.8%       |
| Transfer to Capital    | \$2,216,016       | \$2,014,158       | -\$201,858       | -9.1%       |
| Total Operating Budget | \$14,478,089      | \$16,340,126      | \$1,862,037      | 12.9%       |
| Capital Expenditures   | \$900,051         | \$2,554,901       | \$1,654,850      | 183.9%      |
| Total Budget           | \$15,378,140      | \$18,895,027      | \$3,516,887      | 22.9%       |

The FY 2023-24 budget is split into Operating Expenses, Transfer to Capital, and Capital Expenditures. The total for FY 2023-24 is \$18.9 million.

### **Operating Budget:**

The FY 2023-24 Operating budget shows an increase of \$2.1 million, or 16.8 % in expenses and transfer to capital compared to the previous year. Transfers to capital include a \$1 million contribution to Capital Reserves from the FY2022-23 budget surplus, to Capital Facility Replacement Fund for Boardroom and Administration offices renovation.

The organizational split of the Fiscal Year 2023-24 Operating Expenses, of \$16,340,126 are shown in the pie chart below:

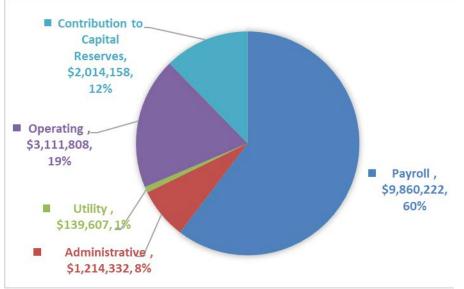


Figure 1 FY2023-24 Operating Budget Profile

Payroll expenses account for 60% of the total budget. For FY 2023-24 budget, the District full-time equivalent (FTE) staff is 73.3, an increase of 2.5 FTE. The total payroll budget compared with prior years sees an increase of 7.8% because of the additional positions of UAS Pilot (1.5 FTE) and Purchasing Clerk (1 FTE).

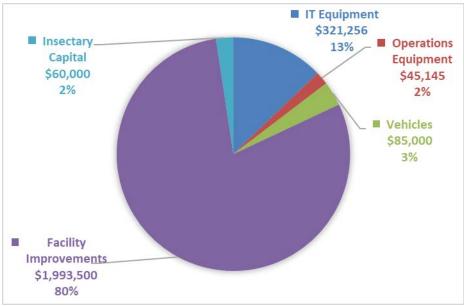
- Operating expenses account for 19% of the total budget, an increase of 42% which includes the allocation of \$600,000 for Biological Control using Sterile Insect Technique and inflationary impacts to fuel and pesticide budgets.
- Administrative expenses account for 8% of the total budget, an increase of 7% over the previous year's budget due to the increase in premiums for Workers' Compensation, Property, and Liability insurance.
- Utility expenses account for 1% of the total budget, an increase of 12.7% over the previous year's budget due to utility charges increasing.

Contributions to capital reserves account for 12% of the total budget. These expenses ensure the District is in a strong long-term financial position with regard to facility and equipment, preventative maintenance, and replacement as well as funding capital projects. This proactive planning and

reserves ensure the continuity of services required to protect Valley residents and visitors from vectors and the pathogens they can transmit.

#### Capital Expenditure Budget:

The details of the Fiscal Year 2023-24 Capital expenditures of \$2,554,901 are shown in the pie chart below:



#### Figure 2 FY23-24 Capital Expense Profile

The planned expenditures on Capital improvement projects have increased by \$1,654,850 as compared with FY 2022-23 budget. Capital Improvements include \$360,401 for capital equipment replacement, \$138,00 for two Unmanned Aerial System (UAS) Application Drone and Equipment, backup solution, replacement network server, laptops and tablets, EV Utility Workhorse, website redesign; \$2,078,500 for facility maintenance and improvements, including remodel work in Administration and Board room, replacement of solar panels and some HVAC mechanical maintenance; and \$60,000 for equipment maintenance and new insectary feasibility study used for Sterile Mosquito Technique. More information on the planned expenditure can be found in the capital budget section.

#### **Overall Source of Funds**

|                             | Budget<br>2022-23 | Budget<br>2023-24 | Budget<br>Change | %<br>Change |
|-----------------------------|-------------------|-------------------|------------------|-------------|
| Operating                   |                   |                   |                  |             |
| General Revenue             | \$11,220,878      | \$13,007,985      | \$630,924        | 12.9%       |
| Benefit Assessment          | 2,299,810         | 2,370,094         | 70,284           | 3.1%        |
| Funding from/ (to) Reserves | (358,564)         | 1,502,790         | 1,861,354        | -519.1%     |
| Total Budget                | \$13,162,124      | \$16,880,869      | \$3,718,745      | 28.3%       |

General Revenue: ad-valorem property taxes, Thermal facility rental fees, reimbursement for mosquito sample virus testing for the County of Riverside Public Health, and investment interest income.

- Benefit Assessment Revenue: remains at \$14.39 per single-family resident.
- Full details of the Operating revenue sources are shown in the pie chart below.

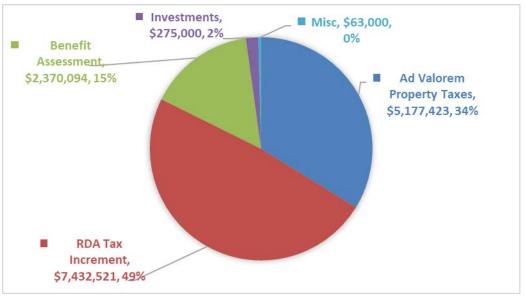


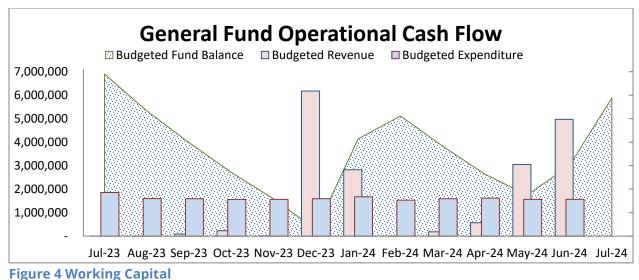
Figure 3 FY2023-24 Revenue

<u>Funding from/ (to) Reserves</u> for FY 2023-24 is forecast a transfer of \$1,502,790, from the reserves to fund the capital budget. Tax Increment Revenue in FY 22-23 rose approximately 13% over the prior year actual because of changes to State residual amount calculations following the Chula Vista v Sandoval decision and the increase in property valuations.

#### Short-term and long-term issues impacting the budget

#### CALPERS / STRATEGIC Plan

**Working Capital:** The District maintains a minimum working capital reserve for Operations equal to \$6,900,000. These funds are set aside because the District receives most of its funding from property taxes and the benefit assessment collected by the County of Riverside. These funds do not reach the District until January, six months into the fiscal year. Figure 4 shows the estimated impact on monthly cash flow based on the budgeted revenue and expenses for FY 2023-24.



Listerically the point at which the reven

Historically, the point at which the revenue versus expense deficit is at its greatest is the end of November. Based on budget estimates for FY 2023-24, November year-to-date expenses will exceed year-to-date November revenue by almost \$6.7 million. Holding \$6.8 million set aside as working capital will fund this deficit. The deficit will then be reduced following the first installment of property tax receipts in December.

**Invasive Species:** The yellow fever mosquito, *Aedes aegypti*, continues to gain a larger footprint across the state of California. The breeding habits of this mosquito make it a challenge for mosquito control agencies to s control. Because of this mosquito, the District has increased its service by hiring additional staff to assist with invasive *Aedes aegypti* control and education to communities. Changing the behaviors of Valley residents and empowering residents through education to reduce mosquito breeding sites on their property and in their neighborhood is a long-term solution to ridding this mosquito from our communities. Other strategies such as sterile mosquito technique are currently being evaluated as a potential long-term control measures over the next 5 years.

**Emergency Reserve for Public Health Emergency:** Viruses that our Valley mosquitoes do and can possibly transmit requires that the District set aside a reserve of funds to quickly respond to an outbreak of mosquito-borne disease. Science-based strategies to stop an outbreak typically require wide-area control measures. These types of wide-scale operations, primarily conducted by air, can quickly deplete millions of dollars in reserves in a matter of weeks to control adult mosquitoes and interrupt disease transmission to humans. The estimated cost of the response to public health vector-borne disease outbreak scenarios in the Coachella Valley is \$5,162,230. Beginning balance July 1, 2023, is estimated to be \$4,907,055 or 95% funded.

**Facility and Operations Equipment:** For funding of ongoing facility maintenance, operations equipment, and vehicle replacement, the District uses a third-party firm to conduct a reserve study analysis and annual update. Currently, the funding level for the facility and vehicle equipment replacement is around 70% funded, which is a very solid financial position for these capital funds. Beginning balance July 1 2023 it is estimated to be \$4,273,679. Ending balance June 30, 2024, is estimated to be \$3,519,578.

**Capital Project SIT Insectary Construction Fund:** For funding of capital project insectary. For FY 2023-24 fund transfer from Operating Budget of \$300,000. Beginning balance July 1 2023 is estimated to be \$846,703. Ending balance June 30, 2024, is estimated to be \$1,086,703.

**CalPERS Pension and Other Post-Employment Benefit (OPEB) Liabilities:** In FY 2021-22 Budget, to control the continual escalating pension costs to the District's CalPERS plan, a one-time lump sum payment of \$1,000,000 on top of the annual payment towards the District's CalPERS unfunded liability was approved by the Board of Trustees. In addition, the District amortization period for the 2020 losses was shortened from 20 years to 5 years saving an estimated interest payment of \$569,896. For FY 2023-24 the annual unfunded accrued liability (UAL) payment was reduced from \$190,024 to zero. For FY 2023-24, the District is proposing to pre-fund \$200,000 annually in an irrevocable trust such as CalPERS or PARS.

The District provides healthcare through CalPERS PEHMCA offering retiree medical coverage pursuant to government code 22893. According to the latest actuarial valuation, the value of the accumulated liability for the fiscal year ending June 30, 2023, is \$5,263,525 (total OPEB liability). The District sets aside funds to cover retiree health liabilities in the California Employers Retiree Benefit Trust (CERBT) Fund, a qualifying trust, the Fiduciary Net Position of the District funds held in CERBT is \$4,380,909 leaving a Net OPEB Liability of \$882,616 with a funding ratio of 83 %. As of March 2023, the District's total assets in CERBT are \$4,543,113, contributions are \$3,216,291 earnings are \$1,302,574 annualized rate of return is 5.59%. The District annually prefunds \$312,420 which is the last GASB 45 annual required contribution before GASB 75 took its place.

### Conclusion

The risk from vectors and vector-borne diseases continues to expand and create new challenges for public health in California, District Staff, and resources remain poised to proactively meet those challenges. This comprehensive budget reflects a unified and fiscally sound effort by the Board and staff to provide the necessary resources for the District's Integrated Vector Management Program aimed to prevent and reduce vector and vector-borne disease while enhancing the quality of life in an environmentally conscientious manner.

I would like to give special thanks to the District's Finance Committee comprised of Board Treasurer Clive Weightman, Trustee Bito Larson, and Trustee Doug Walker. Their dedication, guidance, and critique were valuable contributions to the development of the budget document. I would also like to thank David I'Anson, District Administrative Finance Manager, for facilitating the six-month budget development process with our Finance Committee and the Management and Supervisory Team who thoughtfully worked through their departmental needs for the coming fiscal year to provide the community our best service. Once again it has been a rewarding collaborative process working with all those involved to deliver to you this year's balanced 2023-24 fiscal budget.

Respectfully submitted,

Jeremy Wittie, M.S. General Manager

# **REVENUE HIGHLIGHTS**

- The Benefit Assessment rate remains at \$14.39 per Single Family Equivalent with a current estimate of total revenue being \$2,370,094.
- Property tax revenue to increase by 5%
- Property tax increment revenue to increase by 5%

# EXPENDITURE HIGHLIGHTS

- Full-time equivalents (FTE), increases from 70.8 to 73.3 FTE
- **Purchasing Clerk** and two **UAS Pilot** positions. The Purchasing Clerk and one UAS Pilot positions are budgeted to start in July 2023 and the second UAS Pilot position in January 2024.
- Cost of living adjustment of 3 % for all employees.
- CalPERS Employer Rate increased from 9.12% to 10.66 % (Classic members).
- CalPERS unfunded accrued liability (UAL) reduced from \$190,024 to zero/ Prefunding \$200,000 to California Employers' Pension Prefunding Trust (CEPPT) Fund
- \$40,000 allocated for IT Strategic Plan
- \$600,000 allocated for Biological Control using Sterile Insect Technique

# **CAPITAL RESERVES FORECAST**

The total beginning Capital Fund balance for July 1, 2023, is estimated to be \$17,529,857, and the ending balance on June 30, 2024, is estimated to be \$16,022,555.

- **General Reserve** beginning balance \$12,260,801, \$1million transfer to Capital Facility Replacement Fund. Ending balance is **\$11,238,712**.
- **Thermal Facility Remediation Fund Reserve** beginning balance of \$148,674, fund transfer of \$67,000 and revenue of \$16,400, budget expenses of \$50,000. Ending balance **\$182,074.**
- **Capital Equipment Replacement Fund Reserve** beginning balance \$946,191, interest and fund transfer of \$214,222 minus planned equipment purchases of \$366,401. Ending balance is **\$794,102**.
- **Capital Facility Replacement Fund Reserve** beginning balance \$3,327,488 interest and fund transfer of \$1,476,578 minus facility capital improvement expenses of \$2,078,500. Ending balance is **\$2,725,566.**
- **Capital Project Sterile Mosquito Insectary Fund Reserve** beginning balance \$846,703, \$300,000 fund transfer from Operating Budget minus expenses of \$60,000. Ending balance **\$1,086,703**.

| Beginning<br>Balance<br>July 1, 2023   | Budgeted<br>Revenue  | Contribution from /<br>(to) Operations and<br>from Other Capital<br>Funds   | Budgeted<br>Expenditure   | Ending Balance<br>June 30, 2024  |
|--|--|---|---|--|
|  | <b>G</b> ENERAL FUND   |   |   |  |
| 4,907,055<br>6,900,000<br>453,746<br>0 | 15,318,037   | (2,014,158) <sup>(1)</sup>  | (14,325,968)  | 4,907,055<br>5,877,910<br>453,746  |
|  |  |   |   |  |
|  |  |   | (14,325,968)  | 11,238,712   |
| THERMAL FAC                            | ILITY REMEDIATION FU   | JND RESERVE   | -   |  |
| 148,674                                | 16,400   | 67,000 <sup>(1)</sup>   | (50,000)  | 182,074  |
| 148,674                                | 16,400   | 67,000  | (50,000)  | 182,074  |
| CAPITAL EC                             | QUIPMENT REPLACEME   | ENT FUND  |   |  |
| 946,191                                | 18,924   | 195,298 <sup>(1)</sup>  | (366,401)   | 794,012  |
| 946,191                                | 18,924   | 195,298   | (366,401)   | 794,012  |
| CAPITAL                                | FACILITY REPLACEMEN  | IT FUND   |   |  |
| 3,327,488                              | 24,718   | 1,451,860 <sup>(1)</sup>  | (2,078,500)   | 2,725,566  |
| 3,327,488                              | 24,718   | 1,451,860   | (2,078,500)   | 2,725,566  |
| CAPITAL PROJECT                        | SIT INSECTARY CONS   | TRUCTION FUND   |   |  |
| 846,703                                | 0  | 300,000 <sup>(1)</sup>  | (60,000)  | 1,086,703  |
| 846,703                                | 0  | 300,000   | (60,000)  | 1,086,703  |
| 17,529,857                             | 15,378,079   | 0   | (16,80,869)   | 16,027,066   |
|  | Balance<br>July 1, 2023<br>4,907,055<br>6,900,000<br>453,746<br>0<br>12,260,801<br>THERMAL FAC<br>148,674<br>148,674<br>148,674<br>148,674<br>148,674<br>148,674<br>3,327,488<br>3,327,488<br>3,327,488<br>CAPITAL PROJECT<br>846,703<br>846,703 | Balance<br>July 1, 2023         Revenue           GENERAL FUND         GENERAL FUND           4,907,055         A,907,055           6,900,000         15,318,037           453,746         0           12,260,801         15,318,037           12,260,801         15,318,037           12,260,801         15,318,037           148,674         16,400           148,674         16,400           148,674         16,400           148,674         16,400           CAPITAL EQUIPMENT REPLACEMENT           946,191         18,924           946,191         18,924           946,191         18,924           946,191         18,924           946,191         18,924           946,191         18,924           946,191         18,924           3,327,488         24,718           3,327,488         24,718           3,327,488         24,718           3,327,488         24,718           846,703         0 | Balance<br>July 1, 2023         Revenue         (to) Operations and<br>from Other Capital<br>Funds           GENERAL FUND         GENERAL FUND           4,907,055         Agame and a second<br>formation and a second<br>descended and and a second<br>de | Balance<br>July 1, 2023         Revenue         (to) Operations and<br>from Other Capital<br>Funds         Expenditure           4,907,055         GENERAL FUND         (14,325,968)           4,907,055         (2,014,158) <sup>(1)</sup> (14,325,968)           6,900,000         15,318,037         (2,014,158) <sup>(1)</sup> (14,325,968)           453,746         0         (14,325,968)         (14,325,968)           7         15,318,037         (2,014,158)         (14,325,968)           7         15,318,037         (2,014,158)         (14,325,968)           7         15,318,037         (2,014,158)         (14,325,968)           7         15,318,037         (2,014,158)         (14,325,968)           7         15,318,037         (2,014,158)         (14,325,968)           7         15,318,037         (2,014,158)         (14,325,968)           7         15,318,037         (2,014,158)         (14,325,968)           7         16,400         67,000 <sup>(1)</sup> (50,000)           7         16,400         67,000 <sup>(1)</sup> (50,000)           7         18,924         195,298 <sup>(1)</sup> (366,401)           946,191         18,924         195,298         (366,401)           946,191 |

# **OPERATING BUDGET REVENUE**

The total operating revenue for FY 2023-24 is forecast to increase to \$15,318,037 which is 5.0% higher than the estimated actual for Fiscal Year Ending (FYE) June 30, 2023, of \$14,556,227.

| Revenue                | Adopted      | Estimated    | %          | PROPOSED     | %          |
|------------------------|--------------|--------------|------------|--------------|------------|
|                        | BUDGET       | ACTUAL       | DIFFERENCE | BUDGET       | DIFFERENCE |
|                        | 2022-2023    | 6/30/2023    |            | 2023-2024    |            |
| PROPERTY TAXES CURRENT | 11,029,612   | 11,964,885   | 8.5%       | 12,553,653   | 5%         |
| PROPERTY TAXES PRIOR   | 62,165       | 55,248       | -11.1%     | 56,290       | 1.9%       |
| INTEREST INCOME        | 42,000       | 110,000      | 161.9%     | 275,000      | 60.0%      |
| Miscellaneous          | 63,000       | 56,000       | -11.1%     | 63,000       | 11.1%      |
| BENEFIT ASSESSMENT     | 2,281,311    | 2,370,094    | 3.9%       | 2,370,094    | 0.0%       |
| Total                  | \$13,478,088 | \$14,556,227 | 8.0%       | \$15,318,037 | 5.0%       |

## **REVENUE ASSUMPTION**

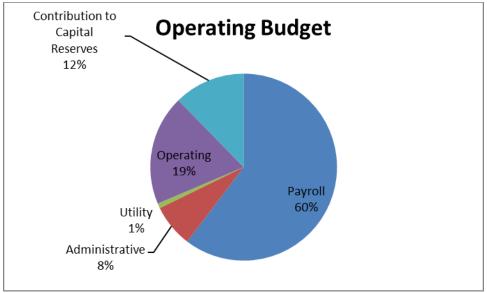
- Benefit Assessment rates per Single Family Equivalent (SFE) remains at \$14.39 per SFE estimated revenue of \$2,370,094
- Property Tax Current to increase by 5% in line with Assessors Valuation.

Interest revenue increased to \$275,000. Miscellaneous revenue includes a \$16,000 estimated Cal Card rebate, \$35,000 for USDA refund for expenses, and \$12,000 for reimbursement for testing other mosquito & vector control districts' mosquito samples for WNV or SLE.

# **OPERATING BUDGET EXPENDITURE**

Total Operating budget expenditure for FY2023-24 is forecast to be \$16,276,238, a 13.2% increase over the estimated actual for FYE June 30, 2023.

| EXPENDITURE                | Adopted      | Estimated    | %          | PROPOSED     | % DIFFERENCE |
|----------------------------|--------------|--------------|------------|--------------|--------------|
|                            | BUDGET       | ACTUAL       | Difference | BUDGET       |              |
|                            | 2022-2023    | 6/30/2023    |            | 2023-2024    |              |
| PAYROLL                    | 9,100,580    | 9,092,680    | -0.1%      | 9,860,222    | 7.8%         |
| Administrative             | 932,243      | 886,964      | -4.9%      | 1,214,332    | 7.0%         |
| UTILITY                    | 116,207      | 121,824      | 4.8%       | 139,607      | 12.7%        |
| OPERATING                  | 2,113,043    | 1,817,459    | -14.0%     | 3,111,808    | 41.6%        |
| CONTRIBUTION TO CAPITAL    | 2,216,016    | 2,216,016    | 0.0%       | 2,014,158    | -10.0%       |
| Reserves                   |              |              |            |              |              |
| TOTAL EXPENSES & TRANSFERS | \$14,478,089 | \$14,134,943 | -2.4%      | \$16,276,238 | 13.5%        |



**Figure 1 Operating Budget** 

Expenditures are broken down into Payroll, Administrative, Utility, Operating, and Contribution to Capital Reserves. Payroll costs, which account for 60% of the budget, are projected to increase by 7.8% over the estimated actual for FYE June 30, 2023.

The 2023-24 Operating expenses which are 19 % of the total budget, are forecast to be 42% more than the latest estimate for 2022-23. The main reason is \$600,000 allocated for Biological Control using Sterile Insect Technique. Other increases include inflationary impacts on fuel and pesticide budgets.

Administrative expenses are projected to increase by 27%, increases include \$40,000 of funds allocated for an IT Strategic Plan vendor, a 26% increase in workers' compensation, and a 31% increase in property and liability insurance. Contribution to Capital Reserves decrease by 10%, it includes a one-off Contribution to Capital Reserves of \$1million from FY 22-23 budget surplus.

## **EXPENDITURE ASSUMPTIONS**

## Payroll

The District employs sixty-nine and a half full-time equivalents (FTE), increased with seasonal (part-time) staff beginning early summer 3.8 FTE, totaling 73.3 full-time equivalents (FTE). This is an increase of 2.5 FTE compared to the prior year.

|                                 | Adopted        |                | Proposed FY2023-24 |              |                |
|---------------------------------|----------------|----------------|--------------------|--------------|----------------|
| Department                      | Full Time FTEs | Part Time FTEs | Fu                 | ll Time FTEs | Part Time FTEs |
| Administration                  | 2.0            | 0.0            |                    | 2.0          | 0.0            |
| Finance                         | 4.0            | 0.0            |                    | 5.0          | 0.0            |
| Human Resources                 | 3.0            | 0.0            |                    | 3.0          | 0.0            |
| Information Systems             | 3.0            | 0.0            |                    | 3.0          | 0.0            |
| Public Outreach                 | 5.0            | 0.0            |                    | 5.0          | 0.0            |
| Fleet Maintenance               | 2.0            | 0.0            |                    | 2.0          | 0.0            |
| Buildings & Grounds Maintenance | 2.0            | 0.0            |                    | 2.0          | 0.0            |
| Surveillance & Quality Control  | 11.0           | 0.4            |                    | 11.0         | 0.4            |
| Unmanned Aerial Applications    | 0.0            | 0.0            |                    | 2.6          | 0.0            |
| Control Operations              | 35.0           | 3.4            |                    | 33.9         | 3.4            |
| Total                           | 67.0           | 3.8            | 70.8               | 69.5         | 3.8 73.3       |

## Full-Time Equivalent Fiscal Year Comparison

- Cost of living adjustment of 3 % for all employees per MOU
- CalPERS Employer Rate increase from 9.12% to 10.66 % (Classic members).
- CalPERS unfunded accrued liability (UAL) reduced from \$190,024 to zero
- Prefunding \$200,000 to Section 115 irrevocable trust

## **Unmanned Aerial Application**

#### Position Added

• UAS Pilot. This will increase staffing by 1.5 FTE. The plan is to recruit one position in July and the second position in January pending a successful mid-year program progress review.

## **Finance Department**

## Position Added

• Purchasing Clerk, this will increase staffing by 1 FTE.

## Administrative Expenses

- Workers' compensation insurance & Liability insurance increased by 15% and retrospective adjustment reduced increasing overall insurance by \$80,000
- \$40,000 allocated for IT Strategic Master Plan consultant

### **Utility Expenses**

• Expenses are forecast to increase 12.7% over the estimated actual for June 30, 2023.

### **Operating Expenses**

- Motor fuel is increased from FY2022-23 budget to \$160,500.
- Cloud Computing Services increased to \$135,260 from \$104,499
- Control Budget is increased Biological Control includes \$600,000 allocated for Sterile Insect Technique vendor and Chemical control has increased by about \$130,000 due to inflation
- Contingency Expense of \$110,000. This amount is less than 10 % of the Operating Expenses minus the Research Budget. This expense is built into the budget in case there is a need to buy more equipment, chemicals, or aerial services.

## **CAPITAL BUDGET – SUMMARY**

The **Thermal Facility Remediation Fund Reserve** includes rental revenue of \$15,000 and a fund transfer from the General Fund of \$67,000. Expenses include \$50,000 allocated for a grant writer for a possible remediation grant.

Figure 2 Thermal Facility Remediation Fund Reserve Capital Budget

|  | Proposed<br>Budget<br>2023-2024 | Adopted Budget<br>2022-2023 | Estimated Actual<br>2022-2023 | Actual<br>2021-2022          |
|--|---------------------------------|-----------------------------|-------------------------------|------------------------------|
| Beginning Fund Balance   | 148,674                         | 129,139                     | 144,774                       | 90,905                       |
| REVENUE  |                                 |                             |                               |                              |
| Misc Revenue<br>Income from Lease<br>Interest<br>Transfer From General Operatir_ | 15,000<br>1,400<br>67,000       | 15,000<br>400<br>39,655     | 15,000<br>1,400<br>39,655     | -<br>15,000<br>369<br>38,500 |
| TOTAL REVENUE  | 83,400                          | 55,055                      | 53,900                        | 53,869                       |
| EXPENSES<br>6095 Professional Fees<br>7300 Maintenance<br>8415 Capital           | 50,000                          |                             | 50,000                        |                              |
| TOTAL EXPENSES   | 50,000                          |                             | 50,000                        | -                            |
| Total Revenue Less Expense =   | 33,400                          | 55,055                      | 3,900                         | 53,869                       |
| Ending Fund Balance  | 182,074                         | 184,194                     | 148,674                       | 144,774                      |

#### Coachella Valley Mosquito and Vector Control District THERMAL FACILITY REMEDIATION FUND RESERVE

**Capital Equipment Replacement Fund Reserve Budget** expenses total \$360,401. This is funded from an annual transfer of \$195,298 based on the funding schedule shown in the Capital Equipment Replacement Fund Reserve Budget. Capital expenditure includes two drones for applying pesticides, server replacements, backup solutions, and EV Workhorse.

#### Figure 3 Capital Equipment Replacement Fund Reserve Budget

|              |  | Proposed<br>Budget<br>2023-2024 | Adopted Budget<br>2022-2023 | Estimated Actual<br>2022-2023 | Actual<br>2021-2022 |
|--------------|--|---------------------------------|-----------------------------|-------------------------------|---------------------|
| Beginnir     | ng Fund Balance  | 946,191                         | 620,254                     | 789,009                       | 891,116             |
| REVENU       | E  |                                 |                             |                               |                     |
|              | Transfer from General Fund<br>Interest   | 18,924                          | 2,481                       | 2,481                         |                     |
|              | Sale of Assets<br>Transfers From Operating Budget  | -<br>195,298                    | -<br>286,361                | 286,361                       | 47,506              |
| TO TAL R     | EVENUE   | 214,222                         | 288,842                     | 288,842                       | 47,506              |
| EXPENSE      | is   |                                 |                             |                               |                     |
| 8415<br>8415 | Capital Outlay - IT<br>Capital Outlay - Fleet Equipment                                      | 321,256                         | 152,832                     | 101,285                       | 127,837<br>14,064   |
|              | Capital Outlay - Facilities<br>Capital Outlay - Operations<br>Capital Outlay - Lab Equipment | 45,145                          | 67,719                      | 30,374                        | 7,713               |
| TOTAL E      | XPENSES  | 366,401                         | 220,551                     | 131,659                       | 149,614             |
| Total Re     | venue Less Expense   | (152,179)                       | 68,291                      | 157,183                       | (102,108)           |
| Ending F     | und Balance  | 794,012                         | 688,545                     | 946,191                       | 789,009             |

#### Coachella Valley Mosquito and Vector Control District CAPITAL EQUIPMENT REPLACEMENT FUND RESERVE BUDGET

**FY2023-24 Capital Facility Replacement Fund Reserve Budget** includes capital expenses for areas, General Common Area, Building Interiors, Building Exteriors, and Mechanical totaling \$2,078,500. This is funded from a transfer of \$451,860 based on the funding schedule shown in the Capital Replacement Fund Reserve Budget plus \$1,000,000 from the FY22-23 budget surplus. Projects include solar panel replacement, Board room and Administration office modernization, an electric vehicle Transit van for Public Outreach, and ongoing repair and maintenance projects throughout the facility.

#### Figure 4 - Capital Facility Replacement Fund Reserve Budget

|  | Proposed<br>Budget<br>2023-2024                         | Adopted Budget<br>2022-2023                     | Estimated Actual<br>2022-2023                | Actual<br>2021-2022                  |
|--|---|---|--|--------------------------------------|
| Beginning Fund Balance   | 3,327,488   | 2,681,960                                       | 2,734,110                                    | 2,602,368                            |
| REVENUE  |   |   |  |                                      |
| Transfer from Vehicle Fund<br>Interest<br>Transfers From Operating Budget<br>Sale of Assets<br>Misc.   | -<br>24,718<br>1,451,860                                | -<br>24,718<br>890,000                          | 41,012<br>890,000<br>-<br>98,054             | 395,294                              |
| TOTAL REVENUE  | 1,476,578   | 914,718   | 1,029,065                                    | 395,294                              |
| CAPITAL EXPENSES   |   |   |  |                                      |
| <ul> <li>6095 Professional Services</li> <li>7300 Repair &amp; Maintenance</li> <li>7310 Maintenance &amp; calibration</li> <li>7675 Contract Services</li> <li>8415 Capital Outlay</li> <li>8487 Furniture &amp; Equipment</li> </ul> | 200,000<br>89,000<br>12,500<br>-<br>1,725,000<br>52,000 | 64,500<br>12,500<br>54,000<br>256,500<br>52,000 | 118,300<br>151,278<br>-<br>12,072<br>154,037 | 27,528<br>99,184<br>5,354<br>131,486 |
| TOTAL EXPENSES   | 2,078,500   | 439,500   | 435,687                                      | 263,552                              |
| Total Revenue Less Expense   | (601,922)   | 475,218   | 593,378                                      | 131,742                              |
| Ending Fund Balance  | 2,725,566   | 3,157,178                                       | 3,327,488                                    | 2,734,110                            |

#### Coachella Valley Mosquito and Vector Control District CAPITAL FACILITY REPLACEMENT FUND RESERVE BUDGET

**FY2023-24 Capital Project Sterile Mosquito Insectary Fund Reserve Budget** includes \$60,000 budget for equipment maintenance and feasibility study for laboratory expansion to add new insectary for the Sterile Insect Technique (SIT). This is funded from a transfer of \$300,000 from the Operating Budget.

#### Figure 5 SIT Capital Project Fund

| Coachella Valley Mosquito and Vector Control District<br>SIT CAPITAL PROJECT FUND BUDGET |                                 |                             |                               |                     |  |  |
|--|---------------------------------|-----------------------------|-------------------------------|---------------------|--|--|
|  | Proposed<br>Budget<br>2023-2024 | Adopted Budget<br>2022-2023 | Estimated Actual<br>2022-2023 | Actual<br>2021-2022 |  |  |
| Beginning Fund Balance   | 846,703                         | <u> </u>                    |                               |                     |  |  |
| REVENUE  |                                 |                             |                               |                     |  |  |
| Transfer from General Fund<br>Interest   |                                 | 500,000                     | 500,000                       |                     |  |  |
| Transfers From Operating Budge<br>Sale of Assets   | 300,000                         | 500,000                     | 500,000                       |                     |  |  |
| -  |                                 |                             |                               |                     |  |  |
| TOTAL REVENUE  | 300,000                         | 1,000,000                   | 1,000,000                     |                     |  |  |
| CAPITAL EXPENSES   |                                 |                             |                               |                     |  |  |
| 6095 Professional Services<br>7300 Maintenance   | 40,000<br>20,000                | 40,000                      |                               |                     |  |  |
| 8415 Capital Expenditure   |                                 | 200,000                     | 153,297                       |                     |  |  |
| _  |                                 |                             |                               |                     |  |  |
| TOTAL EXPENSES   | 60,000                          | 240.000                     | 153.297                       |                     |  |  |
| IVIAL EXPENSES   | 60,000                          | 240,000                     | 103,297                       |                     |  |  |
| Total Revenue Less Expense =   | 240,000                         | 760,000                     | 846,703                       |                     |  |  |
| Ending Fund Balance  | 1,086,703                       | 760,000                     | 846,703                       |                     |  |  |

#### Coachella Valley Mosquito and Vector Control District GENERAL OPERATING BUDGET

|           |   | Proposed Budget<br>2023-2024 | Adopted Budget<br>2022-2023 | Estimated Actual 2022-2023 | Actual<br>2021-2022 |
|-----------|---|------------------------------|-----------------------------|----------------------------|---------------------|
| Beginnin  | g Spendable Fund Balance                    | 12,260,801                   | 11,939,817                  | 11,839,517                 | 11,485,971          |
| REVENU    | ES  |                              |                             |                            |                     |
|           | Property Taxes Current                      | 12,553,653                   | 11,011,113                  | 11,964,885                 | 10,873,842          |
|           | Property Taxes Prior                        | 56,290                       | 62,165                      | 55,248                     | 69,700              |
|           | Interest Income                             | 275,000                      | 42,000                      | 110,000                    | (8,624)             |
|           | Miscellaneous Revenue                       | 63,000                       | 63,000                      | 56,000                     | 39,446              |
|           | Benefit Assessment Income                   | 2,370,094                    | 2,299,810                   | 2,370,094                  | 2,340,732           |
| TOTAL R   | EVENUES                                     | 15,318,037                   | 13,478,089                  | 14,556,227                 | 13,315,096          |
| EXPENSE   | S   |                              |                             |                            |                     |
| Payroll E | xpense                                      |                              |                             |                            |                     |
| 5101      | Payroll - Full Time                         | 6,374,624                    | 5,910,271                   | 5,910,271                  | 5,528,544           |
| 5102      | Payroll - Seasonal                          | 142,020                      | 142,020                     | 142,020                    | 222,466             |
| 5103      | Temporary Services                          | 14,900                       | 6,900                       | -                          | -                   |
| 5105      | Overtime Expenses                           | 30,120                       | 34,120                      | 33,120                     | 5,608               |
| 5150      | CalPERS Employer Payment of Unfunded Liabil | 200,000                      | 190,024                     | 190,024                    | 1,350,948           |
| 5150      | CalPERS State Retirement Expense            | 677,051                      | 562,832                     | 562,832                    | 524,624             |
| 5155      | Social Security Expense                     | 390,377                      | 360,143                     | 360,143                    | 356,268             |
| 5165      | Medicare Expense                            | 91,298                       | 84,227                      | 84,227                     | 84,487              |
| 5170      | Cafeteria Plan Expense                      | 1,332,665                    | 1,263,700                   | 1,263,700                  | 1,105,382           |
| 5172      | Retiree Healthcare                          | 439,420                      | 392,420                     | 392,420                    | 385,346             |
| 5180      | Deferred Compensation                       | 133,945                      | 121,857                     | 121,857                    | 119,457             |
| 5195      | Unemployment Insurance                      | 33,801                       | 32,065                      | 32,065                     | 33,274              |
| Total Pay | roll Expense                                | 9,860,222                    | 9,100,580                   | 9,092,680                  | 9,716,404           |
| Adminis   | trative Expense                             |                              |                             |                            |                     |
| 5250      | Tuition Reimbursement                       | 20,000                       | 20,000                      | 12,000                     | 9,074               |
| 5300      | Employee Incentive                          | 16,500                       | 15,500                      | 14,000                     | 8,010               |
| 5301      | Employee Support                            | -                            | -                           |                            | 1,172               |
| 5302      | Wellness                                    | 5,600                        | 5,600                       | 1,000                      | 5,265               |
| 5305      | Employee Assistance Program                 | 3,200                        | 4,000                       | 3,800                      | 3,461               |
| 6000      | Property & Liability Insurance              | 333,895                      | 213,570                     | 254,050                    | 210,000             |
|           | Retrospective Adjustment                    | (15,000)                     | (20,000)                    | (13,602)                   | (22,043)            |
|           | Sub Total                                   | <u>233,192</u>               |                             |                            |                     |
| 6001      | Workers' Compensation Insurance             | 303,447                      | 281,753                     | 240,855                    | 256,139             |
|           | Retrospective Adjustment                    | (50,000)                     | (75,000)                    | (52,966)                   | (143,962)           |
|           | Sub Total                                   | 253,447                      |                             |                            |                     |
| 6050      | Dues & Memberships                          | 46,903                       | 36,754                      | 34,011                     | 41,365              |
|           | State Certified Technician Fees             | 4,983                        | 6,741                       | 4,000                      |                     |
| 6060      | Public Outreach Materials                   | 27,950                       | 27,360                      | 20,000                     | 6,947               |
| 6065      | Recruitment/Advertising                     | 10,000                       | 7,500                       | 6,158                      | 4,925               |
| 6070      | Office Supplies                             | 19,385                       | 21,121                      | 16,121                     | 10,530              |
| 6075      | Postage                                     | 6,100                        | 5,750                       | 3,000                      | 4,856               |
| 6080      | Computer & Network Systems                  | 13,399                       | 8,199                       | 3,000                      | 8,115               |
| 6085      | Bank Service Charges                        | 500                          | 250                         | 250                        | 246                 |
| 6090      | Local Agency Formation Commission           | 3,500                        | 2,400                       | 2,541                      | 2,243               |
| 6095      | Professional Fees                           |                              |                             |                            |                     |
|           | Finance                                     | 50,700                       | 41,300                      | 40,000                     | 42,478              |
|           | Information Systems                         | 40,000                       | -                           |                            | -                   |
|           | Administration                              | -                            | -                           | 6,500                      | 45,047              |
|           | Public Outreach                             | 1,800                        | 3,800                       | 475                        | 63,772              |
|           | Laboratory                                  | -                            | -                           | 4,785                      | 19,615              |

#### Coachella Valley Mosquito and Vector Control District GENERAL OPERATING BUDGET

|              |   | Proposed Budget<br>2023-2024 | Adopted Budget<br>2022-2023 | Estimated Actual 2022-2023 | Actual<br>2021-2022 |
|--------------|---|------------------------------|-----------------------------|----------------------------|---------------------|
| 6100         | Attorney Fees - General Counsel         | 85,800                       | 68,000                      | 68,000                     | 72,127              |
| 6100         | Attorney Fees - Labor Relations         | -                            | -                           |                            | -                   |
| 6100         | Attorney Fees - Personnel               | -                            | -                           |                            | 902                 |
| 6105         | Legal Services - Abatement              | 1,000                        | 1,000                       |                            |                     |
| 6106         | HR Risk Management                      | 5,210                        | 4,500                       | 7,819                      | 1,500               |
| 6110         | Conference Expense                      |                              |                             |                            |                     |
|              | MVCAC Committee Assignments             | 16,200                       | 13,400                      | 6,933                      | 5,592               |
|              | Annual Conference Expense               | 25,200                       | 21,735                      | 15,034                     | 17,220              |
|              | Trustee Travel                          | 19,200                       | 19,200                      | 3,000                      |                     |
| 6115         | Trustee In-Lieu Expense                 | 13,200                       | 13,200                      | 13,200                     | 13,200              |
| 6120         | Trustee Support Expense                 | 7,600                        | 7,600                       | 4,000                      | 1,161               |
| 6200         | Meetings Expense                        | 26,060                       | 7,010                       | 5,000                      | 2,998               |
| 6210         | Promotion & Education                   | 33,000                       | 28,000                      | 27,000                     | 5,002               |
| 6220         | Public Outreach Advertising             | 56,000                       | 56,000                      | 56,000                     | 43,209              |
| 6500         | Benefit Assessment Expense              | 83,000                       | 86,000                      | 81,000                     | 78,666              |
| Total Adr    | ninistrative Expense                    | 1,214,332                    | 932,243                     | 886,964                    | 818,832             |
| Utility Ex   | opense                                  |                              |                             |                            |                     |
| 6400         | Utilities                               | 137,783                      | 114,383                     | 120,000                    | 130,693             |
| 6410         | Telecommunications                      | 1,824                        | 1,824                       | 1,824                      | 2,027               |
|              | ity Expense                             | 139,607                      | 116,207                     | 121,824                    | 132,720             |
|              |   | ,                            | ····,-··                    | ,                          | ,                   |
| -            | ng Expense                              | 60,025                       | E 4 09E                     | 48,191                     | 40.000              |
| 7000<br>7050 | Uniform Expense                         | 36,520                       | 54,985<br>32,170            | 26,268                     | 48,980<br>35,124    |
| 7030         | Safety Expense<br>Physician Fees        | 7,000                        | 5,000                       |                            | 3,755               |
| 7150         | IT Communications                       | 70,780                       | 56,500                      | 3,982<br>50,456            | 51,614              |
| 7200         | Maintenance Supplies                    | 3,000                        | 3,000                       | 3,293                      | 3,037               |
| 7200         | Building & Grounds Maintenance          | 47,000                       | 42,000                      | 50,422                     | 57,788              |
| 7310         | Calibration & Certifcation of Equipment | 6,800                        | 6,170                       | 6,500                      | 5601                |
| 7350         | Permits, Licenses & Fees                | 8,522                        | 6,427                       | 9,141                      | 7,959               |
| 7360         | Software Licensing                      | 33,512                       | 31,335                      | 22,305                     | 21327               |
| 7400         | Vehicle Maintenance & Repair            | 56,664                       | 44,720                      | 46,000                     | 40,949              |
| 7420         | Offsite Vehicle Maintenance & Repair    | 19,416                       | 16,882                      | 17,000                     | 11,289              |
| 7450         | Equipment Parts & Supplies              | 30,130                       | 26,940                      | 25,000                     | 21,090              |
| 7500         | Small Tools Expense                     | 4,700                        | 4,700                       | 4,200                      | 3,465               |
| 7550         | Lab Operating Supplies                  | 61,850                       | 35,720                      | 32,000                     | 20,695              |
| 7570         | Green Pool Surveillance                 | 30,000                       | 6,000                       | 6,000                      | 2,400               |
| 7575         | Surveillance                            | 128,810                      | 72,510                      | 80,000                     | 70,429              |
| 7600         | Staff Training                          |                              |                             | ,                          |                     |
|              | State Required CEU                      | 2,800                        | 1,300                       | 2,155                      | 1152                |
|              | Professional Development                | 115,350                      | 84,400                      | 50,872                     | 51,392              |
| 7650         | Equipment Rentals                       | 1,500                        | 1,000                       | 700                        | 297                 |
| 7675         | Contract Services                       |                              |                             |                            |                     |
|              | Administration                          | 12,000                       | 12,000                      | 12,000                     | 9,820               |
|              | Information Systems                     | 21,457                       | 45,081                      | 15,000                     | 10,101              |
|              | Public Outreach                         | 2,400                        | 2,400                       | 1,196                      | -                   |
|              | Fleet                                   | 20,076                       | 21,446                      | 17,000                     | 15,232              |
|              | Facilities                              | 78,400                       | 76,400                      | 73,000                     | 92,842              |
|              | Operations                              | 5,000                        | 5,500                       | 2,317                      | 3,501               |
|              | Abatement                               | 2,000                        | 2,000                       |                            | ,<br>-              |
| 7680         | Cloud Computing Services                | 135,260                      | 104,499                     | 108,000                    | 97,739              |
|              |   | -                            | -                           | -                          |                     |

#### Coachella Valley Mosquito and Vector Control District GENERAL OPERATING BUDGET

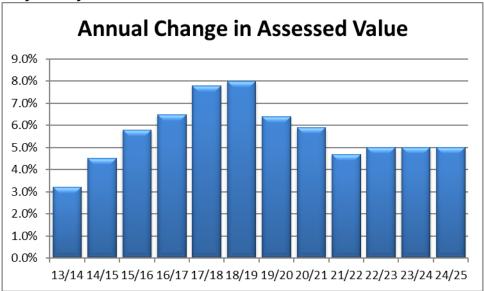
|           |  | Proposed Budget<br>2023-2024 | Adopted Budget<br>2022-2023 | Estimated Actual 2022-2023 | Actual<br>2021-2022 |
|-----------|--|------------------------------|-----------------------------|----------------------------|---------------------|
| 7700      | Motor Fuel & Oils                            | 160,500                      | 130,300                     | 120,000                    | 117,624             |
| 7750      | Ops Operating Supplies                       | 9,000                        | 14,600                      | 9,358                      | 11,579              |
| 7800      | Control                                      | -                            | -                           |                            |                     |
|           | Chemical Control                             | 687,016                      | 558,116                     | 530,000                    | 512,123             |
|           | Physical Control                             | 17,000                       | 15,500                      | -                          |                     |
|           | Biological Control                           | 600,000                      |                             |                            |                     |
| 7850      | Aerial Applications                          | -                            | -                           |                            |                     |
|           | Rural  | 131,600                      | 135,000                     | 147,675                    | 154,021             |
|           | Urban  | 120,000                      | 96,000                      | 34,200                     | 73,601              |
| 7860      | Unmanned Aircraft Applications               | 20,000                       | 40,000                      | 30,000                     | 26,318              |
| 8415      | Operating Equipment                          | 75,720                       | 62,442                      | 60,000                     | 31,548              |
| 8510      | Research Projects                            | 180,000                      | 150,000                     | 150,000                    | 185,734             |
| 9000      | Contingency Expense                          | 110,000                      | 110,000                     | 23,228                     | -                   |
| Total Ope | erating Expense                              | 3,111,808                    | 2,113,043                   | 1,817,459                  | 1,812,293           |
| TOTAL EX  | XPENSES                                      | 14,325,968                   | 12,262,073                  | 11,918,927                 | 12,480,249          |
|           | ition to Capital Reserves                    |                              |                             |                            |                     |
| 8900      | Thermal Remediation Reserve                  | 67,000                       | 39,655                      | 39,655                     | 38,500              |
| 8900      | Capital Facility Replacement Reserve         | 1,451,860                    | 890,000                     | 890,000                    | 395,294             |
| 8900      | Capital Project - SIT Insectory              | 300,000                      | 1,000,000                   | 1,000,000                  |                     |
| 8900      | Capital Equipment Replacement Reserve        | 195,298                      | 286,361                     | 286,361                    | 47,506              |
| Total Con | tribution to Capital Reserves                | 2,014,158                    | 2,216,016                   | 2,216,016                  | 481,300             |
| TOTAL EX  | XPENSES & TRANSFERS                          | 16,340,126                   | 14,478,089                  | 14,134,943                 | 12,961,549          |
| Operatin  | ng Revenue Less Expenses, Transfers & Contin | (1,022,090)                  | (1,000,000)                 | 421,284                    | 353,547             |
| TOTAL G   | ENERAL FUND EXPENSES                         | 16,340,126                   | 14,478,089                  | 14,134,943                 | 12,961,549          |
| Ending S  | pendable Fund Balance                        | 11,238,712                   | 10,939,817                  | 12,260,801                 | 11,839,517          |

# BUDGET 2023-24 REVENUE

The fiscal year runs from July 1, 2023, to June 30, 2024. The District receives revenues from property taxes and a special benefit assessment that are collected by the County of Riverside through homeowner property tax bills. These monies are assessed and collected each fiscal year according to the following property tax calendar:

| Lien Date:       | January 1                                 |
|------------------|---|
| Levy Date:       | July 1                                    |
| Due Date:        | November 1 – 1 <sup>st</sup> Installment  |
|                  | February 1 – 2 <sup>nd</sup> Installment  |
| Delinquent Date: | December 10 – 1 <sup>st</sup> Installment |
|                  | April 10 – 2 <sup>nd</sup> Installment    |

The District's three main sources of revenue are property taxes, redevelopment agency tax increment and the special benefit assessment. Revenue from property taxes is deposited directly to the County of Riverside Investment Pool until required, while the Benefit Assessment income is paid directly to the District. The Redevelopment Dissolution Act (ABX1 26) now sees tax increment income being distributed from the County rather than directly from redevelopment agencies. The main receipts of property tax and benefit assessment are distributed by the County of Riverside in January and May each year.



The amount of revenue the District receives is based on the assessed value of properties within the District's boundaries. For FY2023-24, the Riverside

County Assessor's Office is forecasting an increase of over 5% increase in assessed valuation which will result in increasing property tax and tax increment receipts.

# **REVENUE ASSUMPTIONS**

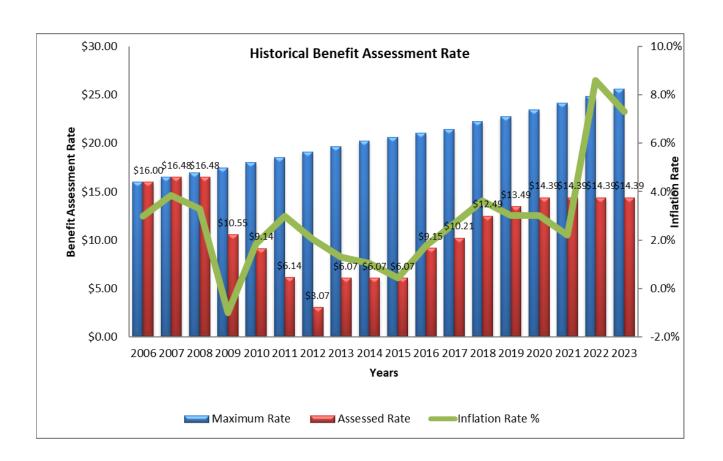
- CURRENT PROPERTY TAX TO RISE BY 5 PERCENT BASED ON ASSESSOR'S OFFICE
- BENEFIT ASSESSMENT RATES PER SINGLE FAMILY EQUIVALENT (SFE) IS REMAINS AT \$14.39 PER SFE
- CURRENT PROPERTY TAX INCREMENT TO RISE BY 5 PERCENT

# Sources of Revenue

**Property Tax - Current Secured:** The ad valorem property tax income is the largest source of revenue for the District. According to Riverside County Assessor's Office in FY2023-24 property taxes are forecast to increase by 5 percent over FY2022-23 totals.

**Redevelopment Tax Increment:** For FY2023-24 RDA tax increment is estimated to increase by 5 percent over FY2022-23 totals. Tax Increment increased by \$600,000 over the budget amount because of the revised methodology for calculating residual allocations.

**Benefit Assessment:** The District benefit assessment income was approved on July 26, 2005, and reflected in Board Resolution No. 2005-04. At that time it was granted a maximum assessment rate of \$16 per single family home, increased each subsequent year by the Consumer Price Index-U for the Los Angeles-Riverside-Orange County area as of December of each succeeding year (the "CPI"), with a maximum annual adjustment not to exceed 3%. Should the annual CPI change exceed 3%, any percentage change in excess of 3% can be cumulatively reserved and can be added to the annual change in the CPI for years in which the CPI change is less than 3%. Property owners approved the initial assessment, including the CPI adjustment schedule, allowing the assessment to be levied and adjusted annually by up to the maximum annual CPI adjustment without any additional assessment ballot proceeding.



| <b>REVENUE SUMMARY</b> |              |            |            |            |
|------------------------|--------------|------------|------------|------------|
|                        | 2022-23      | 2022-23    | 2022-23    | 2021-22    |
|                        | Proposed     | Adopted    | Estimated  | Actual     |
| Revenue                | Budget       | Budget     | Actual     |            |
| Property Tax - Current | 12,553,653   | 11,011,113 | 11,964,885 | 10,873,842 |
| Property Tax - Prior   | 56,290       | 62,165     | 55,248     | 69,700     |
| Interest Income        | 275,000      | 42,000     | 110,000    | -8,624     |
| Miscellaneous Revenue  | 63,000       | 63,000     | 56,000     | 39,446     |
| Benefit Assessment     | 2,370,094    | 2,299,810  | 2,370,094  | 2,340,732  |
|                        |              |            |            |            |
| Total Revenue          | \$15,318,037 | 13,478,089 | 14,556,227 | 13,315,096 |
|                        |              |            |            |            |

#### 

## **REVENUE DESCRIPTION**

| Revenue                                   | Description   | 2023-24   |
|---|---|-----------|
| Source                                    |   | Budget    |
| Property Tax –<br>Current Secured         | Secured property is generally non-movable property, such as<br>houses and other buildings. Revenues are based on general<br>valuation. The portion of revenue designated for taxing<br>agencies, including special districts, is 1%.  | 4,850,314 |
| Property Tax -<br>Current<br>Supplemental | Current Supplemental Revenues: Funds derived from<br>supplemental tax roll changes due to sale of property or new<br>construction. This fund derives from the 1983 law allowing<br>reassessment of property at the time of sale or new<br>construction, rather than at the next tax year. The portion of<br>revenue designated for taxing agencies, including special<br>districts is 1%. | 31,172    |
| Property Tax -<br>Current<br>Unsecured    | Unsecured property is similar to secured property as noted<br>above, and the revenue is based on the same formula.<br>Unsecured property includes items such as motor homes,<br>airplanes, boats, and other moveable personal property. The<br>portion of revenue designated for taxing agencies, including<br>special districts, is 1%.  | 203,698   |
| RRDA Property                             | Formerly redevelopment pass-through revenue. This is  | 7,432,521 |
| Tax Increment<br>Homeowners<br>Tax Relief | budgeted with current property taxes. Forecast is plus 5%<br>This is the portion of tax funds replaced by State resources for<br>tax relief for homeowners. In other words, the amount of<br>homeowners' exemption on property valuation is paid to the<br>County by the State. The portion of revenue designated for<br>taxing agencies, including special districts, is 1%.             | 35,949    |
| Property Tax -<br>Prior Supp.             | Unsecured property is as noted above; however, these revenues are for prior year taxes received. The portion of revenue designated for taxing agencies, including special districts, is 1%.   | 53,097    |
| Property Tax -<br>Prior Unsecured         | Unsecured property is as noted above; however, these revenues are for prior year taxes received. The portion of revenue designated for taxing agencies, including special districts, is 1%.   | 3,193     |
| Interest Income -<br>LAIF/CDs             | Return on invested funds that are held in the District's LAIF account with the State of California, Certificates of Deposits, Riverside County, bank interest, and government securities.   | 275,000   |
| Other<br>Miscellaneous<br>Revenue         | This category recognizes revenue from grants and service<br>contracts. \$16,000<br>USDA – \$35,000<br>Reimbursements from Testing – \$12,000  | 63,000    |
| Benefit<br>Assessment                     | Revenues from Benefit Assessment. The rate for FY2023-24 is \$14.39 per single family equivalent (SFE).   | 2,370,094 |

# COACHELLA VALLEY MOSQUITO AND VECTOR CONTROL DISTRICT

#### TABLE OF ORGANIZATION

| Programs /                         | FY2023-24<br>Proposed | FY2022-23<br>Approved | FY2022-23<br>Estimated | FY2021-22 |
|------------------------------------|-----------------------|-----------------------|------------------------|-----------|
| Personnel                          | Budget                | Budget                | Actual                 | Actual    |
| Program 200 - Administration       |                       |                       |                        |           |
| General Manager                    | 1                     | 1                     | 1                      | 1         |
| Executive Assistant/Clerk of the E | 1                     | 1                     | 0.8                    | 1         |
|                                    | 2                     | 2                     | 1.8                    | 2         |
| Program 201- Finance               |                       |                       |                        |           |
| Administrative Finance Manager     | 1                     | 1                     | 1                      | 1         |
| Payroll Coordinator                | 1                     | 1                     | 1                      |           |
| *Purchasing Clerk                  | 1                     | 0                     | 0                      | 1         |
| Accounting Technicians             | 2                     | 2                     | 2                      | 2         |
|                                    | 5                     | 4                     | 4                      | 4         |
| Program 202 - Human Resources      | 5                     |                       |                        |           |
| Human Resources Manager            | 1                     | 1                     | 1                      | 1         |
| Human Resources Specialist         | 1                     | 1                     | 1                      | 1         |
| Administrative Clerk               | 1                     | 1                     | 1                      | 1         |
|                                    | 3                     | 3                     | 3                      | 3         |
| Program 210 - Information Syste    | ms                    |                       |                        |           |
| IT Manager                         | 1                     | 1                     | 1                      | 1         |
| IT/GIS Analyst                     | 1                     | 1                     | 1                      | 1         |
| IT/GIS Assistant                   | 1                     | 1                     | 1                      | 1         |
|                                    | 3                     | 3                     | 3                      | 3         |
| Program 215 - Public Outreach      |                       |                       |                        |           |
| Public Information Manager         | 1                     | 1                     | 1                      | 0         |
| Public Information Officer         | 0                     | 0                     | 0                      | 1         |
| Community Liaison                  | 2                     | 2                     | 2                      | 1.5       |
| Public Outreach Coordinator        | 0                     | 0                     | 0                      | 0         |
| Administrative Clerk               | 2                     | 2                     | 2                      | 2         |
|                                    | 5                     | 5                     | 5                      | 4.5       |
| Program 300 - Fleet Maintenance    | )                     |                       |                        |           |
| Shop Mechanic II                   | 1                     | 1                     | 1                      | 1         |
| Shop Mechanic I                    | 1                     | 1                     | 1                      | 1         |
|                                    | 2                     | 2                     | 2                      | 2         |
| Program 305 - Buildings & Grou     | nds Maintenand        | ce .                  |                        |           |
| Facilites Maintenance Technician   | 1                     | 1                     | 1                      | 1         |
| Facilites Maintenance Technician   | 1                     | 1                     | 1                      | 1         |
|                                    | 2                     | 2                     | 2                      | 2         |
| Program 400 - Surveillance &       |                       |                       |                        |           |
| Quality Control                    |                       |                       |                        |           |
| Laboratory Manager                 | 1                     | 1                     | 1                      | 1         |
| Vector Ecologist                   | 2                     | 2                     | 2                      | 1         |
| Biologist                          | 3                     | 3                     | 3                      | 4         |
| Laboratory Assistant II            | 1                     | 1                     | 1                      | 1         |
| Laboratory Assistant I             | 2                     | 2                     | 2                      | 1.5       |
| Laboratory Technician              | 2                     | 2                     | 2                      | 2         |
| Seasonal Employees (*FTE)          | 0.4                   | 0.4                   | 0.4                    | 0.4       |
|                                    | 11.4                  | 11.4                  | 11.4                   | 10.9      |

# COACHELLA VALLEY MOSQUITO AND VECTOR CONTROL DISTRICT

#### TABLE OF ORGANIZATION

| Programs /                            | FY2023-24<br>Proposed | FY2022-23<br>Approved | FY2022-23<br>Estimated | FY2021-22 |
|---------------------------------------|-----------------------|-----------------------|------------------------|-----------|
| <u>Personnel</u>                      | Budget                | Budget                | Actual                 | Actual    |
| Program 500 - Control Operation       | าร                    |                       |                        |           |
| Operations Manager                    | 1                     | 1                     | 1                      | 1         |
| Operations Program Coordinator        | 0.8                   | 1                     | 1                      |           |
| Field Supervisor                      | 4                     | 4                     | 4                      | 4         |
| Administrative Clerk                  | 1                     | 1                     | 1                      | 1         |
| Lead Vector Control Technician        | 2.1                   | 3                     | 3                      | 3         |
| Vector Control Technician II          | 10                    | 8                     | 10                     | 8         |
| Vector Control Technician I           | 15                    | 17                    | 15                     | 15.5      |
| Seasonal Employees (*FTE)             | 3.4                   | 3.4                   | 3.4                    | 5.1       |
|                                       | 37.3                  | 38.4                  | 38.4                   | 37.6      |
| Program 510 - Drone                   |                       |                       |                        |           |
| <b>Operations Program Coordinator</b> | 0.2                   |                       |                        |           |
| *UAS Pilot                            | 1.5                   |                       |                        |           |
| Lead Vector Control Technician        | 0.9                   |                       |                        |           |
|                                       | 2.6                   |                       |                        |           |
|                                       |                       |                       |                        |           |
|                                       |                       |                       |                        |           |
|                                       |                       |                       |                        |           |

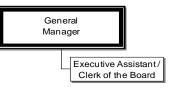
| TOTAL                       | 73.3 | 70.8 | 70.6 | 69 |
|-----------------------------|------|------|------|----|
| *ETE - Full Time Equivalent |      |      |      |    |

\*FTE - Full Time Equivalent

# 65FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 200 – ADMINISTRATION PROGRAM

# **PROGRAM DESCRIPTION**

Administration provides executive support to the operational, professional, and support staff of the District. Administration also ensures that resolutions are adopted correctly, minutes recorded properly, and meetings are held in compliance with the requirements of the Brown and Public Records Acts.

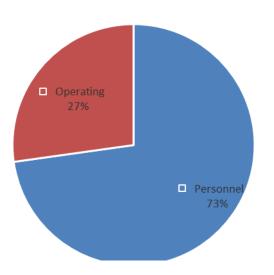


## **STAFFING SUMMARY**

| Title                  | 2023-24  | 2022-23 | 2022-23   | 2021-22 |
|------------------------|----------|---------|-----------|---------|
|                        | Proposed | Adopted | Estimated | Actual  |
|                        | Budget   | Budget  | Actual    |         |
| General Manager        | 1        | 1       | 1         | 1       |
| Executive              | 1        | 1       | 1         | 1       |
| Assistant/Clerk of the |          |         |           |         |
| Board                  |          |         |           |         |
| Total Positions        | 2        | 2       | 2         | 2       |

## **EXPENDITURE SUMMARY**

| 200 – ADMINISTRATION        | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|-----------------------------|-------------------------------|------------------------------|--------------------------------|-------------------|
| Personnel                   | 432,050                       | 410,007                      |                                |                   |
| Operations &<br>Maintenance | 161,625                       | 132,200                      |                                |                   |
| Capital                     |                               |                              |                                |                   |
| Total Expenditures          | \$593,675                     | 545,207                      |                                |                   |



# **BUDGET HIGHLIGHTS**

- Operations and Maintenance costs for Admin increased by 22% as compared to FY 22-23
- Increase in Legal fees are the primary driver of the increase. This is due to due to proposed changes in retainer, increase litigation rates, and fees that will be incurred due to upcoming bargaining agreement negotiations set to begin in January 2024.
- Increase in professional development costs for General Manager to take part in the UC Davis Executive Leadership Program to develop and fine tune General Managers leadership skills as the District faces and responds to an ever-changing work environment.
- Increase in membership dues for the District's membership in American Mosquito Control and California Special District Associations. Membership in these Associations results in high quality technical and professional development opportunities and legislative and regulatory advocacy for the District.

# ACCOUNT DESCRIPTION AND BUDGET JUSTIFICATION

Fund 01 – General Fund Program **200 – Administration Program** 

| Account | Description            | Justification   | 2023-24<br>Budget |
|---------|------------------------|---|-------------------|
| 5101    | Payroll – Full<br>Time | General Manager (1)<br>Executive/Clerk of the Board (1) | 291,831           |
| 5150    | State Retirement       | District contribution to CalPERS                        | 37,594            |
| 5155    | Social Security        | District contribution is 6.2% of salary                 | 16,180            |
| 5165    | Medicare               | District contribution is 1.45% of salary                | 3,784             |

| 5170                     | Cafeteria Plan            | Based on current election   | 69,744 |
|--------------------------|---------------------------|---|--------|
| 5180                     | Deferred<br>Compensation  | District contribution of 3.825% of salary for Non-<br>CSEA represented employees  | 12,048 |
| 5195                     | Unemployment<br>Insurance | 6.2% of the first \$7,000 of each employee's salary   | 868    |
| 5300                     | Employee<br>Incentive     | Jones Academy of Excellence lunch, employee<br>anniversary plaques, employee awards and<br>appreciation lunches,<br>coffee and related supplies, drinking water<br>dispensers and related supplies, flowers | 6,500  |
| 6050                     | Corporate<br>Memberships  | CSDA \$8,500-due 12/20223<br>MVCAC \$12,500-due 7/2023<br>AMCA \$10,700-due 7/2023  | 31,700 |
| 6050<br>Sub Acct:<br>014 | State Required<br>CEU     | Annual CDPH Recertification Fees<br>General Manager (1)   | 175    |
| 6070                     | Office Supplies           | Photocopying/printing supplies, miscellaneous office supplies, holiday cards  | 650    |
| 6075                     | Postage                   | Postage for public records requests and misc.   | 600    |
| 6090                     | LAFCO                     | SB2838 Local Government Reorganization Act of 2000 calls for payment to fund LAFCO  | 3,500  |

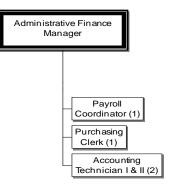
| 6095      | Professional Fees | Emergency Operations Plan Consultant & Training | 0      |
|-----------|-------------------|---|--------|
|           |                   | Strategic Planning Consultant                   |        |
| 6100      | Attorney Fees -   | General legal matters                           | 52,800 |
|           | General           |   |        |
| 6100      | Attorney Fees -   | Litigation and warrant/court appearance         | 33,000 |
| Sub Acct: | Litigation        |   |        |
| 059       |                   |   |        |
| 6110      | MVCAC             | MVCAC Committee Travel                          | 2,800  |
| Sub Acct: | Committee         | Fall Meeting \$800                              |        |
| 010       | Assignments       | Planning Meeting \$1,000                        |        |
|           |                   | Spring \$1,000                                  |        |
| 6110      | MVCAC Annual      | MVCAC Annual Conference                         | 1,400  |
| Sub Acct: | Conference        |   |        |
| 023       |                   |   |        |
| 6200      | Meetings          | Staff meetings and other meetings               | 2,500  |
|           | Expense           |   |        |
| 7000      | Uniform Expense   | District apparel                                | 300    |
| 7050      | Safety Expense    | Safety equipment, supplies, and ergonomic       | 2,500  |
| /050      | Surety Expense    | assessments and related expenses                | 2,500  |
| 7600      | Professional      | General Manager                                 | 10,500 |
| Sub Acct: | Development       | CSDA Annual Conference \$2,000                  |        |
| 027       |                   | UC Davis Executive Leadership Project \$5,800   |        |
|           |                   | Executive Assistant/Clerk of the Board          |        |
|           |                   | CSDA Clerk of the Board \$1,700                 |        |

|      |                   | Webinars/other training (s) \$1000  |        |
|------|-------------------|---|--------|
| 7675 | Contract Services | AIS –service plan for printer =\$ 1440/yr                                   | 12,000 |
|      |                   | Marlin – printer lease =\$6600/yr<br>Pitney Bowes – meter lease =\$ 3960/yr |        |
| 7700 | Motor Fuel & Oils | Fuel & oils for department vehicle(s)                                       | 700    |
|      |                   |   |        |
|      |                   |   |        |

# FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 201 – FINANCE PROGRAM

## **PROGRAM DESCRIPTION**

The Finance department handles all of the fiscal operations of the District. Finance work manages and assembles the annual budget, accounting work, bookkeeping etc., working with the District auditor, managing the cash flow and investments, and handling accounts payable and payroll.

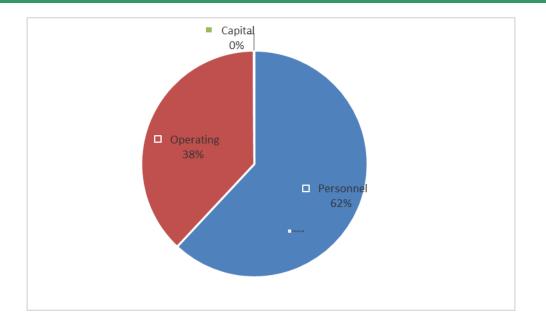


## **STAFFING SUMMARY**

| Title            | 2023-24  | 2022-23        | 2022-23   | 2021-22 Actual |
|------------------|----------|----------------|-----------|----------------|
|                  | Proposed | Adopted Budget | Estimated |                |
|                  | Budget   |                | Actual    |                |
| Administrative   | 1        | 1              | 1         | 1              |
| Finance Manager  |          |                |           |                |
| Payroll          | 1        | 1              | 1         | 0              |
| Coordinator      |          |                |           |                |
| Purchasing Clerk | 1        | 0              | 0         | 0              |
| Accounting       | 2        | 2              | 2         | 3              |
| Technician I&II  |          |                |           |                |
| Total Positions  | 5        | 4              | 4         | 4              |

## **EXPENDITURE SUMMARY**

| 201 – FINANCE               | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|-----------------------------|-------------------------------|------------------------------|--------------------------------|-------------------|
| Personnel                   | 762,979                       | 609,963                      |                                |                   |
| Operations &<br>Maintenance | 467,380                       | 335,510                      |                                |                   |
| Capital                     | 1,200                         | 1,200                        |                                |                   |
| Total Expenditures          | \$1,231,559                   | 946,673                      |                                |                   |



## **BUDGET HIGHLIGHTS**

- Finance Payroll costs increased 25%, this includes the new position Purchasing Clerk, and 3 % cost of living for salaries, and increase in healthcare costs
- Operations and Maintenance costs for Finance increase by 39% as compared to FY22-23
- Property and liability insurance is the main reason for the increase. In FY22-23 the budget was \$193,570, this fiscal year it is \$318,895. VCJPA liability program overall increase is 22% over the prior year, the property program is 108% increase over the previous year reasons include increasing total insured values, replenishment of pooled fund balance and increase in cyber premium.

• Professional Fees increase by 22% as compared to prior year because of planned onsite capital reserve study to be performed in Spring 2024

# ACCOUNT DESCRIPTION AND BUDGET JUSTIFICATION

Fund 01 – General Fund Program **201 – Finance** 

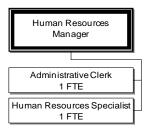
| Accou<br>nt                 | Description                          | Justification   | 2023-24<br>Budget |
|-----------------------------|--------------------------------------|---|-------------------|
| 5101                        | Payroll – Full<br>Time               | Administrative Finance Manager (1)<br>Payroll Coordinator (1)<br>Accounting Technician I & II (2)<br>Purchasing Clerk (1)   | 510,268           |
| 5105                        | Overtime                             | Finance Committee Meetings<br>Annual Audits<br>Special Projects   | 500               |
| 5150                        | State Retirement                     | District contribution to CalPERS  | 65,857            |
| 5155                        | Social Security                      | District contribution is 6.2% of salary   | 29,432            |
| 5165                        | Medicare                             | District contribution is 1.45% of salary  | 6,883             |
| 5170                        | Cafeteria Plan                       | Based on current election   | 129,711           |
| 5180                        | Deferred<br>Compensation             | District contribution of 3.825% of salary for Non-CSEA represented employees  | 18,158            |
| 5195                        | Unemployment<br>Insurance            | 6.2% of the first \$7,000 of each employee's salary   | 2,170             |
| 6000                        | Property &<br>Liability<br>Insurance | District wide insurance – Premium –<br>VCJPA Liability 248,192<br>VCJPA Property 64,038<br>VCJPA General Fund 3,295<br>VCJPA Group Fidelity Premium<br>VCJPA Auto 8,088<br>Alliant Crime 2,602<br>Alliant Deadly Weapons \$863<br>AvQuest \$6,817<br>Business Travel<br>Estimated Retrospective Adjustment (\$15,000) | 318,895           |
| 6050                        | Dues &<br>Memberships                | Government Finance Officers Association (GFOA) \$160<br>4 x CA Society of Municipal Finance Officers (CSMFO)<br>\$275 American Payroll Assoc \$300  | 735               |
| 6050<br>Sub<br>Acct:<br>014 | State Required<br>CEU                | Annual CDPH Recertification Fees:<br>Administrative Finance Manager (1)<br>Accounting Technician I (1)  | 300               |
| 6060                        | Reproduction &                       | Cost for preparation of annual budget: printing, binding  | 0                 |

|       | Printing              | and associated supplies  |        |
|-------|-----------------------|--|--------|
| 6065  | Advertising           | Public notices for Bids, Benefit Assessment, surplus sales   | 3,500  |
| 6070  | Office Supplies       | Accounting, photocopying, binders, divider pages and miscellaneous office supplies.                                    | 1,200  |
| 6085  | Bank Fees             | County fees for funds held in Treasury etc.  | 500    |
| 6095  | Professional<br>Fees  | Audit Services<br>Actuarial Services<br>Reserve Study Update<br>CalPERS Administration Fees<br>Payroll Processing Fees | 50,700 |
| 6110  | MVCAC                 | MVCAC Committee Travel   | 0      |
| Sub   | Committee             | Fall Meeting \$0.00/Employee   |        |
| Acct: | Assignments           | Spring Meeting \$0/Employee  |        |
| 010   |                       | Planning Session \$0.00Employee  |        |
| 6110  | MVCAC Annual          | MVCAC Annual Conference \$1,400/Employee   | 1,400  |
| Sub   | Conference            |  |        |
| Acct: |                       |  |        |
| 023   |                       |  |        |
| 6200  | Meeting Expense       | Staff Meeting(s)   | 250    |
| 6500  | Benefit<br>Assessment | County charges for assessment roll \$67,000<br>Engineer - \$16,000   | 83,000 |
|       | Expense               |  |        |
| 7000  | Uniform Expense       | District Apparel   | 300    |
| 7050  | Safety Expense        | Supplies   | 300    |
| 7600  | Professional          | Administrative Finance Manager   | 6,300  |
| Sub   | Development           | CalPERS 1,100  |        |
| Acct: |                       | CSMFO \$1,500  |        |
| 027   |                       | Accounting Staff   |        |
|       |                       | Abila Training \$2,200 – San Diego   |        |
|       |                       | CalPERS 2,200  |        |
|       |                       | CSMFO 1,500  |        |
| 8415  | Equipment             | Third screen for Accounting Technicians<br>Chair   | 1,200  |

# FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 202 – HUMAN RESOURCES PROGRAM

#### **PROGRAM DESCRIPTION**

Human Resources provide comprehensive human resources services to assist all District departments in recruitment, selection, and hiring of the most qualified employees. Human Resources administers employee benefits, coordinates employee recognition, processes performance evaluations, conducts new employee orientations, coordinates training and development, and ensures compliance with District personnel policies, and State and Federal regulations.

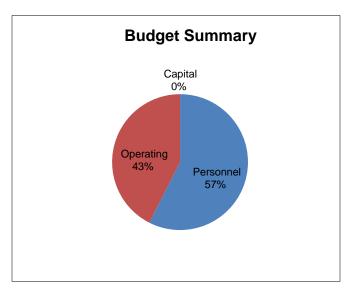


## STAFFING SUMMARY

| Title                | 2023-24  | 2022-23 | 2022-23   | 2021-22 |
|----------------------|----------|---------|-----------|---------|
|                      | Proposed | Adopted | Estimated | Actual  |
|                      | Budget   | Budget  | Actual    |         |
| Human Resources      | 1        | 1       | 1         | 1       |
| Manager              |          |         |           |         |
| Human Resources      | 1        | 1       | 1         | 1       |
| Specialist           |          |         |           |         |
| Administrative Clerk | 1        | 1       | 1         | 1       |
| Total Positions      | 3        | 3       | 3         | 3       |

#### **EXPENDITURE SUMMARY**

| 202 – HUMAN RESOURCES    | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|--------------------------|-------------------------------|------------------------------|--------------------------------|-------------------|
| Personnel                | 493,265                       | 441,262                      |                                |                   |
| Operations & Maintenance | 365,057                       | 298,624                      |                                |                   |
| Capital                  |                               |                              |                                |                   |
| Total Expenditures       | 858,322                       | 739,886                      |                                |                   |



## **BUDGET HIGHLIGHTS**

- Worker's Compensation budget was increased by 23 %.
- Workers Compensation increased by 23% due to premium increase by \$21,694, while the retrospective adjustment estimate is decreasing by \$25,000
- Professional development increase of \$20,000 for the training and development of the District's 12 supervisory and management employees.

# Account Description and Budget Justification

Fund 01 – General Fund

Program 202 – Human Resources Program

| Account | Description               | Justification   | 2023-24<br>Budget |
|---------|---------------------------|---|-------------------|
| 5101    | Payroll – Full            | Human Resources Manager (1)                             | 353,927           |
|         | Time                      | Human Resources Specialist (1)                          |                   |
|         |                           | Administrative Clerk (1)                                |                   |
| 5150    | State                     | District contribution to CalPERS                        | 53,343            |
|         | Retirement                |   |                   |
| 5155    | Social Security           | District contribution is 6.2% of salary                 | 20,590            |
| 5165    | Medicare                  | District contribution is 1.45% of salary                | 4,815             |
| 5170    | Cafeteria Plan            | Based on current election                               | 46,584            |
| 5180    | Deferred                  | District contribution of 3.825% of salary for Non-CSEA  | 12,703            |
|         | Compensation              | represented employees                                   |                   |
| 5195    | Unemployment<br>Insurance | 6.2% of the first \$7,000 of each employee's salary     | 1,302             |
| 5250    | Tuition                   | District Education Fund to reimburse employees for      | 20,000            |
|         | Reimbursement             | tuition and textbook expenses incurred in pursuing      | -                 |
|         |                           | degree programs.  |                   |
| 5300    | Employee                  | Employee Recognition, Team Building, and End of the     | 10,000            |
|         | Incentive                 | Season Luncheon   |                   |
| 5302    | Wellness                  | Open Enrollment Supplies - \$600.00                     | 5,600             |
|         |                           | Wellness Activities - \$5,000.00                        |                   |
| 5305    | Employee                  | Wellness Works EAP services                             | 3,200             |
|         | Assistance                |   |                   |
|         | Program                   |   |                   |
| 6001    | Workers'                  | VCJPA Workers Comp Insurance Premium \$303,447          | 253,447           |
|         | Compensation              | Estimated Retrospective Adjustment (\$50,000)           |                   |
| 6050    | Insurance<br>Dues &       | UD Manager and UD Specialist                            | 2,800             |
| 6050    |                           | HR Manager and HR Specialist<br>CalPELRA - \$740        | 2,800             |
|         | Memberships               | SHRM - \$488  |                   |
|         |                           | PIHRA - \$250   |                   |
|         |                           | Liebert Library - \$995                                 |                   |
|         |                           | ASPA - \$215  |                   |
| 6065    | Recruitment &             | Pre-employment background screenings - \$3,000          | 6,500             |
| 0000    | Advertising               | Advertising of classified ads for recruitment - \$3,000 | 0,000             |
|         |                           | Employee Onboarding Supplies - \$500                    |                   |
|         |                           |   |                   |

| 6070      | Office Supplies | General Office Supplies: Paper, Binders, Dividers, File | 1,700  |
|-----------|-----------------|---|--------|
|           |                 | Folders, Pens, etc.                                     |        |
|           |                 | California Chamber – Required Employment Law            |        |
|           |                 | Posters, Pamphlets, and CA HR Quick Guide - \$500       |        |
|           |                 | Posters, Pamphets, and CA HK Quick Guide - \$500        |        |
|           |                 | Beyond the Bite Academy Plaques - \$300                 |        |
| 6106      | HR Risk         | LCW Employment Relations Consortium                     | 5,210  |
|           | Management      |   |        |
| 6200      | Meetings        | Staff Training Supplies                                 | 400    |
|           | Expense         | LCW Consortium Hosting Supplies                         |        |
| 7000      | Uniform         | District Apparel  | 200    |
|           | Expense         |   |        |
| 7050      | Safety Expense  | First aid kit supplies                                  | 3,000  |
|           |                 | COVID-19 Prevention Supplies                            |        |
|           |                 |   |        |
| 7100      | Physician Fees  | Pre-employment physician screenings, first aid services | 7,000  |
| 7600      | Professional    | HR Manager & HR Specialist                              | 11,000 |
| Sub Acct: | Development     | MVCAC Annual Conference \$1200 – HR Manager             | 11,000 |
| 027       | Development     | LCW Annual Conference \$2200– HR Specialist             |        |
|           |                 | CSDA Annual Conference \$2500 – HR Manager              |        |
|           |                 | CALPELRA Annual Conference \$2400 – HR Specialist       |        |
|           |                 | Essential Leadership Skills Certification - \$1335      |        |
|           |                 | Human Resources and Risk Management Training            |        |
|           |                 | Clerical Staff  |        |
|           |                 | Training \$200  |        |
|           | D               | istrict Wide Professional Development                   |        |
| 7600      | Beyond the Bite | Microsoft 365 Training (12 Attendees) - \$4,000         | 35,000 |
| Sub Acct: | Academy         | Becoming A Leader (Outside Speaker) - \$1,500           |        |
| 065       |                 | Assigned Reading Material - \$60                        |        |
|           |                 |   |        |
|           | District Wide   | Harassment Training                                     |        |
|           | Safety Training |   |        |
|           | District Wide   | Emerging Leader Training – 6 Supervisors – \$11,970     |        |
|           | Supervisory     | Management Development Program – 6 Managers -           |        |
|           | Training        | \$11,700  |        |
|           | Mandatory       | Diversity & Inclusion Training                          |        |
|           | District Wide   |   |        |
|           | Training        |   |        |

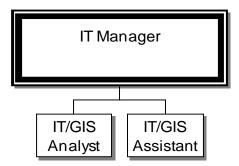
# FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 210 – INFORMATION SYSTEMS PROGRAM

#### **PROGRAM DESCRIPTION**

Information Technology (IT) provides a full range of services including end-user and server support, telecommunications management, network operations, systems development and Geographical Information Services (GIS). The function of IT is to deliver innovative information technology solutions to provide citizens, the business community and District staff with convenient access to appropriate information and services, enhancing the mission and activities of the Coachella Valley Mosquito and Vector Control District.

The Geographic Information System is a division of the IT Department and a District-wide program of spatial data and application development. GIS manages the District's Mobile Inspection Application, a state-of-the-art wireless mapping and data services utilized by Vector Control, Bio-Control and Surveillance for field data capture.

It is the District's vision to become the leading environmental friendly organization in controlling mosquitoes and other vectors by being compliant with NPDES requirements through accurate recording in the GIS program of applications of all regulated and authorized public health control products.



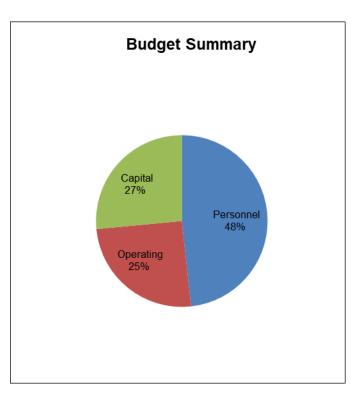
#### STAFFING SUMMARY

| Title      | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|------------|-------------------------------|------------------------------|--------------------------------|-------------------|
| IT Manager | 1                             | 1                            | 1                              | 1                 |

| IT/GIS Analyst         | 1 | 1 | 1 | 1 |
|------------------------|---|---|---|---|
| IT/GIS Assistant       | 1 | 1 | 1 | 1 |
| <b>Total Positions</b> | 3 | 3 | 3 | 3 |

#### **EXPENDITURE SUMMARY**

| 210 – INFORMATION SYSTEMS | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-<br>22<br>Actual |
|---------------------------|-------------------------------|------------------------------|--------------------------------|-----------------------|
| Personnel                 | 549,704                       | 521,463                      |                                |                       |
| Operations & Maintenance  | 373,407                       | 267,473                      |                                |                       |
| Transfer to Capital       | 195,298                       | 286,361                      |                                |                       |
| Total Expenditures        | \$1,118,409                   | 1,080,297                    |                                |                       |



## **BUDGET HIGHLIGHTS**

- Increase in Operations and Maintenance by 39.6%
- Professional Services IT Master Plan \$40,000
- Cloud Computing (.070) New cloud services for employee satisfaction surveys and evaluations, GASB Accounting Software for Cloud Computing Software, HR Software, DocuSign for e-signatures \$14,800
- Cloud Computing (.068) Adding additional storge, processing power, virtual firewall and backup software to OPS Offsite Dedicated Server- \$11,900
- Aerial Pool Surveillance Budget Year 2022-23 Flight was moved to Operations' Contingency GL, in Budget 2023-24, expense has moved back to Information Technology - \$30,000

## ACCOUNT DESCRIPTION AND BUDGET JUSTIFICATION

Fund 01 – General Fund Program **210 – Information Systems Program** 

| Account                  | Description               | Justification  | 2023-24<br>Budget |
|--------------------------|---------------------------|--|-------------------|
| 5101                     | Payroll – Full Time       | Information Technology Manager (1)<br>IT/GIS Analyst (1)<br>IT/GIS Assistant (1)   | 409,682           |
| 5105                     | Payroll – Over Time       | Information Technology Overtime Estimation   | 1,200             |
| 5150                     | State Retirement          | District contribution to CalPERS   | 52,016            |
| 5155                     | Social Security           | District contribution is 6.2% of salary  | 24,112            |
| 5165                     | Medicare                  | District contribution is 1.45% of salary   | 5,639             |
| 5170                     | Cafeteria Plan            | Based on current selection   | 40,878            |
| 5180                     | Deferred<br>Compensation  | District contribution of 3.825% of salary for Non CSEA represented employees   | 14,876            |
| 5195                     | Unemployment<br>Insurance | 6.2% of the first \$7,000 of an employee's salary  | 1,301             |
| 6050                     | Dues &<br>Memberships     | Municipal Information Systems Association of California<br>Certification Training Books<br>FireFly Essentials<br>CBT Nuggets | 2,915             |
| 6050<br>Sub Acct:<br>014 | State Required CEU        | Annual CDPF Recertification Fees<br>Information Technology Manager (1)<br>IT/GIS Assistant (1)                               | 360               |
| 6060                     | Reproduction & Printing   | Printing materials and supplies  | 950               |

| 6070                     | Office Supplies                | Paper, binders and misc. office sup  | plies                  | 500    |
|--------------------------|--------------------------------|--|------------------------|--------|
| 6080                     | Computer &<br>Network Systems  | Server, Desktop, VoIP Phones, Netw<br>Accessories  | vork Equipment, Tablet | 13,399 |
| 6095                     | Professional<br>Services       | IT Strategic plan  |                        | 40,000 |
| 6110<br>Sub Acct:<br>010 | MVCAC Committee<br>Assignments | MVCAC Committee Travel<br>Fall Meeting \$800/Employee<br>Spring Meeting \$800/Employee<br>**Sub Acct need updating** |                        | 1,600  |
| 6110<br>Sub Acct:<br>023 | MVCAC Annual<br>Conference     | MVCAC Annual Conference \$1,200/<br>**Sub Acct need updating**   | Employee               | 1,200  |
| 6200                     | Meetings Expense               | Staff Meetings   |                        | 200    |
| 6410                     | Telecommunications             | Plain Old Telephone Service (POTS)   | Landlines              | 1,824  |
| 7000                     | Uniform Expense                | District Apparel   |                        | 300    |
| 7150                     | IT Communications              | Monthly Internet<br>Services<br>Monthly Voice Over IP (VOIP)   | 5,520.00<br>19,800     | 70,780 |
|                          |                                | Phone Services<br>Business Cell Phones &<br>Wireless Devices   | 41,400                 |        |
|                          |                                | Arkadian<br>AccuConference   | 480.00                 |        |
|                          |                                | Annual Standard Wildcard<br>SSL Renewal<br>Secondary Monthly Internet  | 700.00<br>2,880.00     |        |
|                          |                                | Service  |                        |        |
| 7360                     | Software Licensing             | ArcGIS Desktop Advanced<br>Concurrent Use Primary<br>Maintenance   | 3,300.00               | 33,512 |
|                          |                                | ArcGIS Desktop Standard<br>Concurrent Use Primary<br>Maintenance   | 1,650.00               |        |
|                          |                                | ArcGIS Desktop Standard<br>Concurrent Use Secondary<br>Maintenance   | 1,320.00               |        |
|                          |                                | ArcGIS Desktop Basic Concurrent<br>Use Primary Maintenance   | 770.00                 |        |
|                          |                                | ArcGIS Desktop Basic Concurrent<br>Use Secondary Maintenance   | 1,100.00               |        |
|                          |                                | ArcGIS Enterprise Advanced Up to Four Cores Maintenance  | 11,000.00              |        |

|           |                               | ArcGIS Spatial Analyst for Desktop 600.00<br>Concurrent Use License                  |            |
|-----------|-------------------------------|--|------------|
|           |                               | EZ Signer Check Signing 200.00<br>Software   |            |
|           |                               | Deployment Software: JS Reports, 4,300.00<br>GitHub, Otopus Deploy                   |            |
|           |                               | Tableau Creator (Online + Desktop)     3,660.00                                      |            |
|           |                               | Microsoft Windows Server 2022 Cals 2,700.00  |            |
|           |                               | Microsoft Windows Server 2022 2,400.00   |            |
|           |                               | Annual Maintenance MapTiler Plus 32.00   |            |
| 7450      | Equipment Parts &<br>Supplies | Server, Desktop, VoIP Phones, 10,450.<br>Network Equipment, Tablet 00<br>Accessories | 10,950     |
|           |                               | Smartphones 500.00   |            |
| 7570      | Aerial Pool<br>Surveillance   | Neglected Pool Flight/Unmanned Aerial Systems<br>UAV Digital Map Project Salton Sea  | 30,000     |
| 7600      | Professional                  | Municipal Information Systems Association of California                              | 7,900      |
| Sub Acct: | Development                   | UC ESRI Conference   |            |
| 027       |                               | Certification Training<br>State Required CEU (Gold Card) Training                    |            |
| 7675      | Contract Services             | CivicCMS Standard 1,990.00   | 21 457     |
| 1015      | Contract Services             | Annual - District  | 21,457     |
|           |                               | Website  |            |
|           |                               | DJI Care Refresh - 150.00  |            |
|           |                               | Phantom 4 Pro Series   |            |
|           |                               | Barracuda Energizer, 5,300.00  |            |
|           |                               | Replacement & Cloud Services   |            |
|           |                               | DropVision Service & 1,200.00  |            |
|           |                               | Support Agreement -<br>Microscope  |            |
|           |                               | DropVison Service & 1,600.00   |            |
|           |                               | Support – Drone  |            |
|           |                               | Tableau Licenses 900.00  |            |
|           |                               | for CalSurv  |            |
|           |                               | NetCare Maintenance 9300 2,340.00  |            |
|           |                               | Video Surveillance 7,168.00  |            |
|           |                               | Maintenance Agreement  |            |
|           |                               | MxTool Box Mail Flow Scan 1,649.00<br>Service  |            |
| 7680      | Cloud Computing               | MedalliaZingle SMS 4,488.00  | 114,444    |
| , 000     | Services (.070)               | Zoom Video Communications 5,640.00   | 1 1-4,4444 |
|           |                               | Inc.   |            |
|           |                               | Zoom Webinar 500 Annual 325.00   |            |
|           |                               | Fleetio Fleet Maintenance6,720.00System  |            |
|           |                               | Fleet Spartan Fuel1,080.00   |            |
|           |                               | Management Maintenance   |            |
|           |                               | Creative Cloud ALL MLP Team 12 Mo 1,020.00   |            |
|           |                               | - Public Outreach Coordinator  |            |

|      |                 | Creative Cloud ALL MLP Team 12 Mo      | 2,040.00  |        |
|------|-----------------|--|-----------|--------|
|      |                 | - Community Liaison                    |           |        |
|      |                 | Acrobat Pro DC - Executive             | 295.00    |        |
|      |                 | Assistant/Clerk of the Board           |           |        |
|      |                 | Acrobat Pro DC - Administrative        | 295.00    |        |
|      |                 | Finance Manager                        |           |        |
|      |                 | Acrobat Pro DC - Payroll Coordinator   | 295.00    |        |
|      |                 | Acrobat Pro DC - Accounting            | 295.00    |        |
|      |                 | Technician I                           |           |        |
|      |                 | Premier Support by nfpAccounting       | 3,357.00  |        |
|      |                 | Technologies, Inc                      | -,,       |        |
|      |                 | MIP Fund Accounting Maintenance        | 9,987.00  |        |
|      |                 | & Support                              | 5,507.00  |        |
|      |                 | Maintenance - Microix                  | 5,820.00  |        |
|      |                 | Modules                                | 0,020.00  |        |
|      |                 | TimeClockPlus Time Management          | 3,661.50  |        |
|      |                 | System Cloud                           | 2,001100  |        |
|      |                 | TeamViewer Premium                     | 1,350.00  |        |
|      |                 | Subscription                           | ,         |        |
|      |                 | Support for Mobile                     | 890.00    |        |
|      |                 | Devices                                |           |        |
|      |                 | AddOn Channel                          | 780.00    |        |
|      |                 | CSP 0365                               | 10,080.00 |        |
|      |                 | Enterprise E3                          |           |        |
|      |                 | CSP Business Basic                     | 2,95.00   |        |
|      |                 | CSP EMS Enterprise Mobility +          | 1,875.00  |        |
|      |                 | Security E5                            |           |        |
|      |                 | Exchange Online (Plan                  | 126.00    |        |
|      |                 | 1)                                     |           |        |
|      |                 | Canva Pro Annual Subscription -        | 180.00    |        |
|      |                 | Public Outreach Coordinator            |           |        |
|      |                 | Canva Pro Annual Subscription -        | 360.00    |        |
|      |                 | Community Liaison                      |           |        |
|      |                 | Nearmap Aerial Imagery                 | 13,000.00 |        |
|      |                 | Service                                |           |        |
|      |                 | ArcGIS Online (Editor) – Vector        | 400.00    |        |
|      |                 | Ecologist (2)                          |           |        |
|      |                 | ArcGIS Online (Editor) – Biologist (3) | 840.00    |        |
|      |                 | Visual Leasing Software Monitoring     | 5,000.00  |        |
|      |                 | Portal                                 |           |        |
|      |                 | Express Evaluations Portal             | 2,500.00  |        |
|      |                 | Maps Made Easy Aerial Processing       | 1,788.00  |        |
|      |                 | LinkHCM Human Capital                  | 1,841.00  |        |
|      |                 | Management                             |           |        |
|      |                 | Branded Email Signatures               | 4,500.00  |        |
|      |                 | Survey Monkey                          | 984.00    |        |
|      |                 | DocuSign Subscription Plan             | 5,400.00  |        |
| 7680 | Cloud Computing | Barracuda Essentials                   | 3,600.00  | 20,816 |
|      | Services (.068) | Security Edition (M365                 |           | _      |
|      |                 | Backup)                                |           |        |
|      |                 | ArchiveSocial Social Media             | 2,988.00  |        |
|      |                 | Archiving Subscription                 |           |        |

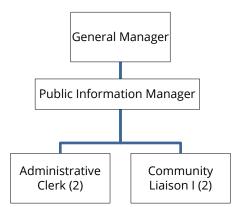
|      |                     | Codero Dedicated Offsite | 11,900.00 |         |
|------|---------------------|--------------------------|-----------|---------|
|      |                     | Server                   |           |         |
|      |                     | Sprout Social Media      | 1,788.00  |         |
|      |                     | Nee-Vo SKYBIZ Fuel Tank  | 540.00    |         |
|      |                     | Monitoring               |           |         |
| 8900 | Transfer to IT      | Transfer to Fund 13      |           | 168,698 |
|      | Capital Replacement |                          |           |         |

# FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-2024 PROGRAM 215 – PUBLIC OUTREACH PROGRAM

#### **PROGRAM DESCRIPTION**

The Public Outreach Department aims to educate residents and visitors of the Coachella Valley community on how to reduce mosquito and vector threats and protect public health from mosquito- and vector-borne diseases. The Department raises awareness about District programs, services, and activities through the dissemination of vector control and disease prevention information to Coachella Valley residents.

This includes the conceptualization of District materials such as brochures, news releases, feature articles, manuals; promotional items with District messaging; mass advertising; and digital content. The Department is responsible for media and stakeholder relations, community engagement, and ensuring that the District's mission and messaging are spread throughout the Coachella Valley. Departmental outreach involves presentations to city, county, community, HOAs, and partner agency meetings; staffing informational booths at fairs, health related collaborations, and community events; and interactive educational opportunities at schools or in a virtual setting.



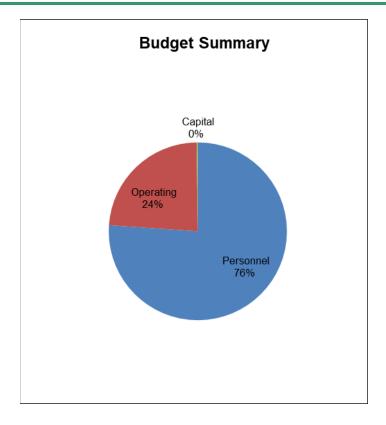
#### STAFFING SUMMARY

| Title              | 2023-24  | 2022-23 | 2022-23   | 2021-22 |
|--------------------|----------|---------|-----------|---------|
|                    | Proposed | Adopted | Estimated | Actual  |
|                    | Budget   | Budget  | Actual    |         |
| Public Information | 1        | 0       | 0         | 0       |
| Manager            |          |         |           |         |
| Public Information | 0        | 1       | 1         | 1       |
| Officer            |          |         |           |         |

| Community<br>Liaison l  | 2 | 1.5 | 1.5 | 1 |
|-------------------------|---|-----|-----|---|
| Administrative<br>Clerk | 2 | 2   | 2   | 2 |
| Total Positions         | 5 | 4.5 | 4.5 | 4 |

**EXPENDITURE SUMMARY** 

| 215 - PUBLIC OUTREACH       | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|-----------------------------|-------------------------------|------------------------------|--------------------------------|-------------------|
| Personnel                   | 668,139                       | 624,084                      |                                |                   |
| Operations &<br>Maintenance | 167,833                       | 140,614                      |                                |                   |
| Capital                     | 2,000                         | 2,000                        |                                |                   |
| Total Expenditures          | 833,972                       | 766,698                      |                                |                   |



# BUDGET HIGHLIGHTS

- Meeting expenses were the greatest increase by \$18,200 dollars to support an outreach campaign focused on community leaders and their staff based on 2023-24 strategic plan goal aimed at building better partnerships and ensuring their support through action of our mission.
- Promotion and Education increased by \$5,000 dollars to cover increase registration fees for community events and to account for inflation of goods for promotional items
- Public Outreach staffing has increased in the last year and with that has increased to raise costs associated with staff training in the department.

# GOALS FOR PUBLIC OUTREACH

- Enhance the District's public identity and trust through expanding accessibility to our education information virtually.
- Expand social media presence using targeted ads and videos.
- Create outreach campaigns with clear and consistent messaging.
- Continue to develop stronger ties with cities and local agencies to ensure local governments carry our community message of prevention and protection; provide messaging to all staff to communicate to the public.
- Continue to update the District website to be more user-friendly to the general public and enhance transparency by making content more visible to the user and develop more interactive elements.
- Refine educational outreach with more online tools for student learning and expanded District-based learning opportunities for all age levels.
- Develop and implement community and school programs training volunteers to further the mission of the District.
- Develop and carry out surveys on behavior change triggers in targeted areas and develop messaging and programs to get communities to make standing water source elimination a habit.
- Participate in the industry's training and networking programs to collaborate with nationwide outreach best practices.

# ACCOUNT DESCRIPTION AND BUDGET JUSTIFICATION

Fund 01 – General Fund

Program 215 – Public Outreach Program

| Account | Description            | Justification   | Budget<br>2023-24 |
|---------|------------------------|---|-------------------|
| 5101    | Payroll – Full<br>Time | Public Information Manager (1)<br>Community Liaison I (2)<br>Administrative Clerk (2) | 439,739           |
| 5103    | Temporary              | Intern  | 8,000             |
| 5105    | Overtime               | Public Outreach Events<br>Date Fest   | 7,920             |

|                          |                                   | Evening and weekend events  |         |
|--------------------------|-----------------------------------|---|---------|
| 5150                     | State<br>Retirement               | District contribution to CalPERS  | 39,561  |
| 5155                     | Social Security                   | District contribution is 6.2% of salary   | 26,606  |
| 5165                     | Medicare                          | District contribution is 1.45% of salary  | 6,222   |
| 5170                     | Cafeteria Plan                    | Based on current election   | 117,508 |
| 5180                     | Deferred<br>Compensation          | District contribution of 3.825% of salary for Non CSEA represented employees  | 16,414  |
| 5195                     | Unemploymen<br>t Insurance        | 6.2% of the first \$7,000 of each employee's salary   | 2,170   |
| 6050                     | Dues and<br>Membership            | CAPIO<br>PRSA<br>GSM (2)<br>NIOA<br>NAGC  | 1,893   |
| 6050<br>Sub Acct:<br>014 | State Required<br>CEU             | Gold card (4)   | 500     |
| 6060                     | Reproduction<br>& Printing        | Paper – cardstock, transparency, labels<br>ULV and WALS notification materials<br>Invasive Aedes Inspection/Outreach materials<br>Aedes application notices<br>doorhangers<br>business cards<br>WNV outbreak outreach materials<br>Backpack/bag printing<br>Postcards<br>Stickers<br>Frames | 24,500  |
| 6070                     | Office Supplies                   | Desert Sun digital Subscription<br>Die cutter replacement parts<br>Misc office supplies   | 1,600   |
| 6075                     | Postage                           | Aedes and WALS postcards<br>Yellow Notification Postcards<br>General Public Outreach Materials  | 2,500   |
| 6095                     | Professional<br>Services          | Graphic design fees   | 1,800   |
| 6110<br>Sub Acct:<br>010 | MVCAC<br>Committee<br>Assignments | MVCAC Committee Assignments<br>Fall and Spring Quarterly<br>Legislative Day   | 2,800   |
| 6110<br>Sub Acct:<br>023 | MVCAC Annual<br>Conference        | MVCAC Annual Conference – PIO, CMs (2)  | 4,200   |
| 6200                     | Meetings<br>Expense               | Staff Meeting(s)<br>Spring meeting with civic leaders<br>Strategic plan – civic staff lunches<br>Date fest thank you lunch  | 20,540  |

| 6210      | Promotion &    | Date Fest Registration                   | 33,000 |
|-----------|----------------|--|--------|
|           | Education      | Golf cart parade                         |        |
|           |                | Misc booth fees                          |        |
|           |                | Science fair certificates                |        |
|           |                | Flyswatters                              |        |
|           |                | Repellent                                |        |
|           |                | Studio supplies                          |        |
|           |                | Display banners                          |        |
|           |                | canopy carrier                           |        |
|           |                | foldable wagon                           |        |
|           |                | Promotional items                        |        |
|           |                | Sponges                                  |        |
|           |                | <ul> <li>pencils/pens/crayons</li> </ul> |        |
|           |                | Screen patches                           |        |
|           |                | Plastic lifecycle toys                   |        |
|           |                | magnifying glasses                       |        |
|           |                | • flash light                            |        |
|           |                | keychains                                |        |
| 6220      | Public         | Spring Advertising                       | 56,000 |
|           | Outreach       | Campaign                                 |        |
|           | Advertising    | Summer Advertising Campaign              |        |
|           | _              | Social media ads                         |        |
|           |                | Aedes campaigns                          |        |
| 7000      | Uniform        | Branded shirts                           | 1,000  |
|           | Expense        | Branded sweatshirts/jackets              |        |
|           |                |  |        |
| 7600      | Staff Training | AMCA Annual Meeting                      | 13,300 |
| Sub Acct: |                | CAPIO Annual Meeting                     |        |
| 027       |                | GSMCON (2)                               |        |
|           |                | PRSA                                     |        |
|           |                | Specialized Training Institute           |        |
|           |                | Webinars/seminars/workshops              |        |
|           |                | MEPP - FEMA                              |        |
| 7600      | Staff Training | State VCT exams                          |        |
| Sub Acct: |                |  |        |
| 014       |                |  |        |
| 7675      | Contract       | AIS –service plan for printer            | 2,400  |
|           | Services       | Marlin – printer lease                   |        |
| 7700      | Motor Fuel &   | Fuel & oils for department vehicle(s)    | 1,800  |
|           | Oils           |  |        |
| 8415      | Equipment      | iPad and pencil (2)                      | 2,000  |

#### FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 225 – DISTRICT WIDE

#### **PROGRAM DESCRIPTION**

District Wide budget provides overview of expenses that are not specific to any specific department or program, but are applicable to the entire organization. It includes expenses for employee recruitment advertising, tuition reimbursement and membership fees directly related to the District as a whole. Attorney fees, utilities and contingency items are estimated in this program as well since those services and related expenses are provided at the District level.

#### ACCOUNT DESCRIPTION AND BUDGET JUSTIFICATION

Fund 01 – General Fund Program 225 – District Wide

| Account | Description   | Justification   | Budget<br>2023-24 |
|---------|---|---|-------------------|
| 5150.01 | CalPERS California<br>Employers Pension<br>Prefunding Trust | Prefunding future CalPERS expenses in 115 Trust   | 200,000           |
| 5172    | Retiree Healthcare  | CalPERS Retiree Healthcare pre-funding for future retirees<br>Annual Required Contribution (ARC) \$312,420<br>For current retirees \$82,000<br>Anticipated future retirees \$45,000 | 439,420           |

## FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 250 – TRUSTEE SUPPORT PROGRAM

#### **PROGRAM DESCRIPTION**

The Health and Safety Code, Section 2000-2093 empowers the Board of Trustees to be the legislative body of the District. Their primary function is the establishment of policies and definition of guidelines. Trustees are also responsible for ensuring the financial stability and approval of the annual budget. The Trustee Support Program includes in-lieu expenses, travel expenses, and registration fees for attendance at conferences and training seminars that benefit members of the Board of Trustees.

## ACCOUNT DESCRIPTION AND BUDGET JUSTIFICATION

Fund 01 – General Fund

#### Program 250 - Trustee Support Program

| Account | Description                | Justification  | Budget<br>2023-24 |
|---------|----------------------------|--|-------------------|
| 5155    | Social Security<br>Expense | District Contribution 6.2%   | 818               |
| 5165    | Medicare Expense           | District Contribution is 1.45% of salary   | 191               |
| 5195    | Unemployment<br>Insurance  | 6.2% of the first \$7,000 in earnings  | 818               |
| 6110    | Conference Travel          | Registration fees and related travel expenses<br>to attend the CSDA Conference, MVCAC<br>Conference and Quarterly Meetings.<br>In addition designated Trustee per Resolution<br>2011-24 to attend MVCAC Annual, Spring, Fall<br>and Summer meetings and AMCA | 19,200            |
| 6115    | In-Lieu                    | State law permits a maximum of \$100/Month<br>compensation payable to each Trustee for<br>conducting District business, for attending<br>Board and Committee meetings.   | 13,200            |
| 6120    | Trustee Support            | Expenses for meals during official meetings<br>dealing with direct support of Trustee<br>activities.<br>Security services public meetings  | 7,600             |
| 7000    | Uniform Expense            | District Shirt for each Trustee  | 1,000             |

# FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 300 – FLEET MAINTENANCE PROGRAM

#### **PROGRAM DESCRIPTION**

Fleet Maintenance is tasked with the maintenance, repair and upgrade of all District vehicles, trailers, off-road vehicles including ATV's, Argos, golf carts, work horse and other special equipment.

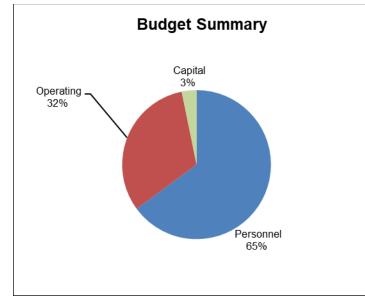


#### STAFFING SUMMARY

| Title            | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|------------------|-------------------------------|------------------------------|--------------------------------|-------------------|
| Shop Mechanic II | 1                             | 1                            | 1                              | 1                 |
| Shop Mechanic I  | 1                             | 1                            | 1                              | 1                 |
| Total Positions  | 2                             | 2                            | 2                              | 2                 |

## **EXPENDITURE SUMMARY**

| 300 – FLEET MAINTENANCE  | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|--------------------------|-------------------------------|------------------------------|--------------------------------|-------------------|
| Personnel                | 242,209                       | 229,742                      |                                |                   |
| Operations & Maintenance | 119,311                       | 103,298                      |                                |                   |
| Capital                  | 44,520                        | 23,427                       |                                |                   |
| Total Expenditures       | \$406,040                     | 356,467                      |                                |                   |



# BUDGET HIGHLIGHT

• Each of the following GL Account has been adjusted to account for 20% inflation due to COVID and limited inventories drive up expenses.

## Account Description and Budget Justification

# Fund 01 – General Fund Program **300 – Fleet Maintenance Program**

| Account                  | Description               | Justification   | Budget<br>2023-24 |
|--------------------------|---------------------------|---|-------------------|
| 5101                     | Payroll – Full<br>Time    | Shop Mechanic II (1)<br>Shop Mechanic I (1)                                     | 174,293           |
| 5105                     | Overtime                  | Required work outside normal hours for emergencies                              | 1,500             |
| 5150                     | State<br>Retirement       | District Contribution to CalPERS  | 15,569            |
| 5155                     | Social Security           | District Contribution is 6.2% of salary   | 10,403            |
| 5165                     | Medicare                  | District Contribution is 1.45% of salary  | 2,433             |
| 5170                     | Cafeteria Plan            | Based on current election.  | 37,143            |
| 5195                     | Unemployment<br>Insurance | 6.2% of the first \$7,000 of each employee's salary                             | 868               |
| 6050<br>Sub Acct:<br>014 | State Required<br>CEU     | Annual CDPH Recertification Fees<br>Shop Mechanic II (1)<br>Shop Mechanic I (1) | 300               |

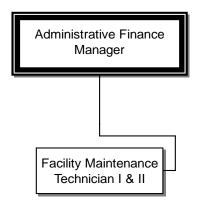
| 6070                     | Office Supplies  | Printer toners, paper, misc. batteries, inventory bins and general office supplies  | 535    |
|--------------------------|--|---|--------|
| 6200                     | Meeting<br>Expense                                       | Staff Meeting(s)  | 150    |
| 7000                     | Uniform<br>Expense                                       | Rentals of department uniforms  | 2,300  |
| 7050                     | Safety Expense   | Nitrile Gloves<br>Welding Helmet<br>Protective Eye Wear<br>Hearing Protection<br>Protective Footwear<br>ATV/UTV Helmets (3)   | 3,220  |
| 7350                     | Permits,<br>Licenses & Fees                              | Recurring fees for permits,<br>Smog certificates<br>AQMD Annual Testing<br>AQMD Emission Fees<br>AQMD Liquid Fuel Disp<br>EPA ID Registration Fee   | 3,570  |
| 7400                     | Vehicle Parts &<br>Supplies                              | Repairs and Maintenance Supplies: CarQuest, Napa, Batteries for fleet vehicles & <i>trailers</i>  | 31,800 |
| 7400<br>Sub Acct:<br>025 | Specialty<br>Vehicle Parts &<br>Supplies                 | Repairs and Maintenance Parts, Supplies and Tires for<br>District specialty off-road vehicles such as: Argo, Forklifts,<br>Workhorses, Polaris  | 15,600 |
| 7400<br>Sub Acct:<br>064 | Tire Services  | Vehicle Tire Management   | 9,264  |
| 7420                     | Offsite Vehicle<br>Maintenance &<br>Repair               | Windshield Replacement Services<br>Washing Services<br>Towing Services<br>Alignment Services<br>Part Assembly<br>Key Duplication<br>Hazardous Chemical Removal Services<br>Body Repair Services<br>Vehicle Graphics & Lettering<br>Dealership services<br>Forklift (Gas) Tire Purchase/Installation | 19,416 |
| 7450                     | Equipment and<br>Application<br>Parts &<br>Supplies      | Fasteners, electrical supplies, parts for all equipment not<br>considered a registered vehicle, <i>ULV Equipment</i> , welding<br>equipment supplies and repairs, repairs and parts for major<br>equipment (hoists, air compressor, power reels, tire<br>mounting equipment)                        | 6,680  |
| 7500                     | Small Tools<br>Furniture &<br>Equipment<br>(Non-Capital) | Replacement of small tools  | 3,500  |

| 800        | ו               | State Required CEU Training \$400 per persor   | State Required | 7600      |
|------------|-----------------|--|----------------|-----------|
|            |                 | Certification exam application fees  | CEU            | Sub Acct: |
|            |                 |  |                | 014       |
| <b>600</b> | A8, and related | Napa, General trainings, ASE certification A1-   | Professional   | 7600      |
|            |                 | travel expenses  | Development    | Sub Acct: |
|            |                 | Shop Mechanic I and Shop Mechanic II   |                | 027       |
| 20,076     | rograms:        | Annual support fees for Fleet Maintenance p  | Maintenance    | 7675      |
|            |                 | Networkfleet Services  | Contracts      |           |
|            |                 | ALLDATA Repair & Diagnostics   |                |           |
|            |                 | Genisys EVO 5.0 Handheld Software Updates  |                |           |
|            |                 | Light Duty Harness plus OBD-II Adapter Kit   |                |           |
|            |                 | 5500-Diagnostics + GPS   |                |           |
|            |                 | Light Duty Harness plus OBD-II Adapter Kit   |                |           |
| 1,500      |                 | Fuel & oils for department vehicle(s)  | Motor Fuel &   | 7700      |
|            |                 |  | Oils           |           |
| 44,520     | 8,000           | SHP: Shop Floor Air Compressor   | Non-           | 8415      |
| · · · ·    | 2,000<br>2,000  | SHP: Shop Utility Truck Air Compressor<br>SHP: Drone Trailer Air Compressor                          | Capitalized    |           |
|            | 2,000           | SHP: Battery Tender Plus: 12 Volt Battery Charger  | Equipment      |           |
|            | 7,000<br>7,200  | SHP: Shop Floor LED Lights<br>OPS: CAB Bag Covert 365 Vehicle Organization                           | Equipment      |           |
|            | 3,120           | OPS: CAB Bag Covert 365 Vehicle Organization<br>OPS: Vehicle Ready HexGrid Seat Vehicle Organization |                |           |
|            | 2,880           | OPS: Flex Tacmed Pouch Vehicle Organization  |                |           |
|            | 4,320           | OPS: Flex Admin Pouch Vehicle Organization   |                |           |

## FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 305 – BUILDINGS & GROUNDS MAINTENANCE PROGRAM

#### **PROGRAM DESCRIPTION**

The Buildings and Grounds Maintenance is tasked with the maintenance, repair and upgrade of all District facilities, property and special equipment that maintains the District facility and grounds in excellent condition. Additionally, the department oversees the service contracts for Heating, Ventilating, and Air Conditioning maintenance, Landscape maintenance, Janitorial service, and Security.

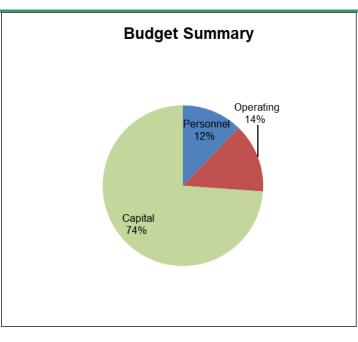


#### **STAFFING SUMMARY**

| Title             | 2023-24  | 2022-23        | 2022-23   | 2021-22 |
|-------------------|----------|----------------|-----------|---------|
|                   | Proposed | Adopted Budget | Estimated | Actual  |
|                   | Budget   |                | Actual    |         |
| Facility          | 2        | 2              | 2         | 2       |
| Maintenance       |          |                |           |         |
| Technician I & II |          |                |           |         |
| Total             | 2        | 2              | 2         | 2       |
| Positions         |          |                |           |         |

**EXPENDITURE SUMMARY** 

| 305 BUILDINGS & GROUNDS<br>MAINTENANCE | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|--|-------------------------------|------------------------------|--------------------------------|-------------------|
| Personnel                              | 251,400                       | 252,407                      |                                |                   |
| Operations & Maintenance               | 268,393                       | 254,143                      |                                |                   |
| Transfer to Capital                    | 1,518,860                     | 929,655                      |                                |                   |
| Total Expenditures                     | 2,056,853                     | 1,436,204                    |                                |                   |



# Account Description and Budget Justification

Fund 01 – General Fund

# Program 305 - Buildings & Grounds Maintenance Program

| Account | Description                 | Justification                              | Budget<br>2023-24 |
|---------|-----------------------------|--|-------------------|
| 5101    | Payroll - Full Time         | Facility Maintenance Technician I & II (2) | 181,762           |
| 5105    | Overtime                    | Required work outside normal hours         | 2,000             |
| 5150.01 | State Retirement<br>Expense | District contribution to CalPERS           | 16,181            |

| 5155                     | Social Security<br>Expense | District contribution is 6.2% of salary  | 10,897  |
|--------------------------|----------------------------|--|---------|
| 5165                     | Medicare Expense           | District contribution is 1.45% of salary   | 2,549   |
| 5170                     | Cafeteria Plan             | Based on current election  | 37,143  |
| 5195                     | Unemployment<br>Insurance  | 6.2% of the first \$7,000 of each employee's salary  | 868     |
| 6050                     | State Required             | Annual CDPH Recertification Fees:  | 300     |
| Sub Acct:<br>014         | CEU                        | Facility Maintenance Technician I & II (2)   |         |
| 6110                     | Conference<br>Expense      | MVCAC Annual Conference  | 1,400   |
| 6200                     | Meeting Expense            | Staff Meeting(s)   | 150     |
| 6400                     | Utilities                  | Burrtec Waste \$5,500<br>So Cal Gas Co \$7,200<br>Imperial Irrigation District \$102,000<br>Indio Water Authority \$15,000<br>Valley Sanitary District \$8,083 | 137,783 |
| 7000                     | Uniform Expense            | Rentals of department uniforms, towels and mats  | 6,600   |
| 7050                     | Safety Expense             | Safety Equipment & Supplies<br>First aid materials, safety clothing, protective footwear,<br>etc.  | 3,500   |
| 7200                     | Household<br>Supplies      | Cleaning supplies, paper towels, toilet paper, floor<br>products, disinfectants, hand soap, latex gloves, trash<br>bags, etc.                                  | 3,000   |
| 7300<br>Sub Acct:<br>012 | Repair &<br>Maintenance    | Bio Building, Laboratory and Tank Room<br>Includes replacement lighting for tank room  | 10,000  |
| 7300<br>Sub Acct:<br>024 | Repair &<br>Maintenance    | Administration Building  | 5,000   |
| 7300<br>Sub Acct:<br>035 | Repair &<br>Maintenance    | Operations Building  | 5,000   |
| 7300<br>Sub Acct:<br>044 | Repair &<br>Maintenance    | Shop and Grounds   | 16,000  |
| 7300<br>Sub Acct:<br>049 | Repair &<br>Maintenance    | <u>Special Projects:</u><br>Shade for parking  | 10,000  |
| 7300<br>Sub Acct:<br>053 | Solar Panel<br>Maintenance | Solar panel cleaning<br>Maintenance & repairs  | 1,000   |

| 7350      | Permits, Licenses       | City of Indio   | 1,260     |
|-----------|-------------------------|---|-----------|
|           | & Fees                  | Private Fire Hydrant                                  |           |
|           |                         | Place of Assembly                                     |           |
|           |                         | Alarm Permit  |           |
|           |                         | Desert Fire Extinguisher                              |           |
|           |                         | Automatic Fire System Service – Flammable Storage 1   |           |
|           |                         | Automatic Fire System Service – Flammable Storage 2   |           |
|           |                         | Fire Extinguishers Testing/Certification              |           |
|           |                         | Fire Suppression Testing/Certification                |           |
| 7500      | Small Tools             | Replacement of tools – Landscaping Equipment          | 1,200     |
| 7600      | Professional            | Electrical Troubleshooting & Preventative Maintenance | 3,000     |
| Sub Acct: | Development             | Workshop Part II and related lodging/travel expenses  |           |
| 027       |                         |   |           |
| 7650      | Equipment               | Rental of power tools, heavy equipment and vehicles   | 1,500     |
|           | Rentals                 |   |           |
| 7675      | Contract Services       | Janitorial Services \$56,000                          | 78,400    |
|           |                         | Security Alarm Services \$2,400                       |           |
|           |                         | Security Services \$18,000                            |           |
| 7700      | Motor Fuel & Oils       | Fuel & Oils for department vehicle(s)                 | 1,500     |
| 8900      | Transfer to             | Contribution to capital reserves                      | 67,000    |
| Sub Acct: | Thermal                 |   |           |
| 066       | <b>Remediation Fund</b> |   |           |
| 8900      | Transfer to Facility    | Annual Reserve Contribution                           | 1,451,860 |
| Sub Acct: | Capital Reserves        |   |           |
| 067       |                         |   |           |

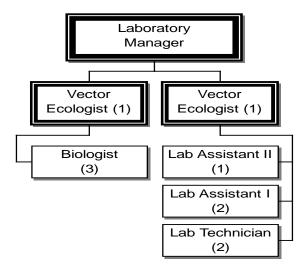
## FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 400 – SURVEILLANCE AND QUALITY CONTROL PROGRAM

## **PROGRAM DESCRIPTION**

The District's Surveillance and Quality Control Program is charged with conducting vector surveillance and disease detection; quality control and efficacy of products; implementing the biological control program; partnering with community organizations for physical control; and ensuring compliance with environmental regulations.

Determining where vectors are and whether residents are at risk of contracting an arboviral disease are important components of the District's Integrated Vector Management (IVM) Program. The staff monitors and analyzes data including immature and adult mosquito abundance; virus activity in mosquitoes and wild birds; and climate variables such as temperature, humidity, and Salton Sea water level. This analysis, our virus transmission risk model, allows Operations and Public Outreach Departments to focus control efforts where they will have the most impact.

The Surveillance and Quality Control Program conducts quality control assays, product efficacy assays, and resistance assays to ensure that control products and biological control organisms work as they should. Assays are also conducted to assist the Control Operations Department in using the most effective dose and method of application in the field. This department is responsible for production of the biological control organisms used in the IVM program and for working with community organizations to develop and evaluate physical control of vectors. Staff also oversee and report on environmental and regulatory issues related to vector control.

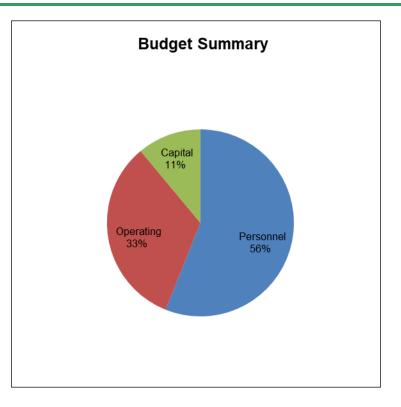


#### STAFFING SUMMARY

| Title            | 2023-24  | 2022-23 | 2022-23   | 2021-22 |
|------------------|----------|---------|-----------|---------|
|                  | Proposed | Adopted | Estimated | Actual  |
|                  | Budget   | Budget  | Actual    |         |
| Laboratory       | 1        | 1       | 1         | 1       |
| Manager          |          |         |           |         |
| Vector Ecologist | 2        | 1.67    | 1.67      | 1       |
| Biologist        | 3        | 3.33    | 3.33      | 4       |
| Laboratory       | 1        | 1       | 1         | 1       |
| Assistant II     |          |         |           |         |
| Laboratory       | 2        | 2       | 2         | 1       |
| Assistant I      |          |         |           |         |
| Laboratory       | 2        | 1.5     | 1.5       | 2       |
| Technician       |          |         |           |         |
| Seasonal         | 0.4      | 1.3     | 1.3       | 0.5     |
| Employees (FTE)  |          |         |           |         |
| Total Positions  | 11.4     | 11.8    | 11.8      | 10.5    |

#### **EXPENDITURE SUMMARY**

| 400 – SURVEILLANCE AND<br>QUALITY CONTROL | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|---|-------------------------------|------------------------------|--------------------------------|-------------------|
| Personnel                                 | 1,521,466                     | 1,472,949                    |                                |                   |
| Operations & Maintenance                  | 892,028                       | 205,233                      |                                |                   |
| Capital                                   | 300,000                       | 1,000,000                    |                                |                   |
| Total Expenditures                        | 2,713,495                     | 2,678,183                    |                                |                   |



#### **BUDGET HIGHLIGHTS**

- Lab Operating Supplies 7550 The cost of dry ice has increased dramatically the past two years, and we have increased trapping. The contract pricing has changed in September most years.
  - Lab budgeted \$18,000 for dry ice for FY23. We purchased \$25,000 through Feb. 2023. FY 24 increased the amount to 40,000 for to

account for the increased prices with an additional small amount for inflation.

- External PCR 7575.026 We have been testing more *Aedes aegypti* pools than we have planned for. This is a reflection of the spread of the mosquitoes and our ongoing efforts to evaluate suspect human cases. FY 24 increased budget from 300 pools to 1,500 pools an increase of 500%.
- Internal PCR prices have increased and we have been collecting more Culex mosquitoes. Number of pools tested was increased from 6000 to 7500 and the price per sample from \$6.50 to \$8.00 to better reflect FY 23 spending.

Surveillance and Quality Control Department's Goals:

- Revise *Aedes* surveillance: The District detected *Aedes aegypti* within its service area in 2016. As the detections of new locations have primarily involved service requests from residents, trapping was driven by location. The Surveillance and Quality Control Department adjusted the location of traps in 2021 and 2022 and has found expanded range in the eastern Coachella Valley.
- Rapid detection of arbovirus samples: The Surveillance and Quality Control Department currently conducts virus testing for the *Culex* mosquitoes that it collects, testing for West Nile virus, St. Louis encephalitis virus, and western equine encephalomyelitis virus. Testing these mosquitoes at the District has benefited the District's Control Operations Department and the residents by allowing for a rapid response to positive samples. In reviewing the continued need for expanded arbovirus testing that has been necessary with the reemergence of St. Louis encephalitis virus, the Surveillance and Quality Control Department has expanded the number of samples budgeted to be tested.
- Examine product efficacy: The Surveillance and Quality Control Department will examine several new and existing mosquito control products to define the efficacy and residual activity for mosquitoes in the Coachella Valley. Assays planned include using adulticides in storm water structures, coverage of area-wide applications using truckmounted equipment to mosquito sources in urban portions of the valley, examination of adulticide applications in response to viruspositive mosquito samples, and efficacy of products approved for controlling mosquito larvae. The Department will continue examining procedures needed for Sterile Mosquito Control Methods, including better understanding of the behavior of *Aedes aegypti*.

• Ensure regulatory compliance: The Surveillance and Quality Control Department will continue to ensure that the District is compliant with relevant environmental laws and regulations. In this fiscal year, the Surveillance and Quality Control Department will apply for the District's National Pollutant Discharge Elimination System permit for compliance with state enforcement of the Clean Water Act if it becomes available.

#### Account Description and Budget Justification

Fund 01 – General Fund Program **400 – Surveillance and Quality Control Program** 

| Account | Description               | Justification   | Budget<br>2023-24 |
|---------|---------------------------|---|-------------------|
| 5101    | Payroll – Full Time       | Laboratory Manager (1)<br>Vector Ecologist (2)<br>Biologist (3)<br>Laboratory Assistant II (1)<br>Laboratory Assistant I (2)<br>Laboratory Technician (2)   | 1,082,104         |
| 5102    | Payroll – Seasonal        | 1Seasonals (890 max hours) per seasonal (0.5FTE)  | 16,020            |
| 5103    | Temporary<br>Services     | Health Careers Connection Intern \$6,900  | 6,900             |
| 5105    | Overtime                  | <ul> <li>Holiday Animal Care – 40 hours</li> <li>ULV Calibration - 8 hours</li> <li>ULV Evaluations – 5 Evaluations -160 hours</li> <li>CSEA -24 Hours/Evaluation</li> <li>Teamster – 8 Hours/Evaluation</li> <li>Emergency/Epidemic/ Response and Special Projects</li> <li>CSEA – 20 hours</li> <li>Teamster – 20 hours</li> <li>Total Hours – 248 hours</li> </ul> | 12,000            |
| 5150    | State Retirement          | District contribution to CalPERS  | 112,534           |
| 5155    | Social Security           | District contribution is 6.2% of salary   | 66,385            |
| 5165    | Medicare                  | District contribution is 1.45%  | 15,525            |
| 5170    | Cafeteria Plan            | Based on current elections  | 178,046           |
| 5180    | Deferred<br>Compensation  | District contribution of 3.825% of salary for Non CSEA represented employees  | 26,744            |
| 5195    | Unemployment<br>Insurance | 6.2% of the first \$7,000 of each employee's salary   | 5,208             |

| 6050               | Dues &           | ESA \$161 (3)  | 898    |
|--------------------|------------------|--|--------|
|                    | Memberships      | SOVE \$70 (3)  |        |
|                    |                  | Board Certified Entomologist renewal \$105 (1)       |        |
|                    |                  | FAA UAS Certification \$50 (2-year license)          |        |
| 6050               | State Required   | Annual renewal fees - \$173 per certified person     | 1,903  |
| Sub Acct:          | CEU              |  |        |
| <b>014</b><br>6060 | Reproduction and | Fees for publishing scientific manuscripts           | 2,500  |
|                    | Printing         |  | 2,500  |
| 6070               | Office Supplies  | Printing and general office supplies                 | 8,200  |
|                    |                  | Printer contract \$2,000                             |        |
|                    |                  | Office supplies \$2,000                              |        |
|                    |                  | Posters (12) \$1,200                                 |        |
|                    |                  | 3D printer supplies (\$3,000)                        |        |
| 6075               | Postage          | PCR Confirmation Shipping 5 times/season             | 2,000  |
|                    |                  | \$100/shipment = \$500                               |        |
|                    |                  | Misc. Shipping \$1500 UPS – includes Aedes samples   |        |
|                    |                  | for CDZ testing                                      |        |
| 6110               | MVCAC            | MVCAC Committee Travel                               | 7,400  |
| Sub Acct:          | Committee        | Fall Meeting \$8000/Employee (3)                     |        |
| 010                | Assignments      | Planning Meeting northern CA - \$1,000/Employee (2)  |        |
| 6440               |                  | Spring Meeting northern CA \$1000/Employee (3)       |        |
| 6110               | MVCAC Annual     | MVCAC Annual Conference Monterey                     | 7,000  |
| Sub Acct:<br>023   | Conference       | \$1,400/Employee (5)                                 |        |
| 6200               | Meeting Expense  | Staff Meeting(s)                                     | 550    |
| 0200               |                  | Start meeting(s)                                     | 550    |
| 7000               | Uniform Expense  | District Apparel                                     | 10,025 |
|                    |                  | Professional Shirts \$175/Employee (7 = \$1225)      |        |
|                    |                  | Cintas Rental Uniforms Year = \$8,500                |        |
|                    |                  | Towel Purchase Cleaning Service \$300/year           |        |
| 7050               | Safety Expense   | Personal protection equipment                        | 6,000  |
|                    |                  | Laboratory & Field safety equipment                  |        |
| 7310               | Maintenance &    | PCR Maintenance Contract \$3,500                     | 6,800  |
| FUND 14            | Calibration      | Microscope services \$800                            |        |
|                    |                  | BSL Cert & Hood Certification \$1,000                |        |
| 7350               | Permits          | Pipette Calibration \$1,500                          | 3,700  |
|                    |                  | RivCo DEH Level II Waste Permit – 1,850              | 3,700  |
|                    |                  | AQMD Annual Emergency Electric Generator Permit      |        |
|                    |                  | Fee – 1,456  |        |
|                    |                  | AQMD Generator Emissions Flat Fee - 140              |        |
|                    |                  | NPDES Clean Water Act permit -250                    |        |
| 7450               | Equipment Parts  | Small equipment for laboratory, routine replacement, | 5,500  |
|                    | & Supplies       | wear and tear – 3,500                                |        |

|                          |                                     | Distilled water (Puretec) - 2000  |         |
|--------------------------|-------------------------------------|---|---------|
| 7550                     | Lab Operating<br>Supplies           | Routine supplies and maintenance, mosquito rearing<br>supplies, 9,000<br>AirGas – dry ice \$40,000<br>Biohazard disposal - \$5,750  | 54,750  |
| 7575<br>Sub Acct:<br>026 | Surveillance –<br>External PCR      | <ul> <li>External Mosquito PCR</li> <li>Confirmation testing at DART \$110 (5 pools at \$22)</li> <li>Aedes pools - \$33,000 (1,500 pools at \$22 each)</li> <li>Supplies for external PCR - \$3,000</li> </ul> | 36,110  |
| 7575<br>Sub Acct:<br>045 | Surveillance –<br>Internal PCR      | Internal Mosquito PCR @ \$8.00/Sample Testing 7,500<br>pools  | 60,000  |
| 7575<br>Sub Acct:<br>057 | Surveillance –<br>Traps & Parts     | Traps & Parts – routine needs \$9000<br>Batteries for traps - \$3200<br>BG Lures - \$4000 (100 lures)<br>Replace 20 of BG Sentinel traps - \$5000   | 21,200  |
| 7600<br>Sub Acct:<br>027 | Professional<br>Development         | AMCA \$1,500/Employee (4)<br>ESA \$2,000/Employee (3)<br>IFA \$1,500/Employee (2)<br>PBESA \$1500/Employee (1)<br>SOVE \$1500/Employee (1)<br>Professional development courses -\$1500                          | 19,500  |
| 7700                     | Motor Fuel & Oils                   | Fuel & oils for department vehicle(s)   |         |
| 7800                     | <b>Biological Control</b>           | SIT Program   | 600,000 |
| 8415                     | Equipment                           | Bottle roller – 8,000   | 8,000   |
| 8900                     | Transfer to Capital<br>Project Fund | Transfer to capital project fund for Insectary<br>Construction  | 300,000 |

# 2023-2024 SEASONAL HIRING SCHEDULE

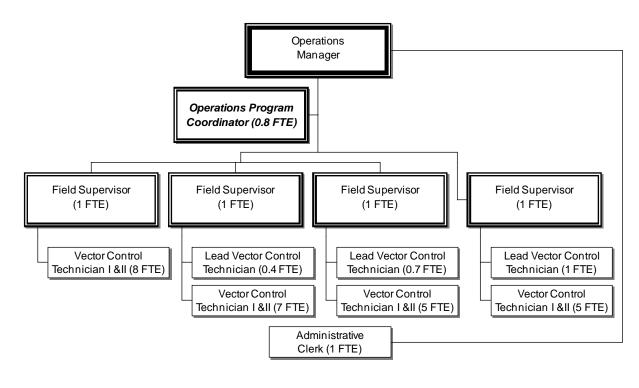
| PROGRAM        | PERIOD         | NUMBER |
|----------------|----------------|--------|
|                |                |        |
| Mosquito Traps | 7/1 – 11/30/23 | 2      |
| Mosquito Traps | 3/1 - 6/30/24  | 1      |

# FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 500 – CONTROL OPERATIONS PROGRAM

## **PROGRAM DESCRIPTION**

Control Operations Program is responsible for environmentally friendly and effective suppression of pathogen-carrying vectors and mosquitoes for the purpose to reduce the transmission risks to humans and other animals of diseases caused by West Nile, Saint Louis and western equine virus. The District covers a 2,400 square mile area where a dozen resort and residential communities provide ample vector and nuisance species habitat ranging from the Salton Sea marshes to agricultural habitats, neglected pools and different urban locations. State Certified Vector Control Technicians take care of site inspections, surveillance, preventive chemical applications, and, when appropriate, use biocontrol measures such as use of mosquito-eating fish and other integrated vector management control methods. They also execute a call - requested inspections for controlling red imported fire ants, eye gnats and flies, and provide site inspections for rodent proofing residential and public properties and other nuisance and vector species.

The Red Imported Fire Ants (RIFA) program is focused on suppressing the population of RIFA and maintaining the level of infestation to minimum. Currently the program is addressing large green areas/golf courses as well as the residential call reporting RIFA infestation.

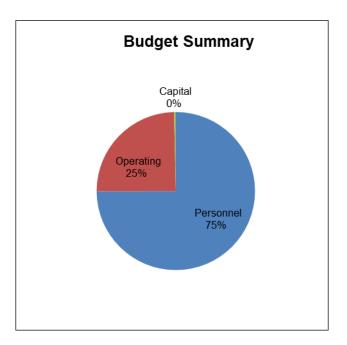


# STAFFING SUMMARY

| Title                     | 2023-24  | 2022-23 | 2022-23   | 2021-22 |
|---------------------------|----------|---------|-----------|---------|
|                           | Proposed | Adopted | Estimated | Actual  |
|                           | Budget   | Budget  | Actual    |         |
| <b>Operations Manager</b> | 1        | 1       | 1         | 1       |
| Operations                | 0.8      | 0       | 0         | 0       |
| Coordinator               |          |         |           |         |
| Field Supervisor          | 4        | 4       | 4         | 4       |
| Administrative Clerk      | 1        | 1       | 1         | 1       |
| Lead Vector Control       | 2.1      | 3       | 3         | 3       |
| Technician                |          |         |           |         |
| VCT II                    | 10       | 7       | 7         | 7       |
| VCT I                     | 15       | 17.5    | 17.5      | 16      |
| Seasonal Employees        | 3.4      | 5.1     | 5.1       | 6.8     |
| (FTE)                     |          |         |           |         |
| Total Positions           | 37.3     | 38.6    | 38.6      | 38.8    |

# Expenditure Summary

| 500 – CONTROL<br>OPERATIONS | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|-----------------------------|-------------------------------|------------------------------|--------------------------------|-------------------|
| Personnel                   | 3,933,741                     | 3,954,431                    |                                |                   |
| Operations & Maintenance    | 1,295,293                     | 1,159,656                    |                                |                   |
| Capital                     | 20,000                        | 24,615                       |                                |                   |
| Total Expenditures          | \$5,249,034                   | 5,138,702                    |                                |                   |



## **B**UDGET **H**IGHLIGHT

- Inflation has been a concern when purchasing most items. Control products has not been the exemption. Budget amount was increased for this item to account for any costs increase. As we have been notified during several meetings with sales representatives of increases on certain products.
- WALS has been an approach in recent years to reduce the number of Aedes aegypti mosquitoes in communities. We are planning our annual aerial WALS applications; we have increased the number of applications and the coverage area. The increment of applications was determined due to high *Aedes aegypti* adult detections at the later part of the year. By increasing the number of applications our aim is to have a higher reduction of the adult mosquito population during the peak season. By increasing the coverage area, the number of flying hours also increase, subsequently increasing the cost of helicopter services.
- Full and part time staff have been increasing. This accounts for higher safety equipment expenses. This covers most items needed for staff to perform their work such as boots, PPE, and other supplies.
- In operations we plan to implement physical control use during our best management practices. Xeripave showed promising results reducing mosquito larvae and applications. We are also working on other ways to assist residents by removing potential breeding sources, primarily aegypti sources, from their homes.

# Account Description and Budget Justification

Fund 01 – General Fund Program **500 – Control Operations Program** 

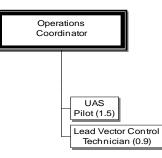
| Account Description      |                                   | Justification  | Budget<br>2023-24 |
|--------------------------|-----------------------------------|--|-------------------|
| 5101                     | Payroll – Full<br>Time            | See staffing summary   | 2,681,912         |
| 5102                     | Payroll –<br>Seasonal             | 10 Seasonal 700 hours (890 max) per seasonal FTE 3.4   | 126,000           |
| 5105                     | Overtime                          | Budgeted in contingency  | 5,000             |
| 5150                     | State<br>Retirement               | District Contribution to CalPERS   | 259,649           |
| 5155                     | Social Security                   | District Contribution is 6.2% of salary  | 169,712           |
| 5165                     | Medicare                          | District Contribution is 1.45% of salary   | 39,691            |
| 5170                     | Cafeteria Plan                    | Based on current election  | 608,389           |
| 5180                     | Deferred<br>Compensation          | District contribution of 3.825% of salary for Non CSEA represented employees   | 26,506            |
| 5195                     | Unemployment<br>Insurance         | 6.2% of the first \$7,000 of each employee's salary  | 16,883            |
| 6050                     | Dues &<br>Membership              | SOVE (1)<br>FAA Certifications<br>DPR UAS CEU Fees   | 845               |
| 6050<br>Sub Acct:<br>014 | State Required<br>CEU             | Annual CDPH Recertification Fees:<br>Operations Manager (1)<br>Operations Coordinator (1)<br>Field Supervisor (4)<br>Lead Technician (3)<br>Vector Control Technician II (10)<br>Vector Control Technician (15)<br>@\$143/each | 4,862             |
| 6070                     | Office Supplies                   | General office and printing supplies   | 5,000             |
| 6075                     | Postage                           | UPS/USPS mailing costs – anticipate abatement mailings   | 1,000             |
| 6110<br>Sub Acct:<br>010 | MVCAC<br>Committee<br>Assignments | MVCAC Committee Travel<br>Planning Meeting - \$800/Employee<br>Spring Meeting \$800/Employee   | 1,600             |

| 6110<br>Sub Acct:<br>023 | MVCAC Annual<br>Conference       | MVCAC Annual Conference - (1) OPS Manager, (1)<br>Supervisor(1), OPS Coordinator (1), Lead Tech, (1) VCT<br>Talk/Poster \$1,400 each  | 7,000   |
|--------------------------|----------------------------------|---|---------|
| 6200                     | Meetings<br>Expense              | Departmental Staff meetings   | 1,120   |
| 7000                     | Uniform<br>Expense               | Uniforms- Pants, shirts, jackets: \$11,302.20<br>Mats for Operations- \$5,460<br>50 Bath Towels: \$1,219<br>Loaner shirts: \$916.76<br>Supervisor shirts: \$600<br>Emblem and other fees: \$9,776   | 35,000  |
| 7050                     | Safety Expense                   | Personal Protection Equipment: Gloves, boots, safety glasses, Deet, Dog Shield, Gatorade  | 17,000  |
| 7450                     | Equipment<br>Parts &<br>Supplies | Replacement and spare parts for all small field<br>equipment. To include parts for Herd spreaders,<br>Maruyama, Stihls, B&G hand cans, organic and non-<br>organic back packs.  | 7,000   |
| 7600<br>Sub Acct:<br>014 | State Required<br>CEU            | Certification exam application fees<br>Make-up training expenses  | 1,000   |
| 7600<br>Sub Acct:<br>027 | Professional<br>Development      | OSHA Training - \$250 for Safety Officer<br>AMCA - Ops. Mgr., Ops Coordinator, Field Supervisor<br>@\$2000/ea.  | 6,250   |
| 7675                     | Contract<br>Services             | DBM<br>Marlin Leasing   | 5,000   |
| 7700                     | Motor Fuel &<br>Oils             | Fuel and oils for department vehicles/equipment   | 130,000 |
| 7750                     | Field Supplies                   | Routine operating and maintenance supplies to aide control efforts  | 9,000   |
| 7800                     | Control                          | Total control budget  | 670,572 |
| 7800<br>Sub Acct:<br>028 | Chemical<br>Control              | Larviciding and Adulticiding products<br>WALS planned efforts<br>Rural planned aerial and ground applications<br>Urban control efforts  |         |
| 7800<br>Sub Acct:<br>037 | Physical<br>Control              | Source reduction – Artesian Well Rebate; Xeripave;<br>Vegetation Management (suburban /rural), Fly Control  | 15,000  |
| 7850<br>Sub Acct:<br>029 | Aerial<br>Applications<br>Rural  | Larviciding and Adulticiding of Salton Sea Marsh<br>Habitats and/or Duck Clubs. Aerial Adulticiding in<br>response to WNV outbreak.<br>Planned 8 larvicide applications at Salton Sea Marsh<br>totaling about 56 hrs.<br>- Salton Sea Aviation (\$2350/hr.) | 132,100 |

| 7850<br>Sub Acct:<br>038 | Aerial<br>Applications<br>Urban | Aerial services for larviciding for <i>Aedes aegypti</i> in urban areas @ \$3,000/hr. x 5 hour treatments for 8 treatments   | 120,000 |
|--------------------------|---------------------------------|--|---------|
| 8415                     | Operations<br>Equipment         | Operations Equipment<br>B & G Sprayers- (3) \$1,200<br>Liquid backpack sprayers- \$450<br>Maruyama's- (3) \$2,400<br>Cutting tools- (1) Brush cutter \$1,600, (1) Chain saw \$800<br>Colt Handheld foggers- (2) \$6,000<br>Storage cabinets- \$900<br>Worktable- \$300<br>Stackable bins- \$120<br>Rolling tool storage- \$700 | 20,000  |
| 9000                     | Contingency<br>Expense          | Based on risk assessment. Ground and aerial<br>unscheduled applications. Additional control product.<br>Overtime   | 110,000 |

## FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 510 – UNMANNED AIRCRAFT APPLICATIONS (UAS)

#### **PROGRAM DESCRIPTION**



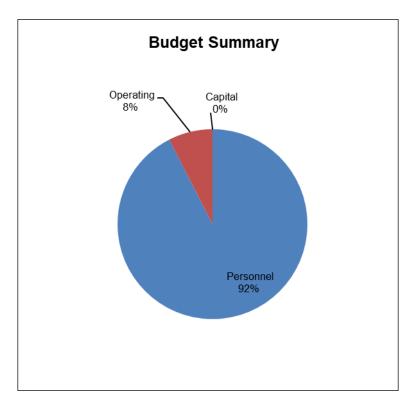
#### **STAFFING SUMMARY**

| Title           | 2023-24<br>Proposed | 2022-23<br>Adopted | 2022-23<br>Estimated | 2021-22 Actual |
|-----------------|---------------------|--------------------|----------------------|----------------|
|                 | Budget              | Budget             | Actual               |                |
| Operations      | 0.2                 | 0                  | 0                    | 0              |
| Coordinator     |                     |                    |                      |                |
| UAS Pilot 1     | 1.0                 | 0                  | 0                    | 0              |
| Lead Vector     | 0.6                 | 0                  | 0                    | 0              |
| Control         |                     |                    |                      |                |
| Technician      |                     |                    |                      |                |
| UAS Pilot 2     | 0.5                 | 0                  | 0                    | 0              |
| Lead Vector     | 0.3                 | 0                  | 0                    | 0              |
| Control         |                     |                    |                      |                |
| Technician      |                     |                    |                      |                |
| Total Positions | 2.6                 | 0                  | 0                    | 0              |

Operations Coordinator will oversee this department estimated to be one fifth of their time. The budget plan is to hire one UAS Pilot in July and another in January. One Lead VCT will help out 3 days a week until the hiring of second pilot, then an additional Lead VCT will help out 3 days a week.

## **EXPENDITURE SUMMARY**

| 510 – UAS INTERNAL<br>SERVICE FUND | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|------------------------------------|-------------------------------|------------------------------|--------------------------------|-------------------|
| Personnel                          | 368,021                       | 0                            | 0                              | 0                 |
| Operations &<br>Maintenance        | 29,900                        | 0                            | 0                              | 0                 |
| Capital                            | 0                             | 0                            | 0                              | 0                 |
| Total Expenditures                 | \$397,921                     | 0                            |                                |                   |



# **Account Description and Budget Justification** UNMANNED AIRCRAFT APPLICATIONS Program **510 – UAS**

| Account                  | Description                 | Justification   | Budget<br>2023-24 |
|--------------------------|-----------------------------|---|-------------------|
| 5101                     | Payroll – Full Time         | See staffing summary  | 249,107           |
| 5150                     | State Retirement            | District Contribution to CalPERS  | 24,747            |
| 5155                     | Social Security             | District Contribution is 6.2% of salary   | 15,242            |
| 5165                     | Medicare                    | District Contribution is 1.45% of salary  | 3,565             |
| 5170                     | Cafeteria Plan              | Based on current election   | 67,518            |
| 5180                     | Deferred<br>Compensation    | District contribution of 3.825% of salary for Non<br>CSEA represented employees             | 6,497             |
| 5195                     | Unemployment<br>Insurance   | 6.2% of the first \$7,000 of each employee's salary   | 1,345             |
| 6050                     | Dues & Membership           | FAA Certifications  | 1,000             |
| 6050<br>Sub Acct:<br>014 | State Required CEU          | Annual CDPH Recertification Fees:<br>UAS Pilot (2)  | 300               |
| 6110<br>Sub Acct:<br>023 | MVCAC Annual<br>Conference  | MVCAC Annual Conference - (1) UAS Pilot,  | 1,400             |
| 6200                     | Meetings Expense            | Staff   | 200               |
| 7000                     | Uniform Expense             |   | 3,000             |
| 7050                     | Safety Expense              | Personal Protection Equipment: Gloves, boots,<br>safety glasses, Deet, Dog Shield, Gatorade | 1,000             |
| 7600<br>Sub Acct:<br>014 | State Required CEU          | Certification exam application fees<br>Make-up training expenses                            | 1,000             |
| 7600<br>Sub Acct:<br>027 | Professional<br>Development | Training budget   | 2,000             |
| 7860                     | UAS Applications            | Treatment applications & support for staff to implement drone program. 20,000               | 20,000            |

## FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 580 – ABATEMENT/SOURCE REDUCTION

#### **PROGRAM DESCRIPTION**

The Abatement Expense department supports the costs associated with the abatement procedure such as court filing fees and contract services to provide corrective measures to abated property such as pool draining and yard cleaning to reduce health and safety hazards.

#### **EXPENDITURE SUMMARY**

| 580 – ABATEMENT             | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|-----------------------------|-------------------------------|------------------------------|--------------------------------|-------------------|
| Personnel                   | -                             | -                            | -                              | -                 |
| Operations &<br>Maintenance | 5,000                         | 5,000                        | -                              |                   |
| Capital                     | -                             | -                            | -                              | -                 |
| Total Expenditures          | \$5,000                       | \$5,000                      | \$-                            | \$-               |

## ACCOUNT DESCRIPTION AND BUDGET JUSTIFICATION

Fund 01 – General Fund

## Program 580 – Abatement

| Accoun<br>t | Description                    | Justification   | Budget<br>2023-24 |
|-------------|--------------------------------|---|-------------------|
| 6105        | Legal Services/<br>Filing Fees | Legal fees/ filing fees concerning abatement  | 1,000             |
| 7675        | Contract Services              | Expenses of contract services to provide corrective actions to abated property, if needed.                  | 2,000             |
| 7800        | Physical Control               | Source reduction – Artesian Well Rebate; Xeripave;<br>Vegetation Management (suburban /rural) , Fly Control | 2,000             |

## FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 600 – RESEARCH PROGRAM

#### **PROGRAM DESCRIPTION**

#### BACKGROUND:

The District has had a long beneficial relationship with the vector control researchers from universities and other state/federal organizations. The purpose of research funded by the District is to develop and evaluate applied vector and vector-borne disease surveillance and/or integrated vector management (IVM) strategies. These projects ultimately improve the District's operations and surveillance programs and make the best use of the District's financial resources. Funded research leaves a legacy of knowledge in the form of publications and presentations that can be used by mosquito control districts in California, nationally, and around the world.

## **COLLABORATIVE RESEARCH PROJECTS**

## ACCOUNT DESCRIPTION AND BUDGET JUSTIFICATION

Fund 01 – General Fund Program 600 – Research Program

| Account | Description       | Justification   | Budget<br>2023-24 |
|---------|-------------------|---|-------------------|
| 8510    | Research Projects | Funds available for research<br>Fund encumbered \$101,235.26<br>Balance \$78,864.74<br>Budget for calendar year 2024 is<br>\$157,529.48 | 180,000           |

## FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 601 – USDA COOP AGREEMENT PROGRAM

#### **PROGRAM DESCRIPTION**

#### BACKGROUND:

The District has had beneficial relationship with the United States Department of Agriculture (USDA). A group of investigators at the USDA Center for Medical, Agricultural and Veterinary Entomology (CMAVE) conduct research to evaluate vector control strategies in hot, arid environments with the main goal of finding methods to protect US soldiers overseas from vectors and vector borne diseases. Their research is funded by the Department of Defense Deployed Warfighter Program. The USDA CMAVE researchers selected our District to investigate vector control strategies because of the environmental similarity to locations in the Middle East, as well as the District's staff and facility to assist in research. The District provides labor, materials, and laboratory space to assist in the research projects. In return the District gets funds to compensate for the use of staff time and materials, funding for District staff to receive extra information in vector control by funding travel to conferences, up-to-date information on vector control methods in our desert environment, and the opportunity to work alongside from and learn from outstanding researchers.

## Account Description and Budget Justification

Fund 01 – General Fund

#### Program 601 - USDA COOP Agreement Program

| Account | Description        | Justification  | Budget<br>2023-24 |
|---------|--------------------|--|-------------------|
| 4530    | USDA Reimbursement | Reimbursements for expenses<br>encumbered by the District for research<br>projects under Agreement No. 58-6036-<br>5-003 | 35,000            |

| Account | Description          | Justification                                | Budget<br>2023-24 |
|---------|----------------------|--|-------------------|
| 7550    | Materials & Supplies | Materials and supplies for research projects | 7,100             |

## FUND 01 – GENERAL OPERATING FUND OPERATING BUDGET 2023-24 PROGRAM 602 – LABORATORY TESTING PROGRAM

#### **PROGRAM DESCRIPTION**

#### BACKGROUND:

The District began testing mosquito samples for the three most common arboviruses of public health concern in California, St Louis Encephalitis virus (SLE), Western Equine Encephalitis virus (WEE) and West Nile virus (WNV) at the District's expanded laboratory in late 2014. The District routinely tests about 6,000 mosquito samples. The District has the capability to test more samples with the existing staff. The District has been in discussion with other nearby vector control agencies to perform testing of mosquito samples for these agencies. The District performs testing for the cost of materials and labor used. This would allow for these agencies to test mosquito samples at a lower cost than sending them to the UC Davis Arbovirus Research and Training (DART) group. If the District tests more samples then the cost of testing will stay low as more samples tested per plate makes the testing process cheaper per sample. However, the District only wants to test samples for a few smaller agencies as too many samples would increase labor. This will be the 7<sup>th</sup> year for testing samples.

Goal to Test 1,000 samples **Account Description And Budget Justification** Fund 01 – General Fund Program **602 – Laboratory Testing Program** 

| Account | Description   | Justification              | Budget<br>2023-24 |
|---------|---------------|----------------------------|-------------------|
| 4530    | Reimbursement | Reimbursements for testing | 14,000            |

| Account | Description          | Justification                        | Budget<br>2023-24 |
|---------|----------------------|--------------------------------------|-------------------|
| 7575    | Materials & Supplies | Materials and supplies \$6.50/Sample | 6,500             |

## Coachella Valley Mosquito and Vector Control District THERMAL FACILITY REMEDIATION FUND RESERVE

|                                  | Proposed<br>Budget | Adopted Budget | Estimated Actual | Actual    |
|----------------------------------|--------------------|----------------|------------------|-----------|
| -                                | 2023-2024          | 2022-2023      | 2022-2023        | 2021-2022 |
| Beginning Fund Balance           | 148,674            | 129,139        | 144,774          | 90,905    |
| REVENUE                          |                    |                |                  |           |
| Misc Revenue                     |                    |                |                  | -         |
| Income from Lease                | 15,000             | 15,000         | 15,000           | 15,000    |
| Interest                         | 1,400              | 400            | 1,400            | 369       |
| Transfer From General Operatir   | 67,000             | 39,655         | 39,655           | 38,500    |
| TOTAL REVENUE                    | 83,400             | 55,055         | 53,900           | 53,869    |
| EXPENSES                         |                    |                |                  |           |
| 6095 Professional Fees           | 50,000             |                |                  |           |
| 7300 Maintenance<br>8415 Capital | -                  | -              | 50,000           | -         |
| 8415 Capital                     |                    |                |                  |           |
| TOTAL EXPENSES                   | 50,000             |                | 50,000           | -         |
| Total Revenue Less Expense       | 33,400             | 55,055         | 3,900            | 53,869    |
|                                  | 55,400             |                |                  | 55,007    |
| Ending Fund Balance              | 182,074            | 184,194        | 148,674          | 144,774   |

#### FUND 12 – THERMAL FACILITY REMEDIATION FUND RESERVES BUDGET 2023-24 PROGRAM 900 – THERMAL FACILITY REMEDIATION FUND RESERVES

#### **PROGRAM DESCRIPTION**

This program details capital expenditures for ongoing improvements at the District's Thermal Facility. In FY2008-09, substantial funds were used to finance a remediation action plan that included capping the soil with asphalt. One of the recommendations from the engineering firm hired to design the remedial action plan was to repair or repave the whole area every 10 years. Estimated cost based on today's valuation is \$450,000; increase by CPI of 3 % the estimated liability is \$605,000. Revenue to fund this includes a transfer from the General Fund and Rental Income from the lease with the current occupiers, both annually increased by CPI.

#### **BUDGET SUMMARY**

| 900 -THERMAL<br>FACILITY<br>REMEDIATION<br>FUND RESERVES | 2023-244<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|--|--------------------------------|------------------------------|--------------------------------|-------------------|
| Beginning Fund Balance                                   | 148,674                        | 129,138                      | 144,774                        | 90,905            |
| Revenue & Transfer from<br>General Fund                  | 83,400                         | 53,900                       | 53,900                         | 53,869            |
| Expenditure  | 50,000                         | 0                            | 50,000                         | 0                 |
| Ending Fund Balance                                      | 182,074                        | 184,194                      | 148,674                        | 144,774           |

**Element Objective and Strategy:** The objective of the Thermal Facility Remediation Fund Reserves is enhancing the quality of life for the community through fiscally responsible funding of the remediation and maintenance program. Our strategy is to fund the continual lifetime remediation maintenance obligation over a continual ten year period.

#### ACCOUNT DESCRIPTION AND BUDGET JUSTIFICATION Fund 12 – Thermal Facility Remediation Fund Reserves Program 900 – THERMAL FACILITY REMEDIATION FUND RESERVES

#### Revenue

| Account | Description            | Justification   | Budget<br>2023-24 |
|---------|------------------------|---|-------------------|
| 4900    | Transfer from Gen Fund | Transfer from General Operating Fund                      | 67,000            |
| 4520    | Interest               | Interest from investments                                 | 1,400             |
| 4530    | Miscellaneous Receipts | Lease agreement with Coachella Unified School<br>District | 15,000            |

#### Expenditure

| Account | Description       | Justification       | Budget<br>2023-24 |
|---------|-------------------|---------------------|-------------------|
| 6095    | Professional Fees | Grant Writer        | 50,000            |
| 8415    | Paving            | Remediation project | 0                 |

## Funding Schedule (Inflation 6%)

| Fiscal Year |      |                   |         |               |         |              |          |
|-------------|------|-------------------|---------|---------------|---------|--------------|----------|
| Ending      | Year | Estimated Expense | Revenue | Fund Transfer | Expense | Fund Balance | % Funded |
|             | 0    | 450,000           |         |               |         |              |          |
| FYE 6/30/21 | 1    | 477,000           | 17,295  | 35,000        |         | 91,274       | 19%      |
| FYE 6/30/22 | 2    | 505,620           | 15,000  | 38,500        |         | 144,774      | 29%      |
| FYE 6/30/23 | 3    | 535,957           | 15,000  | 39,655        | 50,000  | 149,429      | 28%      |
| FYE 6/30/24 | 4    | 568,115           | 15,000  | 67,000        |         | 231,429      | 41%      |
| FYE 6/30/25 | 5    | 602,202           | 15,000  | 71,020        |         | 317,449      | 53%      |
| FYE 6/30/26 | 6    | 638,334           | 15,900  | 75,281        |         | 408,630      | 64%      |
| FYE 6/30/27 | 7    | 676,634           | 16,854  | 79,798        |         | 505,282      | 75%      |
| FYE 6/30/28 | 8    | 717,232           | 17,865  | 84,586        |         | 607,733      | 85%      |
| FYE 6/30/29 | 9    | 760,266           | 18,937  | 89,661        |         | 716,332      | 94%      |
| FYE 6/30/30 | 10   | 805,881           | 20,073  | 95,041        |         | 831,446      | 103%     |
|             |      |                   |         |               |         |              |          |

## Coachella Valley Mosquito and Vector Control District CAPITAL EQUIPMENT REPLACEMENT FUND RESERVE BUDGET

|   | Proposed<br>Budget<br>2023-2024 | Adopted Budget<br>2022-2023 | Estimated Actual 2022-2023 | Actual<br>2021-2022 |
|---|---------------------------------|-----------------------------|----------------------------|---------------------|
| Beginning Fund Balance  | 946,191                         | 620,254                     | 789,009                    | 891,116             |
| REVENUE   |                                 |                             |                            |                     |
| Transfer from General Fund<br>Interest<br>Sale of Assets  | 18,924<br>-                     | 2,481                       | 2,481                      | -                   |
| Transfers From Operating Budget   | 195,298                         | 286,361                     | 286,361                    | 47,506              |
| TOTAL REVENUE   | 214,222                         | 288,842                     | 288,842                    | 47,506              |
| EXPENSES  |                                 |                             |                            |                     |
| <ul><li>8415 Capital Outlay - IT</li><li>8415 Capital Outlay - Fleet Equipment</li><li>8415 Capital Outlay - Facilities</li></ul> | 321,256                         | 152,832                     | 101,285                    | 127,837<br>14,064   |
| 8415 Capital Outlay - Pacifices<br>8415 Capital Outlay - Operations<br>8415 Capital Outlay - Lab Equipment                        | 45,145                          | 67,719                      | 30,374                     | 7,713               |
| TOTAL EXPENSES  | 366,401                         | 220,551                     | 131,659                    | 149,614             |
| Total Revenue Less Expense  | (152,179)                       | 68,291                      | 157,183                    | (102,108)           |
| Ending Fund Balance   | 794,012                         | 688,545                     | 946,191                    | 789,009             |

## FUND 13 – CAPITAL REPLACEMENT FUND BUDGET 2023-24 PROGRAM – INFORMATION TECHNOLOGY, FACILITIES, OPERATING AND LAB EQUIPMENT

#### **PROGRAM DESCRIPTION**

The Capital Replacement Fund Budget Program is tasked with the purchasing, replacement and upgrade of all District facilities, property, vehicles, information technology equipment and major software.

#### **EXPENDITURE SUMMARY**

| FLEET, FACILITIES, OPERATING &  | 2023-24            | 2022-23           | 2022-23             | 2021-22   |
|---------------------------------|--------------------|-------------------|---------------------|-----------|
| LAB EQUIPMENT                   | Proposed<br>Budget | Adopted<br>Budget | Estimated<br>Actual | Actual    |
|                                 | Buuget             | Duugei            | Actual              |           |
| Beginning Fund Balance          | 946,191            | 620,254           | 789,009             | 891,116   |
| Revenue                         | 18,924             | 2,481             | 2,481               | 2,904     |
| Transfers from Operating Budget | 195,298            | 286,361           | 286,361             | 47,506    |
| Capital Expenditure             | (366,401)          | (220,551)         | (131,659)           | (149,614) |
| Ending Fund Balance             | 794,012            | 688,545           | 946,191             | 789,009   |

#### **ACCOUNT DESCRIPTION AND BUDGET JUSTIFICATION**

Fund 13 – Capital Replacement Fund

Revenue

| Description                       | Justification                               | Budget<br>Amount<br>2023-24 |
|-----------------------------------|---|-----------------------------|
| Bank Interest                     | Interest from Equipment Replacement Fund    | 18,924                      |
| Transfer from Operating<br>Budget | Equipment Replacement – Annual Depreciation | 195,298                     |

**Account Description And Budget Justification** Fund 13 – Capital Replacement Fund

| Account   | Description   |   |  | J   | ustifi                | cation       |                   |                    |   | Budg<br>2023-2 |        |
|---|---|---|--|---|-----------------------|--------------|-------------------|--------------------|---|----------------|--------|
| 8415  | Capital Outlay  | Secure-Centr  | ic Rubrik  | Backup S  | Solution (3           | 3 Year Agre  | ement)            | 78,0               | 00  | 321,2          | 56     |
|   | - IT  | APC Smart-U<br>APC Smart-U  |  |   |                       |              | ops, lab, t       |                    | 000   |                |        |
|   |   | Shaded Parki  | ng Video   | Surveilla   | nce Cover             | rage         |                   | 16,0               | 000   |                |        |
|   |   | Intel Server I<br>Cyber Data L<br>APX 740 Wire<br>APX 320X Ou<br>APX Mounting<br>Gbit/2.5G Po<br>APX External | oud Spea<br>eless High<br>itdoor Acc<br>g Bracket<br>E+ Inject | akers IP P<br>n-Density<br>cess Point<br>Kit<br>tor | Hihgh-Ca<br>t 2x2 MIM | lO, dual rac |                   | Point 1,0<br>1,0   | 180   |                |        |
|   |   | (2) Laptop Cd<br>USB-C to VG<br>USB-C to HD<br>mDP to VGA<br>Docking Stat<br>Ergonomic Kd<br>19" EA 193M      | AI Adapte<br>MI Adapte<br>Adpater<br>ion<br>eyboard a          | er<br>er<br>and Mous                                |                       | 13.5         |                   |                    | 000<br>140<br>140<br>140<br>320<br>250<br>880 |                |        |
|   |   |   | ned Aeria<br>rent ULV<br>obile - Mo                            | Il System<br>Office Ap<br>nitor 4s                  | (UAS) In              |              |                   | pment 10<br>1<br>3 | ),000<br>,825<br>,450                         |                |        |
|   |   | OPS: Mesa Ta  | ablet  | onal Radic  | System                |              |                   | 8                  | ,000  |                |        |
|   |   | Website rede  | sign   |   |                       |              |                   |                    |   |                |        |
| 8415  | Capital Outlay -<br>Operations  |   |  |   |                       |              | 38,000<br>x 4,945 |                    | 45,14   | 5              |        |
|   |   |   |  |   |                       |              |                   |                    |   |                |        |
|   |   |   |  |   |                       |              |                   |                    | 2030-31                                       | 2031-32        | 2032-3 |
| _   |   | 946,191   | 798,780  | 745,562   | 902,299               | 1,079,172    | 1,252,461         | 1,431,976          | 1,511,521                                     | 1,557,486      | 1,403, |
|   |   | 202 110   | 211 234  | 219 694   | 229 471               | 227 610      | 247 114           | 256 999            | 267 279                                       |                |        |
|   |   |   |  |   |                       |              |                   |                    | 267,273                                       |                |        |
|   | -   |   |  |   |                       |              |                   |                    | 1,805,986                                     | 1,557,486      | 1,403  |
|   |   |   |  |   |                       |              | 4-4-1             |                    | 4   |                |        |
|   |   |   |  |   |                       |              |                   |                    |   |                |        |
|   | L Contraction of the second |   |  |   | E0.000                |              |                   |                    |   |                |        |
|   | l balancers   |   |  |   |                       |              |                   |                    |   |                |        |
| OPS: ULV Mobile - Monitor 4s       3,450         OPS: ULV Mobile - Monitor 5       1,150         OPS: ULV Mobile - LT       4,600         OPS: Mesa Tablet       8,000         OPS: NXDN Conventional Radio System       16,000         Website redesign       16,000         Website redesign       0PS: EV Utility Workhorse / Freight / Sales Tax       38,000         OPS: BigTex 50LA Tandem Axle Utility Trailer/Freight/Sales Tax 4,945       38,000         OPS: Maruyama Electric Backpack (Field Trials)2,200       2027-28       2028-29       2029-30       2030-31         Starting Reserve Balance       946,191       798,780       745,562       902,293       1079,172       1252,461       1,413,76       1511,51         One off Reserve Contribution       203,101       211,234       218,684       228,471       237,610       247,114       256,939       267,273         Interest Earnings       15,880       12,392       11,868       15,002       18,540       220,06       25,596       27,88 |   |   |  |   |                       |              |                   |                    |   |                |        |

-

-

4,000

4,200

1,400

2,000

-

-

-

66,600

-

306 Metal insert gas (mig) welder

307 Tungsten inert gas (tig) welder

308 Tube bender

Sub Total

310 Drill press

| -      | Fiscal Year  | 2023-24      | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33  |
|--------|--|--------------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
|        | ratory Equipment                                   |              |         |         |         |         |         |         |         |         |          |
| 401    | Electric Automatic Steam Pressure Sterilizer       |              |         | 11,320  |         |         |         |         |         |         |          |
| 403    | MagMax Express                                     |              |         |         |         |         |         |         | 49,000  |         |          |
| 404    | Qiagen Retsch Tissue Lyser                         |              |         |         |         |         |         |         | 5,500   |         |          |
| 405    | ABI 7500 Fast RT-PCR Machine                       |              |         |         |         |         |         |         | 56,000  |         |          |
| 406    | DropVision Microscope & Software                   |              | 10,000  |         |         |         |         |         |         |         |          |
| 410    | Microplate Washer                                  |              |         | 10,495  |         |         |         |         |         |         |          |
|        | Sub Total  | -            | 10,000  | 21,815  | -       | -       | -       | -       | 110,500 | -       |          |
| Opera  | ations Equipment                                   | _            |         |         |         |         |         |         |         |         |          |
| 5001   | Equipment  |              |         | 16,000  |         |         |         |         |         |         |          |
| 5002   | 4S GPS Monitor Tracking Unit                       |              |         | 14,000  |         |         |         |         |         |         |          |
| 5003   | Tifa Power Fogging & ULV Machine                   |              |         |         |         |         | 18,000  |         |         |         |          |
| 5004   | Yamaha UMAX Gas Powered Workhorse                  |              |         |         |         |         | 8,370   |         |         |         |          |
| 5005   | Yamaha UMAX Gas Powered Workhorse                  |              |         |         |         |         | 8,370   |         |         |         |          |
| 5006   | Yamaha UMAX Gas Powered Workhorse                  |              |         |         |         |         | 8,370   |         |         |         |          |
| 5007   | Yamaha UMAX Gas Powered Workhorse                  |              |         |         |         |         | 8,370   |         |         |         |          |
| 5008   | Cushman Hauler 800X Cart                           |              |         |         |         | 7,100   |         |         |         |         |          |
| 5009   | Cushman Hauler 800X Cart                           |              |         |         |         | 7,100   |         |         |         |         |          |
| 5010   | Cushman Hauler 800X Cart                           |              |         |         |         | 7,100   |         |         |         |         |          |
| 5011   | Cushman Hauler 800X Cart                           |              |         |         |         | 7,100   |         |         |         |         |          |
| 5012   | Cushman Hauler 800X Cart                           |              |         |         |         | 7,100   |         |         |         |         |          |
| 5016   | 2012 Frontier 650 Argo                             |              | 23,000  |         |         |         |         |         |         |         |          |
| 5017   | 2014 EZ-Go 1500                                    |              | 9,800   |         |         |         |         |         |         |         |          |
| 5018   | 2014 EZ-Go Terrain 1500                            |              | 9,700   |         |         |         |         |         |         |         |          |
| 5019   | 2019 Argo  |              |         |         |         |         |         | 22,700  |         |         |          |
| 5023   | Guardian 190 ES ULV Fogger w/ GPS & Monitor Mappir | ng Equipment |         |         |         |         |         |         |         |         | 9,373.60 |
| 5024   | A1 Super Duty Mister                               |              |         |         |         |         | 19,100  |         |         | 19,100  |          |
| 5025   | A1 Super Duty Mister                               |              |         |         |         |         |         | 19,100  |         | 1,145   |          |
| 5032   | Big Tex 50LA Tandem Axle Utility Trailer           | 4,945        |         |         |         |         |         |         |         |         |          |
| 5033   | EV Utility Workhorse                               | 38,000       |         |         |         |         |         |         |         |         |          |
| 5034   | Maruyama Electric Backpack (field trial)           | 2,200        |         |         |         |         |         |         |         |         |          |
| Sub To |  | 45,145       | 42,500  | 30,000  |         | 35,500  | 70,580  | 41,800  |         | 20,245  | 9,374    |

| II Eq | uipment                                  |         |        |        |     |        |        |        |         |         |  |
|-------|--|---------|--------|--------|-----|--------|--------|--------|---------|---------|--|
| 2101  | Polycom VOIP Telephones                  |         |        |        |     |        |        |        |         | 7,000   |  |
| 2102  | IT Toughbooks - replacement tablets      |         | 30,000 |        |     |        |        |        |         |         |  |
| 2103  | Cisco Catalyst Network Switch            |         | 9,245  |        |     |        |        |        |         |         |  |
| 2104  | Storage Area Network Server              |         |        |        |     |        |        |        |         | 9,300   |  |
| 2105  | Board Room A/V Equipment                 |         |        |        |     |        |        |        |         | 49,829  |  |
| 2106  | Precision Vision Drone                   |         | 20,000 |        |     |        |        |        |         | 20,000  |  |
| 2107  | Supervisor Laptops                       |         |        | 10,000 |     |        |        |        |         |         |  |
| 2108  | Manager Laptops                          |         |        | 13,000 |     |        |        |        |         |         |  |
| 2111  | PrecisionVision 35 Application Drone     |         |        |        |     |        |        | 69,000 |         |         |  |
| 2120  | Unmanned Aircraft System UAS             | 69,000  |        |        |     |        |        |        | 69,000  |         |  |
| 2121  | Unmanned Aircraft System UAS             | 69,000  |        |        |     |        |        |        | 69,000  |         |  |
| 2122  | NXDN Conventional Radio System           | 16,000  |        |        |     |        |        |        |         |         |  |
| 2123  | Video Surveillance - Shaded Parking Area | 16,000  |        |        |     |        |        |        |         |         |  |
| 2124  | APC Replacements                         | 22,400  |        |        | :   | 22,400 |        |        |         | 22,400  |  |
| 2125  | Server Replacement                       | 24,961  |        |        |     | 24,961 |        |        |         | 24,961  |  |
| 2126  | Laptops                                  | 6,870   |        |        |     |        |        |        |         |         |  |
| 2127  | Secure Centric Rubrik Backup             | 78,000  |        |        |     |        |        |        |         |         |  |
| 2128  | ULV Equipment                            | 19,025  |        |        |     |        | 19,025 |        |         |         |  |
|       | Sub Total                                | 321,256 | 59,245 | 23,000 | - 4 | 7,361  | 19,025 | 69,000 | 138,000 | 133,490 |  |

| 1     | Fiscal Year             | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28   | 2028-29   | 2029-30   | 2030-31   | 2031-32 2 | 032-33    |
|-------|-------------------------|---------|---------|---------|---------|-----------|-----------|-----------|-----------|-----------|-----------|
| IT So | ftware                  |         |         |         |         |           |           |           |           |           |           |
| 2107  | Accounting Software     |         |         |         |         |           |           | 16,000    |           |           |           |
| 2108  | Microix Budget Software |         |         |         |         |           |           | 76,250    |           |           |           |
| 2109  | ESRI ArcGIS (Upgraded)  |         | 150,639 | 9       |         |           |           |           |           |           |           |
| 2110  | Website                 |         | 15,000  | )       |         |           |           |           |           |           |           |
|       | Sub Total               | -       | 165,639 |         | -       | -         | -         | 92,250    |           |           |           |
|       | Total Expenses          | 366,401 | 277,384 | 74,815  | 66,600  | 82,861    | 89,605    | 203,050   | 248,500   | 153,735   | 9,374     |
|       |                         |         |         |         |         |           |           |           |           |           |           |
|       | Ending Reserve Balance  | 756,737 | 662,939 | 778,821 | 910,740 | 1,034,557 | 1,160,086 | 1,180,961 | 1,165,306 | 1,011,571 | 1,002,198 |

# Funding Level

| Funding Level<br>0-30% | Rating<br>Weak | Interest<br>Contribution Inflation | 2.00%<br>4.00% |
|------------------------|----------------|------------------------------------|----------------|
| 31-70                  | Fair           |                                    |                |
| 71-100                 | Strong         |                                    |                |

|      | Starting    |              |         |        | Annual       | Special |         |          | Projected |
|------|-------------|--------------|---------|--------|--------------|---------|---------|----------|-----------|
|      | Reserve     | Fully Funded | Percent |        | Reserve      | Funding | Surplus | Interest | Reserve   |
| Year | Balance     | Balance      | Funded  | Rating | Contribution | Needs   | Sales   | Income   | Expenses  |
| 2024 | \$946,191   | \$888,461    | 106%    | Strong | \$195,298    |         |         | \$18,924 | \$366,401 |
| 2025 | \$794,012   | \$1,011,070  | 79%     | Strong | \$203,110    |         |         | \$15,880 | \$277,384 |
| 2026 | \$646,601   | \$995,792    | 65%     | Fair   | \$211,234    |         |         | \$12,932 | \$74,815  |
| 2027 | \$593,383   | \$876,968    | 68%     | Fair   | \$219,684    |         |         | \$11,868 | \$66,600  |
| 2028 | \$750,119   | \$938,769    | 80%     | Fair   | \$228,471    |         |         | \$15,002 | \$82,861  |
| 2029 | \$926,993   | \$934,374    | 99%     | Strong | \$237,610    |         |         | \$18,540 | \$89,605  |
| 2030 | \$1,100,281 | \$907,886    | 121%    | Strong | \$247,114    |         |         | \$22,006 | \$203,050 |
| 2031 | \$1,279,796 | \$944,691    | 135%    | Strong | \$256,999    |         |         | \$25,596 | \$248,500 |

## Coachella Valley Mosquito and Vector Control District CAPITAL FACILITY REPLACEMENT FUND RESERVE BUDGET

| -  | Proposed<br>Budget<br>2023-2024                         | Adopted Budget<br>2022-2023                     | Estimated Actual 2022-2023                   | Actual<br>2021-2022                  |
|--|---|---|--|--------------------------------------|
| Beginning Fund Balance   | 3,327,488   | 2,681,960                                       | 2,734,110                                    | 2,602,368                            |
| REVENUE  |   |   |  |                                      |
| Transfer from Vehicle Fund<br>Interest<br>Transfers From Operating Budget<br>Sale of Assets<br>Misc.   | -<br>24,718<br>1,451,860                                | -<br>24,718<br>890,000                          | 41,012<br>890,000<br>-<br>98,054             | 395,294                              |
| TOTAL REVENUE  | 1,476,578   | 914,718   | 1,029,065                                    | 395,294                              |
| CAPITAL EXPENSES   |   |   |  |                                      |
| <ul> <li>6095 Professional Services</li> <li>7300 Repair &amp; Maintenance</li> <li>7310 Maintenance &amp; calibration</li> <li>7675 Contract Services</li> <li>8415 Capital Outlay</li> <li>8487 Furniture &amp; Equipment</li> </ul> | 200,000<br>89,000<br>12,500<br>-<br>1,725,000<br>52,000 | 64,500<br>12,500<br>54,000<br>256,500<br>52,000 | 118,300<br>151,278<br>-<br>12,072<br>154,037 | 27,528<br>99,184<br>5,354<br>131,486 |
| TOTAL EXPENSES   | 2,078,500   | 439,500   | 435,687                                      | 263,552                              |
| Total Revenue Less Expense =   | (601,922)   | 475,218   | 593,378                                      | 131,742                              |
| Ending Fund Balance  | 2,725,566   | 3,157,178                                       | 3,327,488                                    | 2,734,110                            |

## FUND 14 – DISTRICT FACILITY CAPITAL REPLACEMENT FUND BUDGET 2023-24 PROGRAM 950 – DISTRICT FACILITY CAPITAL REPLACEMENT FUND

#### **PROGRAM DESCRIPTION**

This program details capital expenditures for ongoing improvements at the District's Indio Facility. In FY2017-18, a reserve study projected 30 year costs for maintenance, repair and replacement of District facilities and equipment.

#### **BUDGET SUMMARY**

| 950 – DISTRICT FACILITY<br>CAPITAL REPLACMENT<br>FUND | 2023-24<br>Proposed<br>Budget | 2022-23<br>Adopted<br>Budget | 2022-23<br>Estimated<br>Actual | 2021-22<br>Actual |
|---|-------------------------------|------------------------------|--------------------------------|-------------------|
| Beginning Fund Balance<br>-                           | 3,327,488                     | 2,681,960                    | 2,734,110                      | 2,602,368         |
| Revenue & Transfer from<br>General Fund               | 1,476,578                     | 914,718                      | 1,029,065                      | 395,294           |
| Expenses  | 2,078,500                     | 439,500                      | 435,687                        | 263,552           |
| Ending Fund Balance                                   | 2,725,566                     | 3,157,178                    | 3,327,488                      | 2,734,110         |

The objective of the **DISTRICT FACILITY CAPITAL REPLACEMENT FUND** is enhancing the quality of life for the community through fiscally responsible funding of the repair and maintenance program. Our strategy is to fund the continual lifetime maintenance obligation over a continual 30 year period.

# **Account Description and Budget Justification** Fund 14 – **DISTRICT FACILITY CAPITAL REPLACEMENT FUND** Program **950 – DISTRICT FACILITY CAPITAL REPLACEMENT FUND**

#### Revenue

| Account | Description               | Justification               | Budget<br>2023-24 |
|---------|---------------------------|-----------------------------|-------------------|
| 4900    | Transfer from<br>Gen Fund | Annual Reserve Contribution | 1,451,860         |
| 4520    | Interest                  | Interest from investments   | 24,718            |

## Account Description and Budget Justification Fund 14 – DISTRICT FACILITY CAPITAL REPLACEMENT FUND Program 950 – DISTRICT FACILITY CAPITAL REPLACEMENT FUND

| Account | Description            | Justification                          | Budget<br>2023-24 |
|---------|------------------------|--|-------------------|
|         |                        | General Common Areas                   |                   |
| 8415    | Capital<br>Improvement | 1950 Electric vehicle charging station | 40,000            |
|         |                        | Total General<br>Common Areas          | 40,000            |

| Account | Description              | Justification  | Budget<br>2023-24 |
|---------|--------------------------|--|-------------------|
|         |                          | BUILDING INTERIORS   |                   |
| 6095    | Professional<br>Services | Architect  | 200,000           |
| 7300    | Repair &<br>Maintenance  | <b>Component 601 – Carpet Board Room</b> - replace<br><b>Component 1110 Interior Surfaces =</b> Repaint<br>Administration                                | 44,500            |
| 8415    | Capital<br>Improvement   | Component 2350 Periodic Remodel Project –<br>Administration / Board Room<br>Component 909 Bathrooms - Administration<br>907 Wall Coverings - Admin Lobby | 1,000,000         |
| 8487    | Building<br>Furnishing   | Component 902 – Furniture<br>Administrative Furniture / Board Room<br>Component 911 – Check in Desk<br>Remodel   | 52,000            |

| L | Total Duilding | \$4 00C 500 |
|---|----------------|-------------|
|   | Total Building | \$1,296,500 |
|   | Interiors      |             |

| Account | Description             | Justification                             | Budget<br>2023-24 |
|---------|-------------------------|---|-------------------|
|         |                         | BUILDING EXTERIORS                        | ·                 |
| 7300    | Repair &<br>Maintenance | 1115 Stucco – Administration & Operations | 20,000            |
|         |                         | Total Building<br>Exteriors               | 20,000            |

| Account | Description                  | Justification   | Budget<br>2023-24 |
|---------|------------------------------|---|-------------------|
|         | I                            | MECHANICAL  |                   |
| 7300    | Repair &<br>Maintenance      | Component 303 – HVAC  | 24,500            |
| 7310    | Maintenance &<br>Calibration | <b>Component 354 - Lab Equipment</b><br>Lab equipment calibration   | 12,500            |
| 8415    | Capital<br>Improvement       | Component 1312 (A) Solar Panels Replace & 1313<br>Invertors Replace | 600,000           |
|         |                              | Total Mechanical  | 637,000           |

| Account | Description          | Justification   | Budget<br>2023-24 |  |  |  |  |
|---------|----------------------|---|-------------------|--|--|--|--|
|         | FLEET                |   |                   |  |  |  |  |
| 8415    | Capital<br>Equipment | Component 10063 Electric Vehicle Transit Sprinter<br>Van 78,000<br>District Branded EV Wrap 6,200 | 85,000            |  |  |  |  |

## **INCOME/EXPENSE YEARS 0 TO 4**

|        | Fiscal Year                          | 2023-24        | 2024-25      | 2025-26   | 2026-27   |
|--------|--------------------------------------|----------------|--------------|-----------|-----------|
|        | Starting Reserve Balance             | 3,327,488      | 2,725,566    | 2,875,643 | 3,046,924 |
|        | One off Reserve Contribution         | 1,000,000      |              |           |           |
|        | Annual Reserve Contribution          | 451,860        | 469,934      | 488,732   | 508,281   |
|        | Vehicle sales                        |                |              |           |           |
|        | Interest Earnings                    | 24,718         | 23,969       | 23,341    | 23,341    |
|        | Total Income                         | 4,804,066      | 3,219,469    | 3,387,716 | 3,578,546 |
| #      | Component                            |                |              |           |           |
| Gener  | al Common Areas                      |                |              |           |           |
| 103    | Concrete Surface - ADA Entrance Work | -              | -            | -         |           |
| 201    | Asphalt - Remove & Replace           | -              | -            | -         |           |
| 202    | Asphalt - Seal/Fill                  |                |              | -         | 50,39     |
| 414    | Flag Pole - Replace                  | -              | -            | -         |           |
| 415    | Wood Pergolas - Replace              | -              | -            | 27,318    | 27,31     |
| 420    | Large Canvas Awnings - Replace       | -              | -            | -         |           |
| 502    | Chain Link Fence - Replace           | -              | -            | -         |           |
| 503    | Metal Rail - Replace                 | -              | -            | -         |           |
| 707    | Vehicle/Trash Gates - Replace        | -              | -            | -         |           |
| 802    | Pole Lights - Replace                | -              | -            | -         |           |
| 902    | Exterior Furnishings - Replace       |                | -            | 6,010     |           |
| 1107   |                                      |                | 2,122        |           |           |
| 1107   |                                      |                | 12,731       | -         |           |
| 1950   |                                      | 40,000         | ,            |           |           |
|        | Sub Total                            | 40,000         | 14,853       | 33,328    | 77,71     |
| mildir | ng Interiors                         |                | -            |           |           |
| 113    | Coated - Floors - Resurface          |                |              |           | 10,000    |
| 415    | Electric Roll-Up Shade - Replace     |                |              |           | 10,000    |
| 601    | Carpet - Replace                     | 22.000         |              |           |           |
|        | Vinyl Flooring (A) - Replace         | 32,000         | 68.050       |           |           |
| 606    |                                      |                | 68,959       |           |           |
| 606    | Vinyl Flooring (B) - Replace         |                |              |           |           |
| 610    | Tile Floor - Replace                 | -              |              |           |           |
| 902    | Furniture - Replace                  | 32,000         |              |           |           |
| 904    | Kitchen (Admin) - Remodel            | -              | -            |           |           |
| 906    | Acoustic Ceiling Panels - Replace    | -              | -            | -         |           |
| 907    | Wallcoverings - Replace              | 10,000         |              |           |           |
| 909    | Restrooms - Refurbish                | 10,000         | -            | -         |           |
| 910    | Built-In Cabinetry (A) - Replace     |                |              |           |           |
| 910    | Built-In Cabinetry (B) - Replace     | a gripinana en | -            | -         |           |
| 911    | Check-In Desk - Remodel              | 20,000         | -            | -         |           |
| 912    | Sinks - Replace                      | -              | -            | -         |           |
| 913    | Stainless Steel Counters - Replace   |                |              |           |           |
| 1110   | Interior Surfaces - Repaint          | 12,500         | 31,827       | -         | 2         |
| 2350   | Periodic Remodel Projects            | 1,180,000      | 5 <u>4</u> 5 | -         |           |
|        | Sub Total                            | 1,296,500      | 100,786      | -         | 10,000    |

| eriors Up Doors - Replace FOB Reader System - Replace ty Doors - Replace dows & Doors (Glass) - Replace co - Repaint al Corrugated Siding - Replace f (Modified Bitumen) - Replace f (Single Ply) - Replace al Roofs (Curved) - Replace al Roofs (Flat) - Replace eres/Downspouts - Replace eres/Downspouts - Replace eres/Downspouts - Replace c/Packaged Systems - Replace eillance/Brivo System - Replace trifugal Fans - Replace | -<br>-<br>-<br>20,000<br>-<br>-<br>-<br>-<br>-<br>20,000   | -<br>-<br>-<br>-<br>-<br>-<br>160,000<br>-<br>-<br>-<br>-<br>160,000   |  | -   |
|--|--|--|--|---|
| FOB Reader System - Replace<br>ty Doors - Replace<br>dows & Doors (Glass) - Replace<br>co - Repaint<br>al Corrugated Siding - Replace<br>f (Modified Bitumen) - Replace<br>f (Single Ply) - Replace<br>al Roofs (Curved) - Replace<br>al Roofs (Flat) - Replace<br>ers/Downspouts - Replace<br>ers/Downspouts - Replace  | -<br>-<br>20,000<br>-<br>-<br>-<br>-<br>-<br>20,000  | -<br>-<br>-<br>-<br>-<br>-<br>160,000<br>-<br>-<br>-<br>-<br>-   |  | -   |
| ty Doors - Replace<br>dows & Doors (Glass) - Replace<br>co - Repaint<br>al Corrugated Siding - Replace<br>f (Modified Bitumen) - Replace<br>f (Single Ply) - Replace<br>al Roofs (Curved) - Replace<br>al Roofs (Flat) - Replace<br>ers/Downspouts - Replace<br>ers/Downspouts - Replace   | -<br>20,000<br>-<br>-<br>-<br>-<br>-<br>20,000   | -<br>-<br>-<br>-<br>160,000<br>-<br>-<br>-<br>-<br>-   |  | -   |
| dows & Doors (Glass) - Replace<br>co - Repaint<br>al Corrugated Siding - Replace<br>f (Modified Bitumen) - Replace<br>f (Single Ply) - Replace<br>al Roofs (Curved) - Replace<br>al Roofs (Flat) - Replace<br>ers/Downspouts - Replace<br>ers/Downspouts - Replace<br>c/Packaged Systems - Replace<br>eillance/Brivo System - Replace  | -<br>-<br>-<br>-<br>20,000   | -<br>-<br>160,000<br>-<br>-<br>-<br>-  |  | -   |
| dows & Doors (Glass) - Replace<br>co - Repaint<br>al Corrugated Siding - Replace<br>f (Modified Bitumen) - Replace<br>f (Single Ply) - Replace<br>al Roofs (Curved) - Replace<br>al Roofs (Flat) - Replace<br>ers/Downspouts - Replace<br>ers/Downspouts - Replace<br>c/Packaged Systems - Replace<br>eillance/Brivo System - Replace  | -<br>-<br>-<br>-<br>20,000   | -<br>-<br>160,000<br>-<br>-<br>-<br>-  |  | -   |
| al Corrugated Siding - Replace<br>f (Modified Bitumen) - Replace<br>f (Single Ply) - Replace<br>al Roofs (Curved) - Replace<br>al Roofs (Flat) - Replace<br>ers/Downspouts - Replace<br>erator/Transfer Switch - Replace<br>C/Packaged Systems - Replace<br>eillance/Brivo System - Replace  | -<br>-<br>-<br>-<br>20,000   | -<br>160,000<br>-<br>-<br>-<br>-   | -  | -   |
| f (Modified Bitumen) - Replace<br>f (Single Ply) - Replace<br>al Roofs (Curved) - Replace<br>al Roofs (Flat) - Replace<br>ers/Downspouts - Replace<br>erator/Transfer Switch - Replace<br>C/Packaged Systems - Replace<br>eillance/Brivo System - Replace  | -<br>-<br>-<br>20,000  | -  | -  | -   |
| f (Single Ply) - Replace<br>al Roofs (Curved) - Replace<br>al Roofs (Flat) - Replace<br>ers/Downspouts - Replace<br>erator/Transfer Switch - Replace<br>C/Packaged Systems - Replace<br>eillance/Brivo System - Replace  | -<br>-<br>-<br>20,000  | -  | -  | -   |
| al Roofs (Curved) - Replace<br>al Roofs (Flat) - Replace<br>ers/Downspouts - Replace<br>erator/Transfer Switch - Replace<br>C/Packaged Systems - Replace<br>eillance/Brivo System - Replace  | - 20,000   | -  | -  |   |
| erator/Transfer Switch - Replace<br>C/Packaged Systems - Replace<br>eillance/Brivo System - Replace  | - 20,000   | -  | -  | -   |
| ers/Downspouts - Replace<br>erator/Transfer Switch - Replace<br>C/Packaged Systems - Replace<br>eillance/Brivo System - Replace  | - 20,000   | -  | -  | -   |
| erator/Transfer Switch - Replace<br>C/Packaged Systems - Replace<br>eillance/Brivo System - Replace  |  | -<br>160,000   |  | -   |
| C/Packaged Systems - Replace<br>eillance/Brivo System - Replace  |  | 160,000  | -  | -   |
| C/Packaged Systems - Replace<br>eillance/Brivo System - Replace  | 24,500   |  |  |   |
| C/Packaged Systems - Replace<br>eillance/Brivo System - Replace  | 24,500   |  |  |   |
| C/Packaged Systems - Replace<br>eillance/Brivo System - Replace  | 24,500   |  |  |   |
| eillance/Brivo System - Replace  | 24,500   | 26,523   | 27,318   | 27,318  |
|  | -  | -  | 27,010   |   |
| anagarrans heplace   |  | -  | -  | -   |
| ler System - Replace   |  | -  | -  | -   |
| Alarm/Systems - Upgrade  |  |  |  | -   |
| er/Water Heaters - Replace   |  |  |  | -   |
| er Treatment System - Replace  |  |  |  | -   |
| Equipment - Annual Projects  | 12,500   | 15,914   | 16,391   | 16,391  |
| Equipment - Replace (2008)   | 12,500   | 10,300   | -  | 10,001  |
| Equipment - Replace (2010)   | -  | 10,500   | -  |   |
| Equipment - Replace (2011)   |  | 15,450   | -  |   |
| Equipment - Replace (2014)   | -  | 15,450   | -  |   |
| Equipment - Replace (2014)   | -  |  | -  |   |
| p Freezer - Replace A  |  | -  |  | 14 205  |
| p Freezer - Replace B  |  |  |  | 14,205  |
| mbers/Pressurer Sys - Mod/Upgrac   |  | -  |  | 6,556   |
| Equipment - Partial Replace  |  | -  |  | 10,927  |
|  | -  | -  |  | 10,927  |
|  |  |  | 10 570   |   |
|  |  |  | 19,570   |   |
|  | -  |  | 18 540   | 18,540  |
|  |  |  | 10,540   | 10,340  |
|  | -  |  | -  | -   |
|  | -  |  |  |   |
|  |  |  |  |   |
|  | 35,000   |  | -  | -   |
| rank controls - Replace  | -  | -  | -  | -   |
| /Utility Equipment Declare   | -  | -  |  | 93,937  |
|  | adio Equip - Annual Projects<br>Operators - Replace<br>ensers / Fountains - Replace<br>iances - Replace<br>flow Devices - Replace<br>r Panels (A) - Replace<br>r Panels (B) - Replace<br>r Panel Invertors - Replace<br>Tank Controls - Replace<br>D/Utility Equipment - Replace | udio Equip - Annual Projects<br>Operators - Replace<br>ensers / Fountains - Replace<br>iances - Replace<br>flow Devices - Replace<br>r Panels (A) - Replace<br>r Panels (B) - Replace<br>r Panel Invertors - Replace<br>Tank Controls - Replace<br>o/Utility Equipment - Replace | udio Equip - Annual ProjectsOperators - Replaceensers / Fountains - Replaceiances - Replaceflow Devices - Replacer Panels (A) - Replacer Panels (B) - Replacer Panel Invertors - Replace35,000Tank Controls - ReplaceO/Utility Equipment - Replace | udio Equip - Annual ProjectsImage: Constant of the second sec |

| Fiscal Year                | 2023-24   | 2024-25   | 2025-26   | 2026-27   |  |  |  |
|----------------------------|-----------|-----------|-----------|-----------|--|--|--|
| Vehicles                   |           |           |           |           |  |  |  |
| Full size Truck            |           |           | 225,645   | 225,645   |  |  |  |
| Electric Passenger Vehicle | 85,000    |           |           |           |  |  |  |
| Sub Total                  | 85,000    | -         | 225,645   | 225,645   |  |  |  |
| Total Expenses             | 2,078,500 | 343,826   | 340,792   | 407,293   |  |  |  |
| Ending Reserve Balance     | 2,725,566 | 2,875,643 | 3,046,924 | 3,171,253 |  |  |  |

## FUNDING STATUS

|      |                                | Funding Level           | Rating            |        |                                   |                             |                    |                                  |
|------|--------------------------------|-------------------------|-------------------|--------|-----------------------------------|-----------------------------|--------------------|----------------------------------|
|      |                                | 0-30%                   | Weak              |        |                                   |                             |                    |                                  |
|      |                                | 31-70                   | Fair              |        |                                   |                             |                    |                                  |
|      |                                | 71-100                  | Strong            |        |                                   |                             |                    |                                  |
| Year | Starting<br>Reserve<br>Balance | Fully Funded<br>Balance | Percent<br>Funded | Rating | Annual<br>Reserve<br>Contribution | Special<br>Funding<br>Needs | Interest<br>Income | Projected<br>Reserve<br>Expenses |
| 2024 | \$3,327,488                    | \$4,022,228             | 82.7%             | Strong | \$451,860                         | \$1,000,000                 | \$24,718           | \$2,078,500                      |
| 2025 | \$2,725,566                    | \$4,212,466             | 64.7%             | Fair   | \$469,934                         |                             | \$27,256           | \$343,826                        |
| 2026 | \$2,878,930                    | \$4,698,978             | 61.3%             | Fair   | \$488,732                         |                             | \$28,789           | \$340,792                        |
| 2027 | \$3,055,659                    | \$4,447,794             | 68.7%             | Fair   | \$508,281                         |                             | \$30,557           | \$407,293                        |
| 2028 | \$3,187,204                    | \$4,270,632             | 74.6%             | Strong | \$528,612                         |                             | \$31,872           | \$689,565                        |
| 2029 | \$3,058,123                    | \$4,246,004             | 72.0%             | Strong | \$549,757                         |                             | \$30,581           | \$390,485                        |
| 2030 | \$3,247,976                    | \$4,326,129             | 75.1%             | Strong | \$571,747                         |                             | \$32,480           | \$376,864                        |
| 2031 | \$3,475,339                    | \$4,736,601             | 73.4%             | Strong | \$594,617                         |                             | \$34,753           | \$1,480,265                      |
| 2032 | \$2,624,444                    | \$5,193,902             | 50.5%             | Fair   | \$618,402                         |                             | \$26,244           | \$175,381                        |
| 2033 | \$3,093,709                    | \$4,549,521             | 68.0%             | Fair   | \$643,138                         |                             | \$30,937           | \$715,649                        |

## Coachella Valley Mosquito and Vector Control District SIT CAPITAL PROJECT FUND BUDGET

| Beginning Fund Balance       |  | Proposed<br>Budget<br>2023-2024<br>846,703 | Adopted Budget<br>2022-2023<br>- | Estimated Actual<br>2022-2023<br>- | Actual<br>2021-2022<br> |
|------------------------------|--|--|----------------------------------|------------------------------------|-------------------------|
| REVENUE                      |  |  |                                  |                                    |                         |
|                              | Transfer from General Fund<br>Interest           |  | 500,000                          | 500,000                            |                         |
|                              | Transfers From Operating Budge<br>Sale of Assets | 300,000                                    | 500,000                          | 500,000                            |                         |
|                              | _  |  |                                  |                                    |                         |
| TOTAL REVENUE                |  | 300,000                                    | 1,000,000                        | 1,000,000                          |                         |
| CAPITAL EXPENSES             |  |  |                                  |                                    |                         |
| 6095                         | Professional Services                            | 40,000                                     | 40,000                           |                                    |                         |
| 7300<br>8415                 | Maintenance<br>Capital Expenditure               | 20,000                                     | 200,000                          | 153,297                            |                         |
|                              | _  |  |                                  |                                    |                         |
| TOTAL EXPENSES               |  | 60,000                                     | 240,000                          | 153,297                            |                         |
|                              |  | ,  | ,                                |                                    |                         |
| Total Revenue Less Expense = |  | 240,000                                    | 760,000                          | 846,703                            |                         |
| Ending Fu                    | Ending Fund Balance                              |  | 760,000                          | 846,703                            | <u> </u>                |

## FUND 15 – CAPITAL PROJECT - SIT BUDGET 2023-24 PROGRAM 900 –SIT INSECTORY CAPITAL PROJECT FUND

#### **PROGRAM DESCRIPTION**

#### **BUDGET SUMMARY**

| 900 – SIT INSECTORY<br>CAPITAL PROJECT FUND | 2023-24<br>Proposed<br>Budget | <b>2022-23</b><br>Adopted<br>Budget | <b>2022-23</b><br>Estimated<br>Actual | 2021-22<br>Actual |
|---|-------------------------------|-------------------------------------|---------------------------------------|-------------------|
| Beginning Fund Balance                      | 846,703                       | 0                                   | 0                                     | 0                 |
| Revenue & Transfer from<br>General Fund     | 300,000                       | 1,000,000                           | 1,000,000                             | 0                 |
| Expenditure                                 | 60,000                        | 240,000                             | 153,297                               | 0                 |
| Ending Fund Balance                         | 1,086,703                     | 760,000                             | 846,703                               | 0                 |

## Account Description and Budget Justification

Fund 15 – CAPITAL PROJECT - SIT BUDGET 2023-24 PROGRAM 900 –SIT INSECTORY CAPITAL PROJECT FUND

#### Revenue

| Account | Description               | Justification                        | Budget<br>2023-24 |
|---------|---------------------------|--------------------------------------|-------------------|
| 4900    | Transfer from Gen<br>Fund | Transfer from General Operating Fund | 300,000           |

## Expenditure

| Account | Description       | Justification         | Budget<br>2023-24 |
|---------|-------------------|-----------------------|-------------------|
| 6095    | Professional Fees | Feasibility Study     | 40,000            |
| 7310    | Maintenance       | Equipment maintenance | 20,000            |

#### **Sterilized Mosquito Program**

Read-ahead for Budget Workshop May 2023

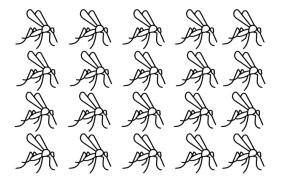
The District is developing a Sterilized Mosquito Program. This program will take male mosquitoes, sterilize them by irradiating them to kill the sperm and release them into areas with the target mosquitoes. Because female *Aedes aegypti* mosquitoes mate only once, they will lay unfertilized eggs, which will not hatch into larval mosquitoes.

The components of a successful program include:



**Releasing Mosquitoes** 

Making Male Mosquitoes



Monitoring





We have been approached by Verily to purchase irradiated mosquitoes for release for the 2024 mosquito season (weekly releases from March through the middle of November). The costs for this project would include the lease of two vehicles as well as access to the software to track the releases of mosquitoes. Commencing this project would afford us the option to confirm that the releases and monitoring are appropriate and well-designed for our capacity. Knowing this information will allow us to better build the correct rearing facility for ourselves, as we will know what number of mosquitoes we need to release to achieve our desired mosquito reduction.

Anticipated benefits of the program:

- Experience with mosquito releases and monitoring the mosquito population through a release program
- Verification of the desired mosquito release rate to achieve desired mosquito population reduction (which allows us to better plan the production side and to estimate our future progress)
- See results of sterile mosquito releases in 2024 while it will take staff potentially 4-5 years to develop the capacity to conduct the same level of release.
- Evaluation of biological control program to control *Aedes aegypti* that may provide evidence for Public Outreach to convince the public to actively take part in our mission and reduction in the need to use public health pesticides to control the mosquito population.

Potential drawbacks of the program:

- Purchasing mosquitoes may mean that there is a request for us to expand more quickly than we can currently commit to
- Not achieving the desired level of suppression of *Aedes aegypti* population in the release 6.5 square mile release area.

## Q and As

How does this program fit into the District's strategic business plan?

• The <u>highest priority</u> for our 2022 Strategic Business Plan is to plan and respond effectively to the growing problems caused by *Aedes aegypti* mosquitoes. Objective 1.1 directs staff to explore long-term solutions to the health and nuisance impacts of these mosquitoes. Additionally, in 2021, the Board of Trustees held a workshop and passed a <u>resolution</u> supporting the District's development of policies, procedures, and allocation of resources to ensure the judicious and safe assessment and potential implementation of sterile insect technique (SIT).

How does this compare in size and price to the large-area larvicide treatments we have been conducting?

- In 2022, we treated an area of 1400 acres by helicopter and an area of 1200 acres by truck equipment. Together, that is about 4 square miles. The current plan is to treat 6.5 square miles for this project, which is a little over 4000 acres.
- The cost of the aerial application in 2022 was \$20 per acre for the product and the aerial services. We have been making 8 treatments per year, which is \$160 per acre per year. Not included in this estimate is the labor by the District personnel to mix, load, and monitor the applications.
- The cost for this sterile mosquito release area is \$385 per acre per year.
- In some years, we have seen the need to make large area larvicide treatments annually; Consolidated Mosquito Abatement District, in Fresno County, saw a longer reduction in their mosquito populations when using a similar strategy of releasing male mosquitoes to control the population.

Why are we buying mosquitoes? I thought we were going to make them ourselves.

- We have plans to do so. To have enough mosquitoes to be able to make the weekly releases to reduce the population, we need a larger insectary facility. We have two strategies for those insectaries to raise all of the mosquitoes ourselves or to only raise the mosquitoes we need to release. If we go with the second strategy, we could have a smaller insectary (about ¼ of the size) but we would have the potential for additional factors that could impact the program.
- Building the right insectary will take time (potentially 2 years)

What if it works well and we think we have controlled mosquitoes in a particular area?

• We will continue to monitor the populations throughout 2024. If we reached a point where we were not collecting female mosquitoes in the release area for a long enough period of time (such that we felt we had reduced the population), we could consider expanding the release area.